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JUNE 9, 1901.

## THE ATHENS REPORTER, JUNE 5 1901.

## \*\*\*\*\* Amusements of Life

left in utter darkness.

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Talmage Commends Elevating Sport and Reprehends That Which Is Debasing 

Washington report: This discourse adventure, love that takes poison and shoots itself, moonlight adventures and of Dr. Talmage is in accord with all innocent hilarities, while it reprehends amusements that belittle or deprave; text, II Samuel ii, 14, "Let the young men now arise and play before us." There are two armies encamped by

they are obnoxious. the pool of Gibeon. The time hangs heavily on their hands. One army proposes a game of sword fencing. Nothing could be more healthful and innocent. The other army accepts the

challenge. Twelve men against twelve men, the sport opens. But something went adversely. Perhaps one of the swordsmen got an unlucky clip or in some way had his ire aroused, and that which opened in sportfulness ended in violence, each one taking his contestant by the hair and with the sword thrusting him in the side, so that that which opened in innocent fun ended in the massacre of all the twenty-four sportsmen. Was there ever a better illustration of what was true then and is true now-that that which is innocent may be made destructive?

What of a worldly nature is more important and strengthening and innocent than amusement, and yet what inted more victims? I have no sympathy with a straight-jacket religion. This is a very bright world to me, and I propose to do all I can to make it bright for others. I never could keep step to a dead march. A book years ago issued says that a Christian man has a right to some amusements. For instance, if he comes home at night weary from his and, feeling the need of recreation, puts on his slippers and goes into his garret and walks lively round the floor several times there can be no harm in it. I believe the church of God made a great mistake in trying to suppress the sportfulness of youth and drive out from men their love of ha!" amusement. If God ever implanted anything in us, he implanted this de-But instead of providing for this remand of our nature the church of God has for the main part ignored it. As in a riot the mayor plants a bat-tery at the end of the street and has it fired off, so that everything is cut down that happens to stand in the range, the good as well as the bad, so amusements. there are men in the church who plant their batteries of condemnation and fire away indiscriminately. Every-thing is condemned. But Paul the apostle condemns those who use the world without abusing it, and in the natural world God has done everything to please and amuse us. In poetic figure we sometimes speak of natural objects as being in pain, but it is a mere fancy. Poets say the clouds weep, but they never yet shed a tear, and that the winds sigh, but they never did have any trouble, and that the storm howls, but it never lost its emper. The world is a rose and the universe a garland.

And I am glad to know that in all r cities there are plenty of places here we may find elevated moral where entertainment. But all honest men and good women will agree with me in the statement that one of the worst things in these cities is coramusement. Multitudes have rupt gone down under the blasting influ-ence never to rise. If we may judge of what is going on in many of the places of amusements by the pictures on board fences and in many of the show windows there is not a much of profligacy to reach lower depth At Naples, Italy, they keep such pictures locked up from indiscriminate Those pictures were exinspection. humed from Pompeil and are not

shoots itself, moonlight adventures and hairbreadth escapes, you may depend upon it that you are the sacrificed vic-tim of unsanctified pleasure. Our rec-reations are intended to build us up, and if they pull **us down** as to our moral or as to **our physical** strength you may come to **the con**clusion that they are obnoxious.

There is nothing more depraving than attendance upon amusements that are full of innuendo and low suggestion. The young man enters. At first he sits far back, with his hat on and his coat collar up, fearful that some-body there may know him. Several nights pass on. He takes off his hat

God who gave it. Arrangements were made for the obsequies. Some said: earlier and puts his coat collar down. The blush that first came into his check when anything indecent was enacted comes no more to his check. Fareweil, "Don't bring him to the church; he is too dissolute." "Oh," I said, "bring him. He was a good friend of mine young man! You have probably start-ed on the long road which ends in con-summate destruction. The stars of hope while he was alive, and I shall stand by him now that he is dead. Bring im to the church." As I sat in the pulpit and saw his will go out one by one, until you will be

body coming up through the aisle felt as if I could weep tears of blood I told the people that day: "This Still further, those amusements are wrong which lead you into expendi-ture beyond your means. Money spent in recreation is not thrown away. It is all folly for us to come from a place of amusement feeling that we have wasted our money and man had his virtues, and a good man of them. He had his faults, and good many of them. But if there i any man in this audience who is with that we have wasted our money and time. You may by it have made an time. You may by it have made an times four may by it have thate and this community in this community in the trans-action that yielded you hundreds of thousands of dollars. But how many at your table this morning, I warrant properties have been riddled by costly you. She looked up wistfully, not amusements. I saw a beautiful home, where the bell rang violently late at night. The Oh.

son had been off in sinful indulgences. day, like some sweet face looking His comrades were bringing him home. They carried him to the door. They rang the bell at 1 o'clock in the mornon us through a horrid dream. ing. Father and mother came down. They were waiting for the wandering son, and then the comrades as soon as the door was opened threw the prodigal headlong into the doorway, crying "There he is drunk as a fool! Ha! ha!" When men go into amusements that they cannot afford, they first borrow what they cannot earn, and then they steal what they cannot borrow they go into embarrasment and gall into that orphan's cup. Did they then into lying and then into theft, and weep? No. Did they sigh repentingly? when a man gets as far on as that he does not stop short of the penitentiary There is not a prison in the land when there are not victims of unsanctifie they had ripped out. I cried in their ears as plainly as I could: "There are a God and a judgment day." Did they Merchant, is there a disarrangemen in your accounts? Is there a leakage in your money drawer? Did not the tremble? Oh, no, no. They went back from the house of God, and that night, cash account come out right last night? I will tell you. There is a young man in your store wandering off into bad amusements. The salary you give him may meet lawful expenditures, but not

the sinful indulgences in which he has entered, and he takes by theft that which you do not give him in lawful This destroyed man was a Samson salary. How brightly the path of unrestrained amusement opens! The young man says: "Now I am off for a good time. Never mind economy. I'll get money somehow. What a fine road! What a beautiful day for a ride! Crack the whip, and over the turnpike! Come. whip, and over the turnpike! Come, boys, fill high your glasses. Drink! Long life, health, plenty of rides just until down upon him and his com eternal catastrophe.

and say: fellows get their money from. W have to toil and drudge. They do nothing." To these gay men life is a thrill of excitement. They stare at other peo-ple, and in turn are stared at. The ple, and in turn are stared at. The watch chain jingles. The cup foams. The checks fiash. The eyes fiash. The midnight hears their guffaw. They swagger. They jostle decent men off the sidewalk. They take the name of God in vain. They parody the hymm they learned at their mother's knee, and to all pictures of coming disaster they cry out. "Who cares!" and to the

my body. I wish you would take them off me." I saw it was delirium. "Oh," replied his wife, "my dear, there ""Oh." replied his wife, "my dear, there is nothing there, there is nothing there." He went on and said: "Just where you sit, Mr. Talmage, my mother sat. She said to me 'Henry, I do wish you would do better,' I got out of bed, put my arms around her and said: 'Mother, I want to do bet-ter. I have been trying to do better. Won't you help me to do better? You used to help me.' No mistake about it, no delusion. I saw her-the cap and the apron and the spectacles, just Jesus Appears to Paul.-Acts 22: 6-10 Commentary.—The elders of the church at Jerusalem desired to have Paul show to the Jews that he ob-

and the apron and the spectacles, jus as she used to look twenty years ago. But I do wish you would take these strings away. They annoy me so! I can hardly talk. Won't you take them away?" I knelt down and pray ed, conscious of the fact that he did not realise what I was saying. I got up. I said: "Good-bye, I hope you will be better moon." He said, "Good-bye, good-bye."

That night his soul went up to th tonia

Oh, her countenance haunts me to On the other side of the pulpit were the men who had destroyed him. There they sat, hard visaged, some of them pale rom exhausting disease, some of them flushed until it seemed as if the fire of iniquity flamed through the cheek and crackled the lips. They were the men who had done the work. They were the men who had bound him hand and foot. They had kindled the fires. They had poured the wormwood and No, no; not one bloated hand was lifted to wipe away a tear from a bloated cheek. They sat and looked at the coffin like vultures gazing at the carcass of a lamb whose hear

though their victim lay in Oakwood cemetery, I was told that they blasphemed, and they drank, and they gambled, and there was not one less customer in all the houses of iniquity physical strength, but Delilah sheared him, and the Philistines of evil companionship dug his eyes out and threw him into the prison of evil habits. But in the hour of his death he rose un and took hold of the two pillared curses of God against drunkenness and uncleanness and threw himself forward

panions there came the thunders of an Hard-working men hear the clatter of the hoofs and look up and say: "Why, I wonder where those Again, any amusement that give you a distaste for domestic life is bad How many bright domestic circles have been broken up by sinful amuse ment! The father went off, the moth-er went off, the child went off. There SUNDAY SCHOOL INTERNATIONAL LESSON NO. X.

served the law. Four men had come to Jerusalem to complete a Nazarite to Jerusalem to complete a Nazarite row. Paul reluctantly agreed to pay their necessary expenses, and for a week to live with them in the temple, and then to stand with them while their heads were shaved, and while they took their hair to burn it "under the seculize of the resconce offerings."

gave He the power to become the sons of God." The persecutor enlightened. Pro-ceeding hastily on his mad mission, "armed with authority," determined to make "havoc" of the infant church at Damascus as he had done at Jeru-salem, and with his coveted prey al-most within his grasp, "suddenly there shone from Hcaren a great light about him" "above the bright-ness of the sun." Jessis declared Him-self to be "the Light of the World." John said of Him, "That is the True Light that lighteth every man that cometh into the world." It was this "Jesus of Nasareth," who, meeting Saul, shone upon him, and in that blinding flash disclosed to the man his own mistaken zeal, and the dig-nity and glory of Him against whom he was ignorantly striving. A sincere inquirer. "Who are Thou, of the overwhelmed and humble pharisee. The response, "I am Jesus of Nasareth," announced the authori-tative source of the rudden and unex-pected arrest. This settled, "What will thou have me to do?" came as the loyal and sincere inquiry of the translag and astonished presecutor, immediately there came directions sufficiently explicit for the present duttic. they took their hair to burn it "under the sacrifice of the peace-offerings." Certain Jews who had been Paul's opponents at Ephesus were in the city and were watching him. They at once stirred up a howling mob against Paul, charging him with having pol-luted the temple. He was dragged by the crowd down the steps through the gate Beautiful into the court of the Gentiles. He would have been killed but for the arrival of the Ro-man guards from the Tower of Anman guards from the Tower of An

sufficiently explicit for the present duty. A timid disciple encouraged. The unenviable fame of Saul of Tarsus had preceded him. The havoc wrought at Jerusalem had become known through all that region and had doubtless reached Damascus. The church trembled at the approach of this man, the purpose of whose com-ing they knew only too well. A chosen vessel. Such was the di-vine purpose, though the subject seemed so unlikely. God's 'instru-ments have usually been those whose natural qualifications or disposi-tions would have caused the 'wis-dom of men to pass them by." Here 6. As I made my journey-Paul, whose Hebrew name was Saul, was on his way to Damasous, with letters from the high pricet granting him authority to arrest the Christians and bring them bound to Jerusalem. Dam asous—The oldest city in the world, situated one hundred and forty miles northeast of Jerusalem. In Paul's time it contained about forty Jewish

synagogues, and between 40,000 and 50,000 Jews. At present it is under Turkish rule, an 1 has a population of about 150,000, chiefly Mohammedans, About noon-When the sun was shin-ing so there could be no deception. A great light - it was the tions would have caused the "wis-dom of men to pass them by." Here was the one chosen of God to fill the ranks of the apostles depleted by the treachery and suicide of Ju-das Iscarlot; and having received this revelation of Jesus Christ he was "not a whit behind the chiefest of the apostles." Deep in the lower strata of human conditions are jew-els of resplendent lustre, only wait-ing to be touched by a loving heart, wakened by kindness, and restored, great light — It was "above the brightness of the sun." 7. Feil unto the ground—The whole company feil to the earth. Acts xxvi. 14. Heard a voice—In the Hebrew former The voice was chear and disc tongue. The voice was clear and dis-tinct to Saul, but to those with him it was Chiy a mysterious sound. See on v. 9. Why persecutest thou me-Canst thou give any good reason for it? Must I afresh be crucified by wakened by kindness, and restored by the grace of God to deck forever the coronet of the Saviour.--William 8. Who art Thou-Jesus knew Saul

before Saul knew Jesus knew Saul before Saul knew Jesus, Lord-Used to denote respect for some unknown, nugust person.-Binney. I am Jesus-He takes the name which was the ob-ject of Jewish hate.-Hurlbut. Thy H. Clark.



## Wife Victim of a Medium's Cunning Trickery.

SHE BATTERED HUBBY'S TILE New York, June 3.-Maud Huth, the

against the goad." Acts xxvi. 14, R.V.
9. They heard not the voice—We are told by Luke (Acts ix. 7) that those with him heard the voice. "What is meant is that they did not hear the words as words—could attach no meaning to the sounds."
10. What shall I do—Where is now the fury of the appressor 2 Convinced the fury of the oppressor? Convinced that he had in reality persecuted Christ the Lord; and that his relig-lous views and character were wrong; and knowing not what the future held in store for him, he submits himwife of William Clifford, the vaude ville comedian, apparently forgot yesterday afternoon that she had agreed to a separation from Clifford and proceeded to hammer his counheld in store for him. he submits him-self to the will of Him who had arrested him in his blind career; as though he would entreat Him to be his guide and ruler, with the consent that he would be obschiert to all his directions. Which are appointed—Saul was a chosen vessel unto the Lord (Acts ix. 15), and through him the gospel was to be carried to the Gen-tiles and to kings, as well as to the children of Israel. tenance and smash his silk hat as though still happily mated to him. She insisted on exercising all the pre-rogatives of a wife, although she has agreed to forego them. Mr. Clifford consequently feels quite hurt at Miss Huth's conduct and will welcome the divorce decree that deprives her of the right to tamper with his feaures.

tures. Some time ago Miss Huth inform-ed Mr. Clifford that although they had been pleasantly married for sev-eral years and had as a souvenir of that association a seven-year-old son, 11. Could not see-He was blind for Could not see-He was blind for three days (Acts ix. 9): during that time was so fully absorbed about his spiritual condition that he neither ate nor drank, but spent the time in fasting and praying.
 One Ananias-We know nothing about this man except what we find in this verse and in chapter ix. 10-17.
 Came unto me-Ananias had re-celved explicit directions in a vision from the Lord Saul had also seen

their union was a mistake. She had decided that it was best to dissolve the bonds that united them.

the Medium in it.

The Markets Leading Wheat Markets.

Following are the closing quota-ions at important wheat centres to lay:

State State State	Cash.	July.
hicago	\$	\$0 73 3-4
New York		0791-2
filwaukee	0751-2	0735-8
	0721-8	0 70
Coledc	075	074 8-8
Detroit, red	076	0 75 3-8
Detroit, white	076	
uluth, No. 1 north	074 5-8	0747-8
uluth, No. 1 hard.	077 5-8	
finnonnalla No. 1		

northern ..... 072 3-8 Toronto Farmers' Market.

May 30.-The street market. May 30.-The street market here to-day was very quiet, with small receipts. The wet weather and poor roads were responsible for a portion of the dulness, and the farming oper-ations throughout the country doubt-less kept farmers away from the market. Only four loads of grain were received. One load of white wheat market. Unly four loads of grain were received. One load of white wheat sold 1-2c lower at 72 1-2c bushel. One load of red 1-2c higher at 72 1-2c, and 100 bushels of goose unchanged at 68 1-2c. Two loads of hay sold about steady at \$13 per ton, Other produce was dull and nominally un-changed. Wheat, white, 72 1-2c; red, 72 1-2c more 68 1-2c. invite. Changed. Wheat, white, 72 1-2c; red, 72 1-2c; goose, 68 1-2c; spring, 71c; barley, 46 1-2c; rye, 51 1-2c; buck-wheat, 55 1-2c; oate, 86 1-2 to 37c; peas, 66c; hay, \$13; straw, \$8; but-ter, 14 to 17c; eggs, 11 to 14c.

Toronto Live Stock Markets.

Toronto Dairy Markets. Butter-Receipts are moderate, and prices unchanged. Pound rolls sell at 13 to 14c; new, in tubs, at 121-2 18 to 14c; new, in tubs, at 121-2 to 13c per lb.; inferior, 10 to 12c; creamery, boxes, 171-2 to 18c, and pounds, 181-2 to 19c. Eggs-Market is steady at 101-2 to 11c per dozen, in large lots, and occasionally 111-2c for case lots. No. 2 chips, 81-2 to 9c. Cheese-Market quiet. Full creams, September, 91-2 to 93-4c; new, 9c.

Cheese Markets.

Napanee, May 29.—At the Cheese Board here to day there were 1,577, white and 40 colored boxes boarded. Nearly all sold at 8 1-2c. Picton, May 29.—At our Cheese factories

Board to-day seventeen factorie boarded 90 colored and 1,138 white total, 1,228. Highest bid, 8 11-16; 90 colored and 560 white sold. Wcodstolk, Ont., May 29.-To-day's

Cheese market was stronger than us ual; 14 factories boarded 1.724 boxes-920 white and 804 colored Two sales were made-59 boxes white at 89-16c and 83 boxes colored at

85-8c. Russell, Ont., May 29.—On the Cheese Board, held here to-night, 425 white were boarded; 86 sold at 8 1-2c.

English Live Stock Markets

Liverpool, May 29.-Here and at London cattle are strong at from 103-4 to 121-4c per lb., dressed weight; "tops" are quoted at 12-1-2c; refrigerator beef is quoted at 91-2 to 10c per lb.

Manitoba Wheat Markets. The market for Manitoba wheat,

for public gaze. If the effrontery of bad places of amusement in hanging out improper advertisements of what they are doing night by night grows worse in the same proportion, in 50 years some of our modern cities will eat Pompeii.

I remark, in the first place, that you can judge of the moral charac-ter of any amusement by its healthful result or by its baneful reaction. There are people who seem made up of hard facts. They are a combination of mul tiplication tables and statistics. If you show them an exquisite picture they will begin to discuss the nigments in volved in the coloring. If you show them a beautiful rose they will submit it to a botanical analysis, which is onl the post-mortem examination of flower. They have no rebound in their nature. They never do anything more than smile. There are no great tides of feeling surging up from the depths of their souls in billow after billow of reverberating laughter. They seem a if nature had built them by contract and made a bungling job out of it. But, blessed be God, there are people in the world who have bright faces and whose with which to work and brains with life is a song, an anthem, a paean o which to think. The amusements life are merely the orchestra playing while the great tragedy of life plunge Even their troubles are like victory. the vine that crawls up the side of a great tower on the top of which the similight sits and the soft airs of through its five acts-infancy. hood, manhood, old ag and death. Then exit the last earthly opportunity. summer hold perpetual carnival. They Then exit the last earthly opportunity. Enter the overwhelming realities of an are the people you like to have come to

your house; they are the people I like to have come to my house. If you but touch the hem of their garments you are healed.

amusements are wrong which lead into bad company. If you go to any Now, it is these exhilarant and sym place where you have to associate with the intemperate, with the un-clean, with the abandoned, however and warm-hearted people that are most tempted to pernicious amusements. In proportion as a ship is swift well they may be dressed, in the nam it wants a strong helmsman, in pro of God quit it. They will despoil you horse is gay it wants a nature. They will undermine your moral character. They will drop you They will undermine your stout driver, and these people of exuberant nature will do well to look at when you are destroyed. They The reaction of all their amusements, If an amusement sends you home at night nervous, so that you cannot sleep, not give one cent to support your children when you are dead. weep not one tear at your burial. I was summoned to the deathbed of a friend. I hastened. I entered the and you rise up in the morning no because you are slept out, but be cause your duty drags you from your alumh room. I found him, to my surprise, slumbers, you have been where you ought not to have been. There are lying in full everyday dress top of the couch. I put out my hand, He grasped it excitedly and said, "Sit amusements that send a man next day to his work with his eyes bloodshot, yawning, stupid, nauseated, and they are wrong kinds of amusement. They are entertainments that give a man disgust with the drudgery of life twenty years, and she sat just where you sit now. It was no dream. I was wide awake. There was no delusion with tools because they are not swords, with working aprons because they are not robes, with cattle because they are in the matter. I saw her just as

not infuriated buils of the arena. If plainly as I see you. Wife, I wish you any amusement sends you home long- would take these strings off me ing for a life of romance and thrilling There are strings spun all around

go out into the world, and all the in-fluence for good you are to have over out, 'Who cares!' ' and to the counsel of some Christian friend. "Who are you?" them you must have now? Death will sports are merely means to

Your s an end. an end. They are alleviations and helps. The arm of toil is the only grave of one who perished from you arm strong enough to bring up the bucket out of the deep well of pleas-

like this!'

hey cry

eternal world!"

I go further and say that all thes

They will

neglect. Ah, my friends, there is an hour ure. Amusement is only the bower coming when our past life will probwhere business and philanthropy rest ably pass before us in review. It will be our last hour. If from our death while on their way to stirring achieve-ments. Amusements are merely the vines that grow about the anvil of toil pillow we have to look back and see a life spent in sinful amusement, ther and the blossoming of the hammers will be a dart that will strike through Alas for the man who spends his life our soul sharper than the gagge in laboriously doing nothing, his days with which Virginius slew his child in hunting up lounging places and The memory of the quake like Macbeth. of the past will make us loungers, his nights in seeking out some gaslighted foolery! The man who al-The iniquities o rioting through which we have passed ways has on his sporting jacket, ready to hunt for game in the mountain of will come upon us, weird and skeleton fish in the brook, with no time to pray as Meg Merrilies. Death, the old Shyor work or read, is not so well off as lock, will demand and take the re the greyhound that runs by his side or the fly bait with which he whips the maining drop of flesh and the remain ing drop of blood, and upon our last stream. A man who does not work does not know how to play. If God opportunity for repentance and our last chance for heaven the curtain will had intended us to do nothing but laugh he wou'd not have given us shoulders with which to lift and hands drop forever.

A HORRIBLE CRIME.

Tramp Brutally Assaults a Six-Year Old Child.

Scranton, Pa., June 3.-Thomas Brennan was lodged in the county jail yesterday charged with assault ing a six-year-old girl at Mossic last night. The child's name is Gertrude Robbling and shelis in a critical condition.

dition. Brennan had a narrow escape from lynching. He is a mba of about 35 years of age, and appears to be a tramp. He says he is from Mauch Chunk. He arrived in Mossic yester-day, and loitered about the town. In the evening the little girl was sent by her mother to a store for bread. The child had to pass a lonely road. While on her way she was seized by the brute and carried would help people and lead them away from their sins to God, we must go to them with tendernes

ed. Indignation runs high in the lit-tle town and it was with the great-est difficulty the constable got his prisoner aboard a train and lodged him in jail here.

black ones.-Marryat, as many as received Him, to them

in a vision a man named Ananias coming in and restoring his sight Brother Saul-Knowing to what sa-cred office the Lord had chosen Saul (verse 15), Ananias felt a respect for him, and an interest in his salvation. Brother break in on your conjugal relations, and alas if you have to stand over the

hildren of Israel.

Receive thy sight—"And immediately there fell from his eyes as it had been scales." "This shows that the blindness as well as the cure was supernatural." At this time Saul supernatural." At this time Saul also received spiritual sight. Looked up upon him—The verb signifies not merely to look up, but to recover sight; the clause might be trans-lated, I received sight and looked up on him—Whiteler husband.

from the Lord. Saul had also seen

PRACTICAL SURVEY.

of Jesus

poor fugitive disciples.—Bib. Mus. It was at this point that Jesus said to him, "It is hard for thee to kick against the goad." Acts xxvi. 14, R.V. 9 They hand not the

They agreed to finish the vaudeville season together, however, and re-mained in the same company until last Saturday night. when they closed is Montreal. Miss Huth then up on him.—Whitelaw. 14. Hath chosen thee—"Hath appointed thee."-R. V. God chose and appointed Saul because Saul had chosen the Lord. Saul might have rejected Christ instead of accept-ing Him Know His will Was Saul closed in agreement permitting Mr. Signed an agreement permitting Mr. Clifford to see his boy once a week, and they parted in a very friendly fashion. Mr. Clifford, it is true, felt somewhat plaued when he went into Miss Huth's apartments at the Au-dubon recently and found the med-net in matrial undress and pering Him. Know His will-Was Saul

favored above others? 15. His witness—The preaching of the gospel must be backed up by the experience of the preacher in order to be really effective. God's people lectly at home, but he bit his nall farecely and controlled himself with a masterly attempt. are a witnessing people. They are ready to testify in behalf of the Then She in Turn Objected. who has saved them. Unto all -To the Gentiles, to governors

Yesterday Miss Huth was passing he corner of Thirty-fifth street the corner of when she saw Mr. Clifford talking when she saw Mr. Clifford talking to a very beantiful young woman, not of the profession who halls from Baltimore. Miss Huth halted the cab and called Clifford to her. Then she spake savagely to him and told him that she had changed her mind and would not permit him to see the son at all at any time and that she dis-approved of his conduct in talking to women more beautiful than her nd kings. 16.—Baptized—He was baptized by 16.—Baptized --He was baptized by Ananias. Wash away thy sins--In Luke's account before Saul was bap-tized Anamias said that the Lord had sent him that Saul might receive his sight and "be filled with the Holy. Ghost." Calling on ...the Lord-It is the Lord, and the Lord only who can save the soul, and every sinner, should call mightily on Him for com-plete deliverance from all sin. We should trust to no outward ordinwomen more beautiful than her self in open daylight on crowded Broadway.

It was not the way for a husband or act, she told him as she beat him rildly in the face and clawed at Teachings-The Lord is able to save the worst. When Jesus speaks it is our duty to obey. When Christ, reveals himself to the seeking soul earthly joys are lost to view. If we would help nearly and lead them vildly him with her nicely manicured nails Mr. Clifford remarked that her con-versation was decidedly irrelevant, whereupon she struck faim with her parasol, breaking his silk hat and nturing his aplomb.

Gave the Driver Orders.

Gave the Driver Graers. By this time a large crowd had gathered and was applauding the bout. Mr. Clifford, who naturally shrinks from publicity, except when upon the stage, insisted that Miss Huth should cease her punching bag exercise and called to the driver to Jesus represented in His followers. The inquiry from Heaven addressed to the fallen and astonished zealot was not, Why persecutest thou My church, or My followers, but "Why persecutest thou Me?" Unconscious-

"Drive this woman to the East River and drop her in," he said. "Ay, ay, sir," said the cabman, driving rapidly away.

It is not known, however, that he arried out his instructions.

Hon. J. M. Gibson attended th annual meeting of the West I Liberal Association and spoke.

with

the Medium in it. Mr. Clifford, strange to say, had many objections. He did not ap-prove of Miss Huth's spiritualistic views and did not loo's favorably upon anyone intermeddling. A cer-tain medium's act in transmitting to Miss Huth messages from her first husband advising her to leave Cliff ford and marry the comedian was looked upon by Mr. Clifford with something of suspicion. He even hinted that the messages were bogus, which so incensed Miss Huth that she would hardly speak to her husband. says the Winnipg Commercial of Saturday, keeps dull and quiet, al-though at the beginning of the week there was a spurt in prices, especial-ly on No. 3 hard, but part of it has tince been lost. The demand is light and the supply is also light, and hold ers are not pressing their wheat on the market. Oats-Demand is steady owing to high prices being offered for northern Alberta outs at the

coast prices have advanced at ship ing points and receipts have fallen ping points and receipts have fallen off as present quotations are con-sidered to be too high. Both Alberta and Manitoba oats are 1c per bushel higher than a week ago. We quote Ontario oats, No. 2 white, 46c per bushel; Alberta oats 42 to 44c; Manitoba grades, 40 to 42c in car lots on track here.

Bradstreets' on Trade.

A fairly good sorting trade has been done at Montreal this week in season-able lines, although the weather through the country has not been such as to encourage purchases at all points. The inteness of the season, however, makes it imperative for re-tailers to sort stocks. At Quebec business is generally re-

At Quebec business is generally re-ported favorable. Fall orders continue to come in. Large quantities of grain continue to arrive over the Great Northern. The latter's resources are being heavily taxed. Trade at Toron-to has been a, little more active this work in write with the second Week in spite of the wet weather. Owing to the lateness of the season retailers have been forcet to send in sorting orders, because they expect increased activity in summer goods as soon as the weather gets Travellers out with fall samples are reporting a fair amount of business for this time of the season. Trade at Hamilton this week has shown some expansion. Travellers are sending in forme ince orders for the sending in

ome nice orders for the current sea son, and fall business is already booked in considerable volume. Re-tailers have been fairly busy and have been repletiehing stocks to meet immediate wants of customers. Labor is well employed and well paid, and the factories and mills are running full time with orders in suffi-clent volume to keep them busy for some months. Country remittances are fair for this season. Business at Winnipeg has assumed

a more cheerful aspect, owing the assumed encouraging reports of the growing wheat and the large estimates of the ersp already made. There has been a fair amount of trade passing at London this week. The bright outook for the crop is reassuring and

Elgin | traders are jubilant over the pres 

was seized by the brute and carried to an adjoining barn where she was brutally treated. A man named Schoonover arrived at the barn with his horses and made the horrible dis-

covery. The child was unconscious and her mouth stuffed with dirt to prevent an outcry. Schoonover pounced upon the man and held him until assistance arriv

y, but none the less truly, Saul. in persecuting the followers of Jesus, was persecuting the Christ Himself, for whom the nation had been looking for generations, and of whose coming

One

their prophets had foretold and their

bards had sung; but who, when He appeared, "came unto His own and His own received Him not." "But to

White lies are but the ushers to