

not exist. Thus, by keeping the Law Ae might become the Leader of the Gourant (Hohrews 2:9, 10.) God in spirit and by having our Lord Jesus cancel our infirmities of body, we are perfect before God. As Chris-tians we have the infirmities of body, the Church, which is His Body—in the Church, which is His Body-in tians, we keep His Law. I the same sense that Congress is a According to God's Plan, our Lord Body. The work of the Gospel Age

veloping the spiritual Body of Christ shall have been completed. The Holiness of the Saints.

Now we see what the Apostle means when he says, "Present your bodies a living sacrifice, holy, acceptable unto God, which is your reason-able service." (Romans 12:1.) We death our Lord Jesus secured the right to annul Adam's death sen-tence and to take possession of all mankind. Thus Adam and all of his posterity will be awakened from death: otherwise the entire human race would suffer eternal death; for it constitutes him a son of God, on a act of dying, but remaining dead for-ever.--1 Corinthians 15:21,22; 1 new plane. He is no longer counted gotten as a suriri being: but he has new plane. He is no longer counted gotten as a spirit being; but he has no spirit body as yet. He still has the old body, the old brain, although a new will is there, a new mind, "the

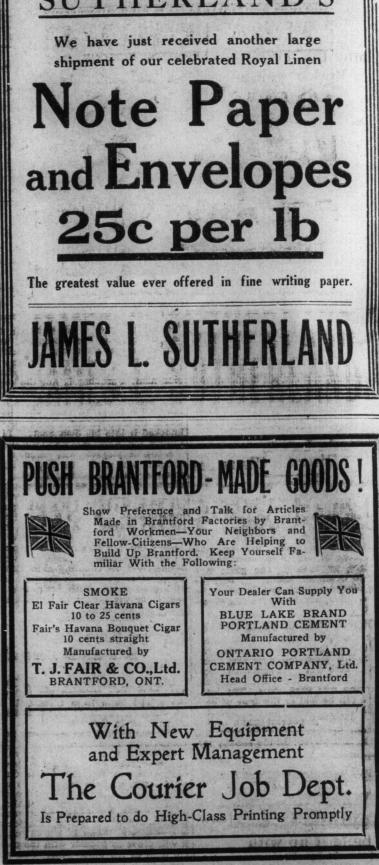
mind of Christ." He had the mind, the disposition, of Christ to present himself as a sacrifice; but when he was begotten of the Holy Spirit, he received from God the start of a new nature. He became a New Creature in Christ.

During the present life the New Creature must dwell in this earthly tabernacle. (2. Corinthians 5:4.) If he continues to walk humbly faithfully before the Lord, seeking to do the Divine will, as the consecrated have agreed to do, he will be more and more filled with the Holy Spirit until eventually God will comple the matter by giving the resurrection "change" the birth of the Spirit. (1 Corinthians 15: 51-53; John 3: 5-7.) Then the new mind will be transfer red to a Divine spirit body, and the New Creature will be complete.

New Creatures to Judge Themselves. It is the New Creature that is to be holy, perfect, as the Father in Heaven is holy, perfect. This does not give any one liberty to sin with the body, however. "How shall we who have died to sin live any longer therein?" asks the Apostle. (Romans 6:2.) If we consecrated ourselves voluntarily unto death in opposition to sin, how shall we find pleasure in sin? Whoever enjoys sin thereby manifests that he has not the Holy Spirit. The mind of the Lord does not enjoy sin. We are to make a clear distinction, however, between

the impulses of the flesh and the de sire of the heart. Through the impulses of his fallen human nature, any one of God's people might be overtaken in a fault, and under stress class shall be associate kings under Him; moreover, that Jesus and the something that he did not a something that he did not approve. But so surely as he is a New Creature he will make amends for his fault, in

tures of the work of The Christ were shown in type in the anointed priest-hood of Israel, their anointed kings and in their judges. The Apostle and in their judges. The Apostle and when they see a child of God do The world cannot know all about Cod's people. They look at things





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Mrs. James Ripley and son are pending a few days with her parents spent Saturday with James and Mrs. in Scotland. Miss Gladys Bartholomew under-

went a serious operation on Saturday. David Bannister is spending a few weeks with his parents here.

spent Saturday with James and Mrs. McNellis.

Children Cry FOR FLETCHER'S Tutt's auction sale at Kelvin on Fri- CASTORIA

great Prophet, the antitype of Moses. —Acts 3:22, 23. All this shows us that the Church Should any of God's people willingly consent to sin, he would be a par-Ail this shows us that the Church of Christ is separate and distinct from the world at large, as Jesus said. (John 17:14; 15:16, 19.) What God will do for the world through our Lord Jesus during the incoming Age, by restoring whoso-ever will to all that was lost in dam. bringing them back to human Adam, bringing them back to human perfection, is something very differ-ent from what He is now doing for ishment, will correct it in order to

perfection, is something very differ-ent from what He is now doing for the Church. The inheritance of the faithful Church is to be spiritual, not earthly; and it is the Church that are now called upon to be holy. During the Millennial Age all man-kind will be called upon to be holy; for then the standard of holiness will be set before them, and by the assist-ance of The Cherist all the will discripting it discription it dis discription it discription it discription it discriptio

w same reason. Doubless we have all proved to our own satisfaction that we cannot keep that perfect Law in the sense of having no imperfection of thought, word, or act. When the Apostle says that the righteousness of the Law is fulfilled in us (Rom-ans 8:4), he means that God has made an arrangement through Jesus by which our imperfections are legal-by cancelled, made as though they did

