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DIocese OF CALEDONIA.

(Continued from page 443.)

that discussion was, of necessity, deferred to the following evening.

The rules of order were suspended on two occasions. The first time to allow the Synod to express its regard for the Rev. J. Field and the late Rev. A. J. Hall, and the second time to register its sorrow on hearing of the almost certain death of Mr. C. C. Purdy, who was for some time diocesan treasurer, and only resigned to join the Flying Corps, in which arm of the service he displayed characteristic energy and fearlessness, until meeting a superior number of German planes he was shot to the ground. Genuine sorrow was felt that Rev. J. Field, "the St. John of Hazelton," should be obliged on account of failing strength to lay down the work to which he and his faithful helpmeet had consecrated years of devoted service. The work of the late Rev. A. J. Hall was similarly noticed, for he laboured for some thirty-five years as a missionary amongst the Quagulth tribes of Indians. He was enabled to reduce their difficult language to writing, and to complete and publish the Gospels, portions of the Book of Common Prayer and hymns into the language of these tribes. Of him it may truly be said: "He rests from his labours, and his works do follow him." All the above resolutions were passed by a standing vote.

Unfinished business arising out of the Executive Committee's report was dealt with, and under this heading the recommendation that married clergy in full orders of five years' service in the diocese should receive an increase of \$100 per annum over the pre-war standard salary, was adopted. Canon No. 8: "On the Administrator of the Diocese, During a Vacancy of the See," was duly enacted.

The Second day of the Synod was opened with an impressive Quiet Hour conducted by the Bishop, which was of the greatest possible benefit to clergy from afar who have so little opportunity for Christian fellowship and inspiration. Following this, reports were tendered with regard to the second Provincial Synod and the Anglican Theological College of British Columbia. The Japanese Home at Port Essington, a home for the children of Japanese working on the Skeena and in the surrounding country, was reported upon, although the work is in the initial stages at present. A work of a similar nature, but for white children, the Ridley Home, Metlakatla, was reported upon by Miss Davies, superintendent of the home. With a total enrollment of 34 for the past year, the home is continuing to care for the orphaned and motherless children of settlers and others in this North country; 16 of

the "Old Boys" have enlisted, and two have been killed in action. The high cost of living is seriously effecting the comparatively small income of the home.

The draft canon of the Provincial Synod on Beneficiary Funds was considered by the Synod, and referred to the Executive Committee for further action.

The second afternoon of Synod was devoted to a special conference of clergy under the presidency of the Bishop for the discussion of the general work of the diocese; the possibility of enlarging Missions, and holding mid-week services; and kindred subjects. Clergymen spoke of their respective problems, and learned from the experience of others. The Rev. Canon Rix paid an eloquent tribute to the older C.M.S. missionaries, whilst the Ven. Archdeacon Collison, who came to Northern British Columbia so long ago as 1873, spoke of the satisfaction it gave the "men of the old legion" to see the gaps in the ranks being filled by younger men. Following upon the conference the members of Synod adjourned to the Bishop's residence, where nearly 100 gathered at an "At Home," most kindly arranged by Mrs. Du Vernet, where an opportunity was given for visiting clergy to meet Prince Rupert friends.

The evening session was called for unfinished business. Votes of thanks were passed to those who had offered hospitality, and to all who had rendered service to the Synod. English and Canadian societies were warmly thanked for their all-important work for this pioneer diocese.

At the conclusion of Synod business, the Ven. Archdeacon Collison, speaking on Indian work, the subject postponed from the previous evening, recalled early missionary experiences and triumphs, passing on to present-day problems, especially as relating to the Indian land question. This address was followed by one by another veteran of C.M.S. work in Northern British Columbia, the Rev. A. E. Price, whose reminiscences of early days proved intensely interesting to all present, as he passed on from his first work to that of latter days among the Haidas and whites of Massett and district. This last station was ably represented by Mr. Alfred Adams, a native Christian, who spoke gratefully of work done by various missionaries and their wives stationed at Massett. Synod elections followed.

General Synod—Clerical, Rev. Canon Rix; substitute, Ven. Archdeacon Collison; lay, L. M. de Gex, Esq. Provincial Synod—Clerical, Rev. W. F. Rushbrook, Rev. Canon Rix, Rev. A. E. Price, Ven. Archdeacon Collison; substitutes, Rev. W. S. A. Larter, Rev. W. Crarey; lay, A. Adams, A. E. Bazett-Jones, E. McCoskrie, C. W. Homer. Board of Governors, Anglican Theo. College—Clerical, Ven. Archdeacon Collison, Rev. Canon Rix, Rev. W. S. A. Larter; lay, H. J. Cambie, F. L. Beecher, G. L. Schetky. Board of Management, M.S.-C.C.—Clerical, Rev. Canon Rix, Rev. Canon Marsh; lay, Mr. Justice Hodgins, Mr. Thos. Mortimer. Social Service Council—Clerical, Rev. Canon Marsh, Rev. W. Leversedge; lay, A. E. Bazett-Jones, Mr. Thos. Mortimer. Sunday School Commission—Clerical, Rev. Canon Rix, Rev. Canon Marsh; lay, H. B. Cross, R. W. Allin. Executive Committee—Ven. Archdeacon Collison, Rev. Canon Rix, W. E. Collison, W. F. Rushbrook, Rev. W. S. A. Larter, L. M. de Gex, C. W. Homer, H. B. Cross, A. E. Bazett-Jones. Diocesan secretary-treasurer and hon. clerical secretary to Synod, Rev. W. S. A. Larter.

The Rev. G. G. Bennett, Rector of the Church of the Incarnation, Great Falls, Montana, has been elected Bishop-Suffragan of Montana.

Boys and Girls

Dear Mr. Editor,—This is being written for our "Boys and Girls," with sincere apologies to Cousin Mike. The writer is a lover of young people, and has had a good deal to do with and for them; is also a constant and interested reader of Cousin Mike's and Miss (is it not?) Taylor's contributions for the youth of our homes. Others besides the writer would like to see Cousin Mike appearing oftener, at least fortnightly. Many of our boys and girls are intelligently interested, especially in the periodical questions on the Bible. Some of us would like to see these regularly every month. The "Scripture Clock" of last fall aroused much interest, and was appreciated by many others than those who took part in the competition hereon.

The writer now wishes specially to mention a little incident that occurred just recently, and the telling of which, it is hoped, will do good. She was in a home where the boy was an ardent little stamp collector, and had already the nucleus of a good album. The collection was all the more praiseworthy because it had been made at very little expense. At the time of which I write there was a good opportunity to get several stamps for a small price. A family about to remove wanted to dispose of some belonging to their boy, now grown up. The boy of whom I write had seen the stamps and had mentioned about them to his parents. But they advised him to keep to his excellent plan of increasing his stock gradually, spending as little as possible, since there was small prospect of being able to earn money in such a work. However, though they did not say so to him, they wanted to encourage their boy, and thought they might spend this small amount for him, since such a good opportunity offered itself. But still there was something that made them hesitate. The child was a good boy in many respects, but he had some serious faults which had often caused the parents pain and the child loss of much pleasure. His worst faults were a habit of always answering back when spoken to, and hesitation to obey promptly and cheerfully when told to attend to some duty. The parents were almost daily saddened by a repetition of one or other of these faults, "which, like a cloud before the skies, hid all his better qualities." On the particular evening of which I write there was a guest present, and the stamps for sale had been mentioned again to the guest. And the writer knows for certain that the father had decided to give the little fellow the small amount in the morning and send him to get the stamps. But in less than an hour after the decision was made the child was asked to do something. And, alas! again came the complaining answer back. Both parents were deeply grieved, for they knew that the decision must be cancelled; the stamps could not be purchased. Their boy had again allowed himself to be cheated of help by the evil he permitted to remain with him.

Dear boys and girls, what a pity it is that you so often lose precious chances of truest cheer by your silly yielding to such "ugly tricks." How much real pleasure you deprive both your parents and yourselves of by giving way to bad habits! Will not you who read this, and who know yourselves to be guilty, "fight the good fight" and "overcome," and so both help and cheer father and mother, and bring delight and happiness to yourselves and others? Some of you are fond of the hymn, "Fling Out the Banner." Will you not do it? For that is what overcoming your faults means—showing that you know that you have been redeemed by the Lord Jesus at a won-

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derful cost to Him, and that you are thankful that you have been called, as a Christian child, to that "state of salvation," through Him, to fight and overcome as He did, in His strength, which is "made perfect in our weakness." You are all signed with the sign of His Cross, and "we conquer only in that sign."

Thanking you, dear Mr. Editor,

I am, yours respectfully,

A Getting-old Cousin.

Ringworm on Child's Head

Caused Great Distress and Spread to Neck and Ears—Cure Was Speedily Effected When Right Treatment Was Recommended

There is no disease of the skin more obstinate than ringworm, and the mother who writes this letter does so fully realizing what it will mean to other anxious mothers to know about Dr. Chase's Ointment.

This remarkable cure was brought about two years ago, and as there has been no return of the distressing disease there can be no doubt that the cure is permanent.

Mrs. D. Stebbins, Grand Bend, Ont., writes: "I am going to tell you of my experience with Dr. Chase's Ointment. My little girl had sores come out on her head which looked like ringworms. They were spreading fast, and I tried home treatment, but nothing helped her. I took her to the doctor, and he opened some of the sores, which were as big as the yoke of an egg. The salve he gave me to put on was very severe, and the poor child would cry for an hour or more after an application. For six weeks it continued to spread all over her head, and came down to her neck and ears. She suffered terribly. At last some kind ladies told me about Dr. Chase's Ointment, so I got a box, and the first time I put it on she was relieved of pain, and the second time the swelling was all gone. Before we had finished the first box the sores were nearly all gone. I have told all the people around here about your Ointment, and I cannot praise it too much. It is now two years since my little girl was troubled in this way, and it never came back, so you can see she is completely cured. You are at liberty to use this statement for the benefit of others who may be suffering in a similar manner."

Joseph Brenner, J.P., endorses this statement as follows: "This is to certify that I am personally acquainted with Mrs. D. Stebbins, of Grand Bend, Ont., and believe her statement with reference to Dr. Chase's Ointment to be true and correct."

Dr. Chase's Ointment, 60 cents a box, all dealers, or Edmanson, Bates & Co., Limited, Toronto. Be suspicious of the druggist who tries to talk you into accepting a substitute.