

# The Evening Telegram.

VOLUME XLIV.

\$6.00 PER YEAR.

ST JOHN'S, NEWFOUNDLAND, MONDAY, FEBRUARY 27, 1922.

PRICE TWO CENTS.

NUMBER 46.

## Championship ICE SPORTS

(Auspices of the A.A.A.)  
**PRINCE'S RINK,**  
**THURSDAY**  
at 8.30 p.m. sharp.

- EVENTS:**
- Ladies' Hockey.
  - 1 Mile Championship.
  - College Relay (3 men).
  - League Relay.
  - 1/2 Mile Junior (under 16).
  - Ladies' Hockey (final).
  - 1/2 Mile Ice Walk (no spikes or rubbers).
  - 1/2 Mile (Ladies).
  - Double Arm-in-Arm.
  - Backward 1/2 Mile.
  - 1 1/2 Mile Championship.
  - Old Comrades Tug of War.
  - Mercantile and Civil Service Relay (2 men).
  - Club or Society Relay.
  - Special Challenge Relay.
  - Press Relay.

**NOTE:**  
All entries to be made before noon, Wednesday, to J. A. MacKenzie, Law Chambers, or to Rink Officials.

**PROCEEDS FOR WAR MEMORIAL.**  
Numbered Reserved Seats \$1.00 at the Royal Stationery.

**GENERAL ADMISSION: 25 cents.**

**JUST RECEIVED.**  
A large fresh stock of  
**1, 2 and 3 Ply ROOFING**  
and  
**COAL TAR,**  
in barrels and casks.  
**W. & G. RENDELL.**  
feb21.6t



**St. John's Municipal Council.**  
**TENDERS.**  
Tenders addressed to the undersigned, and marked "Tender for Bridge," will be received up to Thursday, March 2nd, at noon, for the repairing of Job's Bridge.  
Specification of work, and all other information may be had on application at the City Engineer's Office.  
Lowest or any tender not necessarily accepted.  
**J. J. MAHONY,**  
City Clerk, Feb. 21, 1922.  
feb24.27

**NOTICE.**  
**HALIFAX-ST. JOHN'S.**  
Next sailing steamship Sable I.  
From Halifax . . . Mar. 4th  
From St. John's . . . Mar. 8th  
**HARVEY & CO., Ltd., Agts.,**  
St. John's, Nfld.  
**FARQUHAR STEAMSHIP CO.,**  
Halifax, N.S.

**TEA!**  
200 1/2 Chests.  
**Heather.**  
200 1/2 Chests.  
**Peveril.**  
Get Our Prices.  
**BAIRD & CO.,**  
Water Street, East.

**CHEAP FEEDS**  
At **SHEA'S, Auctioneers.**  
Adelaide St.  
**HAY—Prime No. 1 Timothy HAY.**  
**OATS—Canadian White Oats, 4 bushel sacks.**  
**CORN MEAL FEED—100 lb. sacks, best quality.**  
**OUR MOTTO:**  
Best quality and the lowest prices.  
**E. F. SHEA & CO'Y,**  
Auctioneers,  
Phone 11. Adelaide Street.  
feb23.4t

**LONESOME?**  
Men, Women, Girls, Bachelors, Widows, etc.  
Join our Correspondence Club and make many interesting friends. Get acquainted throughout the world through our medium. Marry wealth, Happiness. Hundreds rich, attractive and congenial, willing to wed. Photos Free. Send 50 cents for four months' subscription. \$1.00 for one year.  
**FLORENCE BELLAIRE,**  
200 Montague Street, Brooklyn, N.Y.  
feb21.50t

**REMOVAL NOTICE.**  
Messrs. Clift and Pinsent, Solicitors, have removed their office from the Law Chambers to Rooms 27 and 28 in the new building of the Royal Bank of Canada. Entrances from McBride's Hill and Water Street.  
Telephone 176.  
feb25.6t

**PRINCE OF WALES' RINK.**  
**PROGRAMME FOR THE NEXT TEN DAYS (ice permitting).**  
**Monday.**  
FINAL LEAGUE HOCKEY GAME at 7.30, Saints vs. Terra Nova's. Presentation during second interval of Medals won at Ice Sports Championship meet.  
**Tuesday.**  
GRAND FANCY DRESS CARNIVAL.  
\$60 in Prizes.  
Judges: Miss May Furlong and Mr. Geo. F. Kearney.  
**Wednesday.**  
1st GAME TIE CUP SERIES at 7.30.  
**Thursday.**  
CHAMPIONSHIP ICE SPORTS in aid of Rev. Col. Nangle's War Memorial Fund.  
**Friday.**  
TIE CUP SERIES—2nd Game.  
**Saturday.**  
FINAL SCHOOL LEAGUE GAME at 7 o'clock, St. Bon's vs. Feildians.  
**Monday, March 6th.**  
TIE CUP SERIES—3rd Game.  
**Tuesday, March 7th.**  
RINK EMPLOYEES' BENEFIT Full particulars later.  
**P. E. OUTERBRIDGE,**  
feb27.11t Secretary-Treasurer.

**Ash Wednesday BUNS**  
AT  
**THE WEST END CANDY STORE.**  
feb27.21t

**PUBLIC NOTICE.**  
Sealed Tenders will be received by the undersigned up to noon on Thursday, the 16th of March, for the purchase of the airship material now at Botwood. Inventory of the said material can be seen at the Department of Agriculture and Mines daily between 10 a.m. and 4 p.m.  
The highest or any tender not necessarily accepted.  
**ALEXANDER CAMPBELL,**  
Min. of Agriculture & Mines, Dept. of Agriculture & Mines, St. John's, N.F.,  
25th February, 1922.  
feb27.81.m.th.f

**IF YOU FAIL**  
to dispose of your Estate by Will it will be divided according to law.  
Is it your desire that your Estate should be dealt with in this manner?  
We have often seen distressing results from neglect to make a Will.  
We are always pleased to give our advice to those who contemplate making their Wills and to quote our fees for acting as Executor or Trustee.

**Montreal Trust Company.**  
ROYAL BANK BUILDING.  
Sir Herbert S. Holt, President.  
A. J. Brown, K.C., Vice-Pres.  
F. G. Donaldson, Gen'l Manager.  
E. B. McIsaac, Mgr., St. John's

**MINARD'S LINIMENT LUMBERMAN'S FRIEND.**  
The Pool has been redecorated, recleaned, and new Shower Baths installed. Inspection invited.  
Open daily except Sundays from 9 a.m. till 10.30 p.m.  
Tuesdays, Ladies only . . . . . 9 a.m. till 10.30 p.m.  
Admission—which includes Swim, Hot Shower, Soap and Towel, 20c.  
Special Rates for School Children. Teachers may be furnished with same on application to  
**A. E. HOLMES,**  
Superintendent.  
feb27.24t

**Prince of Wales' Rink TO-NIGHT AT 7.30**  
League Hockey, Final Game,  
**SAINT'S**  
VS.  
**Terra Nova's.**  
During the second interval (about 8.30) Mrs. Angus Reid has kindly consented to present the Prizes won in the recent Ice Sports Championship meet.  
Doors open at 7 o'clock. Game begins at 7.30. Gallery Seats at Royal Stationery this morning.  
**P. E. OUTERBRIDGE,**  
Secretary Treasurer.

**AMERICAN SOLE LEATHER.**  
**New Manila and Steam Tanned Rope,**  
all sizes.  
Manufactured by Plymouth Manufacturing Co. Will be sold at Rock Bottom Prices.  
**North American Scrap and Metal Co'Y,**  
feb24.1t Chft's Cove (opp. Jas. Baird, Ltd.)

**Society for Protection of Animals.**  
The Annual Meeting of the Society for Protection of Animals will be held on Tuesday, Feb. 28th, at 3 o'clock, in the King George V. Institute. His Excellency the Governor will preside. A large attendance of members and friends is particularly requested.  
**LESLIE R. CURTIS,**  
feb21.4t, tu, th, m Secretary.

**Sealing Notice!**  
The Crew of the **S. S. SEAL** will sign articles on the 6th.  
No one will be signed as a member of the crew without producing a Vaccination Certificate.  
feb27.31.m.w.f

**KING GEORGE THE FIFTH SEAMEN'S INSTITUTE.**  
SWIMMING POOL RE-OPEN MARCH 1st, 1922.  
The instinctive desire for cleanliness, says Lotze, marks the beginning of a culture; at any rate it indicates a fortunate tendency in that direction. Filth is unendurable in the eyes of those civilized peoples alone who prize, in the case of their bodies, the same degree of purity which they impart to their enterprises and their personal environment.  
To-day the Seamen's Institute affords abundant opportunity to enjoy the advantage of the bath not only as a means of cleansing the body but also as a tonic and the promoter of a healthy skin—"the finest undergarment ever invented."  
The Pool has been redecorated, recleaned, and new Shower Baths installed. Inspection invited.  
Open daily except Sundays from 9 a.m. till 10.30 p.m.  
Tuesdays, Ladies only . . . . . 9 a.m. till 10.30 p.m.  
Admission—which includes Swim, Hot Shower, Soap and Towel, 20c.  
Special Rates for School Children. Teachers may be furnished with same on application to  
**A. E. HOLMES,**  
Superintendent.  
feb27.24t

**C.L.B.C. Old Comrades**  
will hold their regular meeting to-morrow, Tuesday, Feb. 28th, at 8.30 p.m., in the Armoury.  
**D. SHUTE,**  
feb27.11t Secretary.

**S. D. J. L. N.**  
The Annual Meeting of the S. D. J. L. N. will be held in the Star of the Sea Hall to-morrow, Tuesday, at 8.30 p.m. A full attendance is requested.  
**R. T. McGRATH,**  
feb27.11t Chairman.

**NOTICE.**  
The regular meeting of Premier Encampment, No. 1, will take place in the I.O.O.F. Hall, McBride's Hill, Tuesday, Feb. 28th, at 8 p.m. The first Degree will be conferred. Patriarchs are requested to attend.  
By order, C.P.  
**JAS. BUTLER,**  
feb27.21.m.tu Scribe.

**NOTICE.**  
A Meeting of the Old Collegians will be held in the Institute Room of the College on Monday, 27th, at 8 o'clock. Special Business: To arrange for Tennis Club and Membership Committee.  
**WM. WHITE,**  
feb24.31t Secretary.

**St. Mary's Helpers.**  
Help the poor and needy by attending the Concert in St. Mary's Hall, South Side, on Monday, Feb. 27th, at 8 p.m. Admission 30c.  
**CANDY FOR SALE.**  
The following are taking part in the programme: Mrs. Dunfield, Mrs. Christian, Mrs. Gariand, Misses Redstone, Major, Chafe, Oke; also Messrs. Lloyd, Christian, Trappell, Bearnas, Dobbin, Gushue, Colton, Neary, Chaplin, Macklin, Canning, Chafe, Halley, Lawrence and Courtney. feb25.21t

**North American Scrap & Metal Co.,**  
CLIFTS COVE, St. John's Nfld. offer the following Ship's goods: Hoisting Blocks, Second Hand Blocks, all sizes; Gin Blocks, Mast Head Lights, Side Lights, Wire Rigging, all sizes; 1 1/2 ft. Cable, 90 fathoms long, new; 1 Ship's Compass, manufactured by Lilly & Son, London; 2 Life Boats, to accommodate 34 persons, strictly new; 2 Life Boat Compasses; Ships' Lamps, all kinds; Chains, all sizes; Signal Lights, Water Pumps, Oil Tanks, Water Tanks, Ships' Stoves, Deck Winches, Harness Gaskets, Water Kegs for Life Boats, Life Buys, Cork Penders, Wash Stands, etc., etc., at reasonable prices.  
feb24. 1t

**Our Rubber & Hospital Departments**  
ARE WELL STOCKED WITH Hot Water Bottles that don't leak. Rubber Air Cushions that give ease and comfort. Medical Plasters that kill pain. Absorbent Cotton, clean & white. Adhesive Tape that stays stuck. Gauze Bandages, antiseptic and sterile. Clinical Thermometers, Government tested. COMPLETE LINE OF SICK ROOM SUNDRIES.  
**PETER O'MARA,**  
The Druggist,  
THE REGALL STORE.

**TO LET—Office in first** building east of Harvey's Bakery; immediate possession; apply IMPERIAL OIL LTD.  
feb30.m.1t

**WANTED!**  
**A Second-Hand Piano.**  
Must be in good condition. Address "M", c/o Telegram Office.  
feb24.81t

**WANTED!**  
**A Medical Practitioner** for Harbor Breton and Vicinity.  
Good practice, salary guaranteed. Apply to **MAGISTRATE,** Chairman Doctors' Committee, Harbor Breton. feb6.m.th.t

**WANTED!**  
**A Medical Practitioner** for Newtown, to take up the practice of the late Doctor Leslie. Practice worth about \$3,000.00 in fees. Apply to **SECRETARY DOCTOR'S COMMITTEE,** Newtown, B.B. feb4.t

**MOORE'S BAKERY,**  
18 BRINE STREET,  
for  
**ASH WEDNESDAY BUNS** (the old style), also **CAKE and PASTRY, SULTANA and DARK FRUIT CAKE.**  
Once used always used.  
feb27.21t

**LeDREW EXPRESS.**  
We have made arrangements with Mr. Geo. F. Trainor, Royal Cigar Store, whereby he will receive messages when our patrons require our service.  
For LeDrew's Express and prompt and efficient service  
**RING 690.**  
feb27.21.m.w

**ART CLASSES.**  
Classes for Drawing will be held on Tuesdays and Thursdays, between 7.30 and 9 p.m., beginning Thursday, Mar. 2nd. As the numbers will be limited to eight for each class, applications should be made at once. At Studio every day between 4.30 and 6 p.m., all day Saturday.  
**JAMES MURDOCH, M.Arch., A.M.C.**  
Studio: Room 10, Muir Bldgs.  
feb23.21, th, tu

**WHY NOT NOW?**  
It is very natural to decide that tomorrow will do to insure. But what if your fire comes to-day? Why not settle this question by insuring now with **PERCIE JOHNSON, The Insurance Man?** feb27.11t

**N. HANSEN & CO.,** Repairers of all kinds of machinery, ships and land engines, boilers repaired; acetylene welding and cutting a specialty. Electric-Arc welding, 21 Water Street West, St. John's, Nfld. P. O. Box 128. Tel. 1138. dec19.4mo.ecod

**TO RENT—House partly** furnished, situated on Waterford Bridge Road, near Cross Roads, with all modern conveniences; for further particulars apply by letter to **HOUSE, P.O. Box 181.** feb24.31t

**FOR SALE—At Half Price,** one Express Slide, built last year; in perfect condition; apply **M. CHIPMAN, 75 McFarlane Street.** feb27.11t

**FOR SALE—At a Bargain,** one full size Double Bedstead, made by Maple & Co. of London; apply to **P. O. BOX 1282.** feb25.21t

**FOR SALE—1 Side Sleigh;** will sell reasonably if applied for at once. **BEN. MURPHY, 5 Patrick St.** feb25.31t

**C. L. B. Old Comrades' Sealing Sweepstake.**  
(By permission of the Authorities)  
**NINE \$300.00 PRIZES.**  
This Sweep is based on the Separate Catch of each ship, with the name of the ship and five chances on each Ticket.  
**FIVE NUMBERS FOR TEN CENTS.**  
Chance a Dime.  
**PRIZE LIST.**  
Total Catch of Neptune \$300.00  
Total Catch of Thetis . . . 300.00  
Total Catch of Diana . . . 300.00  
Total Catch of Seal . . . 300.00  
Total Catch of Terra N. 300.00  
Total Catch of Viking . 300.00  
Total Catch of Ranger . 300.00  
Total Catch of Eagle . . 300.00  
Total Catch of Sagora . . 300.00  
"COME AND SEE ME" PRIZES, \$2.00.  
feb27.11t

**Illustrated Lecture, "BEN HUR",**  
By **REV. R. E. FAIRBAIRN,** in **George St. Basement,** on **Tuesday, February 28th,** at 8 o'clock.  
Several musical and other items included.  
Ice Cream and Candy for sale.  
**ADMISSION 25 CENTS.**  
feb27.11t

**Now is Your Chance**  
JUST A FEW LEFT.  
**Ladies', Misses' Boys' and Men's RAINCOATS**  
**J. A. BARNES,**  
Auctioneer.  
feb27.31t

**FREE "HOOTCH"**  
A Sparkling Stimulant, Full of wit and Humor. Free copy will be sent upon receipt of your name with address complete. Write to **G. MITCHELL,** 387 Pearl Street, Brooklyn, N.Y. feb7.50t

**BETTER THAN EVER.**  
We may appear to claim too much, but 'tis a fact that your Waterman Pen will really please you better than ever each day you use it. **PERCIE JOHNSON, LTD.** feb27.11t

**LOS/—On Saturday afternoon,** between Atlantic Avenue, Pleasant Street and Water Street to The Royal Stores Ltd., a Yellow Ear Ring Finder will please return to this office and get reward. feb27.31t

**LOST—Saturday evening,** between Knowling's Store, Duckworth Street, and Belvidere Street, by way of Prescott Street and Barnes Road, a Pair of Gent's Kid Gloves. Finder will be rewarded on returning same to this office. feb27.11t

**WANTED—Gentlemen** Boarders; terms moderate; good locality; house furnished; apply by letter to "SATISFACTION", care Telegram Office. feb27.11t

**WANTED TO RENT—Immediately,** a Small House or Rooms for a small family; address letter to **H. J. M., c/o Telegram Office.** feb27.21t

**WANTED—A Couple of** Gentlemen who desire Board and Lodging with respectable private family; large bright rooms; steam heated; every convenience. Write **BOX 44, c/o Evening Telegram.** feb27.21t

**WANTED—As soon as possible** a Medium Sled Sheep, with four living rooms attached. Water Street preferred; apply by letter to **BOX 40, c/o Telegram Office.** feb23.1, w, s, m

**WANTED—Family to adopt** a Baby Boy; apply to **P. O. BOX 243, G.P.O.** feb21.1w

**Help Wanted!**

**WANTED—A General Servant;** references required; apply **MRS. R. H. SIMMS, 38 Victoria Street.** feb27.21t

**WANTED—Butcher or experienced** Meat Cutter; not a machine but an active young man of good appearance, one who thoroughly understands the Fresh Meat Business; apply by letter only. **E. J. HORWOOD.** feb24.31t

**MINARD'S LINIMENT FOR THE GRIP AND FLE.**