Millinery Economy

You can freshen up your Old Straw Hats, or take new ones, if they are not the color you desire, and re-color with "DY-O-LA STRAW HAT COLOR." Black, Blue, Navy Blue, Tan, Brown, Green, Cardinal Red, Pink, Purple and Reducer. Handy little brush with every bottle. Complete 15c. TRY IT! Ask your Druggist or Dealer for

DY-O-LA Straw Hat Color

TRINITY.

Surely no adage is more true than "Times change and we with time." Our little lives are too short to enable us to realize this in connection with the greater things of life; but the changes in connection with the smaller things are not the less real though they come around silently in our ordinary daily life, assert their influence, and then give place either to a part repetition of the past, or to something supposed to be entirely new. For instance: the history of the prosecution of the sealfishery during the past fifty years, and the changes that have taken place in connection with it during those years. cause observing persons to believe that the brigs and topsail schooners with improvements of course—may some day again monopolize the industry.

Again, the punts of our boyhood days that were as numerous as they were black, practically disappeared within the past ten years, and everything that moved on the face of the waters, has been propelled by gasolene. Though this is still largely so, and will no doubt continue for sometime, yet during the past winter I noticed an increasing number of row-boats being built, and the season has opened with a marked return to oars. Again, in those days when the punt and the cod-seine skiff reigned supreme, they were always **Black**—black because those were the days of coal-tar, and known to many in Cape Breton as "Newfoundland paint." In those days a punt or a schooner was not considered finished till she was tarred; and hence when my old friend John Murphy was asked what he thought of the new schooner on the stocks, replied, "She'll be a foine schooner when she's tarred." Now, however, the coal tar has well nigh disappeared too, and paint—(copper paint, white paint, and all kinds of paint) has taken its place. Hence, though the oar-propelled boat has begun to return, it is no longer the "black punt" either in model or in color.

Again, fifty years ago, the land around about the hills at Trinity was fenced off with gardens and cultivated with profit to the owners. Then gradually as the old people died, and as the young people resented the hard work necessary for the fertilization, the land was left uncultivated; the fences rotted and disappeared, and the fruitful garden became a wilderness. During the past spring, however, a new interest has been awakened in those old garden lots, and the owners of several of them have begun to fence them, with a view to cultivation, and others will follow.

, some forty years ago, Trinity was a veritable Lynn, and the score of shoemakers that belonged to it, had to work day and night to provide the fishermen with long leather boots. Then came the rubber boots, and with their coming in, the shoemakers went out, till to-day there is not a shoemaked in Trinity in active service. Now, however, the rubber boots have had their day, and the fishermen are beginning to ask for leather fishing boots such as used to be made in Trinity forty years ago. I shall not be surprised to find that within the next ten years, the swish of the stitching thread. and the sound of the shoemaker's hammer will again be heard in the land. Such changes, I know, are not going on in the same direction everywhere at the same time, and in the same sequence; but they are going on all the time, and will continue to go on till time gives place to eternity and we find ourselves in the immediate presence of Him "with whom is no variableness neither shadow of turning."

* * * * * * *

Old St. Paul's Churchyard, Trinity.

Every time I go into the old Churchyard in Trinity, prepared to give time and energy to careful investigation of the headstones, etc., there, I find something interesting, and often something surprising. For several years I had decided that the stone bearing the date 1748 was the oldest. Then later I found one with the date 1747, and still later, one with the date 1745. This week, however, taking advantage of the Church-yard fence-builders' pick and shovel, I dug up some other half-buried stones, only to find all my other dates superseded by one perpetuating the death of Jonah Newell, Sr., in 1748.

The finding of this date, which I had been looking for so long (as the Church Registers go back only to 1753) has enabled me to decide that, this Jonah Newell, Sr., who died in 1748 was a son of Thomas Newell, Sr., who died in 1724, and that Jonah Newell, Jr., who died in 1799, aged 71 years, was a son of Jonah Newell, Sr. On two other stones the dates are given thus, respectively: 1744-5 and 1747-8. I have my own opinion as to what those small figures placed in this way indicate; but I should like to hear from other people, as to what they believe they mean, and if they are found on stones in other places.

stone marked 1744-5 records the drowning of two boys by the name of Selley, and the epitaph is as follows:

"We two were by one boisterous wave,
Pushed into our cold, watery grave;
Brothers by birth, by grace we are brothers,
What was our lot may prove another's.
Grieve not my friend, we hope to meet
Where all some day shall be complete."

During the removal of the old Church-yard fence on the North West side of the Church, a few days ago, a headstone was found on its flat, a few inches under the ground. When it was reported to me I hoped that I had struck a treasure in date and epitaph; but after digging it up and cleaning it, I found that its date was fairly modern, and the epitaph neither poetic nor inspiring. The stone bears the name of **Stephen Hookey, of Old Bonaventure,** who died in 1812, aged 77 years. The epitaph is as follows:

"The old must die, but let not youth delay
To seek repentance while 'tis called to-day.
For 'tis as certain that the youngest may
Shortly be called to mingle with this clay."

The fragments of several other stones were found underneath and around this stone, which would indicate that it and they came from some other part of the Church-yard and were laid together in the corner under the old willow trees many years ago. The oldest date is still that of Thomas Newell, 1724, at Trinity East; and the next, that of Jonah Newell, Sr., in St. Paul's Church-yard at Trinity, (1748). **Can anybody antedate either of these?**

* * * * * * *

Burials.

1743—**Jonah** Newell, Sr., aged 56 years.

1775—Catherine and James Newell, children of Jonah Newell, Sr., and Hannah his wife.

1788—Hannah, widow of Jonah Newell, Sr., aged 52 years.

1799—Jonah Newell, aged 71 years.

* * * * * * *

Married

KING-MILLER.—By Canon Lockyer, in St. Paul's Church, Trinity, on June 21st, William James King, of White Point, Bonaventure. and Lizzie Gertrude Miller of Kerley's Harbor.

Died

BARNES—At Trouty, on June 18th, John Barnes, aged 77 years.

* * * * * * *

Mrs. Mac Jenkins and children, who were burnt out in the Bonne Bay fire, are coming to Trinity for the summer.

Mr. Hussey and Mr. Granger desire to thank friends in St. John's, for so many kind inquiries re their health. They are steadily though slowly recovering.

The clergy and lay delegates between Bonavista and Brooklyn, went to Shoal Harbor by a special on Sunday night, to connect with Monday's express to St. John's; thus enabling them to be in time for the earliest meeting of the Synod on Wednesday.

Mr. Abel Rowe and wife of the South Side, have moved into residence at Trinity. Mr. Rowe was, for years, in charge of the Harbor Light, which he had to relinquish owing to an attack of partial paralysis. We welcome Mr. and Mrs. Rowe to the privileges and responsibilities of our town centre.

Mr. E. Somerton, of Grand Falls, is spending his holidays with parents and friends in Trinity.

Mr. William House, of Grand Falls, spent a few days in Trinity. During his stay he erected a neat headstone at the graves of his children in St. Paul's Cemetery.

Rev. Mr. Harris, of Greenspond. and Rev. Mr. Mercer, of Wesleyville together with Mr. Burry, Mr. Garland, and Mr. Butts, Probationers, registered at Garland Hotel, and spent a pleasant day at Trinity last week, on their way to attend a District Meeting of the Methodist Church at English Harbor. Mrs. Mercer, who came with her husband, remained at Trinity, and left by the next day's express for her home at Bay Roberts. They saw Trinity nearly at its best, and were favorably impressed.

Rev. Mr. Boone, a representative of the F.P.U., registered at Garland Hotel last week, and addressed meetings at Trouty and Port Rexton.

More than usual attention is being given to the graves in St. Paul's Cemetery this year; and the results are very noticeable, and in keeping with what such hallowed spots in God's acre should be.

In my historical notes of **Trinity in 1675,** as given two weeks ago, it is worthy of special notice. that at that date, (nearly two hundred and fifty years ago), one man in Trinity had **14 head of cattle.** That is a larger number than that of all the cattle owned in Trinity to-day.

Mr. Brown, a Methodist Probationer, registered at Garland Hotel on Sunday last.

During the past week the steamers Prospero, Portia, and Ranger went north with some hundreds of fishermen. We are glad to see such efforts being made to increase the comfort, and the speed of transit of the fishermen and their families from the different places to Labrador.

During the night after Mr. and Mrs. Somerton left for St. John's, their house was broken into. The burglar broke down the back door, after some futile attempts to get in by the front door. The only things missing are some cold meat, a few pies and a lime bucket. Evidently the burglar was young, hungry and industrious.

The Canadian Church will be represented at the Newfoundland Synod by the Ven. the Dean of Nova Scotia, and the Rev. Canon Shatford, of St. James' Church, Montreal. They are men of whom any branch of the church may well feel proud, and the members of the Synod will have many evidences of this during the session. As personal friends of mine in Canada, and as a Newfoundlander, I extend to them the heartiest of welcomes to "hospitable Newfoundland." With the coming of Canon Shatford, especially, there comes to me a flood of happy memories of those years that we worked together in Cape Breton. and if he will extend his visit to Trinity, I will assure him of a really good time, and the freedom of the town. (Canon Shatford has not yet attended any session of Synod and we don't think that he has arrived in Newfoundland.—Editor Telegram.)

One of our citizens has had his flag flying during the past few Sundays, and has anonunced his intention to do so every fine Sunday. He, too, remembers the time when every flag owner in town, and every captain in port, flew his flag, and decked his vessel from stem to stern on Sunday. That was one of the lessons our forefathers taught us, to emphasize the brightness and happiness of Sunday, because of the resurrection of Jesus from the dead on that day. It would be well if our people remembered this lesson, and restored the old custom of hoisting a flag on Sunday for the same reason; and thus, not only reminding themselves of a half forgotten truth, but also teaching the children, by inducing them to ask the reason why, and then telling them why. We all learn more lessons through the eye than we do through any other two senses combined, and we owe fundamental duties not only to ourselves, but also to those who will be the men and women after we have been called to our rest.

Mr. Gilmore, representing Butler Bros., N.Y., and Mr. Robertson, representing Blair, St. John's, registered at Garland Hotel, and called on their customers on Tuesday and Wednesday last.

The schooners Marguerite Ryan, and Lucille B. Creaser, are in port. (June 22nd).

* * * * * * *

Answers to Correspondents.

Trinitarian—Yes, the present church in Trinity being wider than the old church, it became necessary to build over some graves. The stones that marked those graves are now under the south aisle.

W.S.—The two Methodist "Parsonages" that were built in Trinity, were destroyed by fire. One was where the present Methodist Church is today, and was rented at the time. The other was occupied by Rev. Mr. French, when it was burned.

M.A.—The house now owned by Capt. George Barbour, and Capt. Stanley Barbour, was built by a private citizen of Trinity as a hotel. It is well built, and conveniently equipped for two families, and is one of the finest private residences in Trinity.

Doctor's Cove.—The old house occupied by Doctor Clinch, and more recently by Patrick Eagen, has long since disappeared. Patrick Eagen kept school there for a while, and I was one of his pupils for a summer.

R.T.— Cook's Corner, referred to in my notes of last week. was the apex of the triangle formed by the meeting of Garland Road and the road leading from the Government Wharf, at the beginning of Church Road and at the entrance end of the Parish Hall.

S.A.—The path leading from Church Road to the Doctor's Cove, when you were a boy, was a serpentine arrangement through Eagen's field. It was closed when the present straight road was made several years ago.

Hymn Writer—I believe it is still understood, that no one has any right to take from, or to add to the words of a hymn, without the writer's permission. Yes, I know it is often done by people who should know better, but that does not justify the action. Those same people as individuals would quickly resent the action, if this liberty were taken with a hymn written by one of themselves.

* * * * * * *

June 24th, St. John Baptist's Day. St. John Baptist said of our Lord: "He must increase but I must decrease. The days begin to increase with Our Lord's Birthday, and to decrease with this, the Birthday of St. John Baptist.

—W.J.L.

Trinity, June 24th.

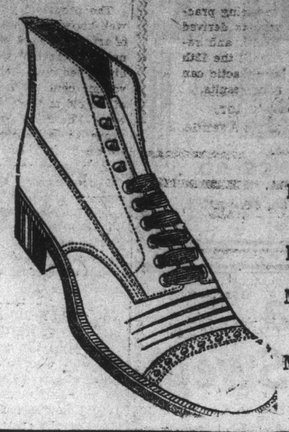
BIG VALUES

Men's Boots!

Men's Mahogany Calf Blucher

$4.75

MEN'S MAHOGANY CALF—Pointed last, Goodyear welt, $6.50



MEN'S MAHOGANY CALF BLUCHER—Goodyear welt, at $8.00 and $8.50

MEN'S MAHOGANY CALF BLUCHER OXFORD — Goodwear welt $7.00

MEN'S BLACK GUNMETAL BLUCHER $5.00

MEN'S BLACK VICI KID BLUCHER $6.00

MEN'S BLACK GUNMETAL CALF —Pointed last (welt) . . $6.00

MEN'S BLACK CALF BLUCHER —Goodyear welt $7.00

F. Smallwood,

The Home of Good Shoes, Water Street.

april29tf.

Rural Route No. 1, Mascouche, Que.
The Minard's Liniment People,
Sirs,—I feel that I should be doing a wrong if I neglected to write you. I have had four tumors growing on my head for years. I had them cut off by a surgeon about fifteen years ago but they grew again till about three months ago I had one as large and shaped like a lady's thimble, on the very place where my hair should be parted, and it was getting so embarrassing in public that it was a constant worry to me. About three months ago I got a bottle of your liniment for another purpose and saw on the label good for tumors. Well I tried it and kept at it for exactly two months, with the result that it has entirely removed all trace of the tumor, and were it not that they had been cut fifteen years ago, no mark would be seen. I have not been asked for this testimonial and you can use it as you see fit.

(Sgd.) FRED C. ROBINSON,

P.S.—I am a farmer and intend using Minard's Liniment on a mare for a strained tendon, and am hoping for some results.—Fred C. R.

Imperial Tobacco Co. (Newfoundland) Ltd.

A most satisfying cool & full flavored tobacco--that's what the Users say about

ANCHOR

"Anchor your pipe to a good smoke"

jne21,24

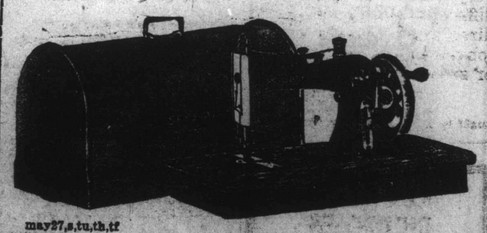
Sewing Machines

These guaranteed Machines are giving genuine satisfaction in every section of Newfoundland. We could not name these low prices for such excellent Machines were it not for the quantity we take direct from the makers.

Kndly Remember

W. R. GOOBIE

Is Just Opposite Post Office.



Our Iron Base
with attachments
Only $11.98

Our Wooden Base
with cover and attachments.
Only $15.98

may27,s,tu,th,tf

"Sunrise"

GOLD MEDAL

JAMS & MARMALADE

The Story of 'SUNRISE' Preserves Number 1.

ALL over the world it is known that the best preserves are English Jams and Marmalade. The finest English Jams and Marmalade are 'Sunrise'; these little stories tell how they are made and why they are so good.

Little Miss Sunrise shows you the Orchards.

FIRST of all, and most highly important, only the best and freshest fruit is bought. All the counties in Great Britain, and orange groves in Spain, where the finest fruits are grown, are visited by the buyers who make careful selection, and the gathering and packing is carried out under watchful supervision so that the fruit arrives undamaged at the factory.

THAT is the first step in the progress to perfection, and 'Sunrise' Jams which you will find in your stores are specially made for your country by the famous house of

E. & T. Pink Ltd.

LONDON, ENGLAND.

And MESSRS. J. BAIRD & CO., P. O. Box 157, St. John's, Newfoundland, are the resident wholesale agents.

'Atlas' Confectionery is also made in the same wonderful factory.

A PRAYER.

Lord let me rise refreshed at dawn
Fit for the tasks the day may bring,
And like the robin on the lawn,
Let me have faith enough to sing.

Let me not be embittered here
Because my burden heavy grows,
Let me not be a prey to fear
Nor swayed by every wind that blows.

Teach me to face the good and ill,
And all the years may choose to send
With courage and a steadfast will
To play the man unto the end.

Lord, keep me free from bitterness
Through all the days of pain and strife,
Envying no other man's success,
But grateful for my term of life.

Teach me how graciously to give,
How to be brave when storms descend,
And through the years that I may live,
Lord, teach me how to play the friend.

Unbreakable Glass.

THIN PLATE RESISTS TEMPERATURE OF 750 DEGREES.

(From Popular Mechanics.)

According to recent reports, a Bohemian inventor, after thirteen years of research, has succeeded in producing unbreakable glass.

At a recent demonstration, it is said, plates and vessels of the material remained whole when thrown to the ground from a height of twelve feet. Meat was roasted on a thin glass plate over an open fire at a temperature of 750 degrees Fahrenheit.

Tin was melted in a glass pot, and nails were driven in a piece of hardwood, using a piece of glass for a hammer.

Household Notes.

A long-handled oiled mop is excellent for polishing the car.

A little gelatine will give body to your sherbets and water ices.

Hot sour cream can be used in mashed potatoes in place of milk.

Before dying grass rugs sweep, scrub with soapsuds, rinse and dry.

A little freshly soured cream added to soup gives it a savory taste.

Thoroughly wash, dry and sun the fireless cooker after each using.

Never cut sponge cake. It will be soggy. Tear it apart with a fork.

Sour cream sauce is ecellent served with Hamburg balls, steaks or fish.

Fruit pulp to be used for honeys should be well seasoned with lemon juice.

If angel and sponge cake pans are smooth and clean they require no oiling.