There are many good people who do not go to such leights in their dislike for children, who yet make their little lives wretched while in their esence by continual reproof and fault finding Now and then there may be a child so playful and heedless that he will bear up under the pres-sure, and we feel thankful for the indifference; but by far the larger number grow morose and purpose of the publication will be seen by a sour, and sink down into a dreary wretchedness quotation from the preface of the first volume.

that makes the heart ache to witness.

Even if you live in a cabin, give the little hearts by your hearth-stone plenty of sunshine. Let it flood the little home-room with its light, and rest assured when you die there will be many to give a fair representation of contemporary to rise up and call you blessed. Bad temper goes down the family line for generations, and greats on thousands of outsiders. Plan ty of warmth, pure air and sunlight are the rules young plants of immortality.

W t. DNESDAY, MARCH 13, 1:67.

Mount Allison College and Academies.

The Annual Circular and Catalogue of these Educational Institutions, in a pamphlet of forty pages, got up in charming style, has been issued, giving Lists of Officers and Faculty, Courses of Study, Names of Students, and as full information as could be desired by persons wishing to avail themselves of the advantages which Mount Allison effords. We glean from this pamphlet a few particulars.

The number of students attending the Institutions during 1866 are given as follows :-

none during roo	EGE SUMM	
COLL	4.0.25	ARI.
Theological	Class	4
Freshman	44	9
Junior	**	6
Senior	6.6	6
Graduating	44	6
ACAD	EMY SUMM	ARY.
Male Branch		81
Female Branch		105
		1

of the Provinces, is evidence of the high degree logical. and most profitable for the pupils, ensuring a sumption; it is not philosophy, it is nonsense sufficient amount of attention daily to each it is not repose, it is the laziest indolence.

of the one destroyed by fire in January 1866, is rapidly approaching completion, and will be is rapidly approaching completion, and will be ready for occupancy at the commencement of the ensuing Academic year. It promises to be by far the most elegant and commodious edifice devoted to Academic use in the Maritime Promizing time. Time is golden. Moments cannot be weighed by cares. Hours glitter with a light purer than the my of rubies. One man that will afford much greater comfort and safety than gould be ensured by any other mode of four, and makes them forty-eight. The man following the light be darkness how terrible is that contact with the very gospel of Christ?

This foresight makes life pleasant by econtact with the very gospel of Christ? Think of it; pray over it, and see to it that "no-thing but the chief thing he has seen the shadow, not the substance: he has made a cove-shadow, not the substance: he has made a cove-shadow, not the substance: he has made a cove-shadow, not the substance: he has made a cove-shadow will agree the first time of the will agree the folly and brought in the very wisdom be folly, how great is that if the very wisdom be folly, how great is that four and will afford much greater comfort and safety than gould be ensured by any other mode of four, and makes them forty-eight. The man folly, if the light be darkness how terrible is the light be darknes than could be ensured by any other mode of four, and makes them forty-eight. The man folly, if the light be darkness how terrible is be celebrated. He says: "This need not prac-

A Sermon on Foresight.

"The Pulpit Analyst," is the title of a new work, especially intended for Ministers. It is The Pulpit Analyst is designed to form a medium of intercourse between preachers and thinkers of all denominations. It aims not only try, by bringing together the most diversified for growing healthful, beautiful plants; and the same rules apply to the moral growth of the by no means a mere repertory of skeletons. It abounds in rich thought, highly suggestive to the Gospel preacher, but containing much also the Gospel preacher, but containing much also that will be found invaluable by other students of the word of God. Desirous of gleaning from the volume something adapted to general read-

ers, we give a portion of what is styled A SECULAR SÉRMON ON FORESIGHT. Prov. vi., 6-8, " Go to the ant, thou sluggard consider her ways, and be wise: which having no guide, overseer, or ruler, provideth her meat in summer, and gathereth her food in harvest." Creation is tull of teachers! There are indeed "sermons in stones, and books in the running brooks" It is a mistake to imagine that men can learn only from the highest; there s learning in the lowest as well. We are now to gather around an insect. The busy ant is to we are to look downward. We who are to listen

to an angel, are to incline an ear to an ant! passing hour,—the wisdom of making the best Covetousness, as well as neglect, tends to povof our opportunities.

that is to be opened. They have no grasp of the notion that other people should work for them ;

sion of labour as is most pleasant to the teacher will make all right." That is not faith, it is pre-

pering blessing of Heaven. Methodists have reason to be proud of the position which Mount Allison' occupies to-day; and not Provincialists of every name. The alone, but Provincialists of every name. The College and Academies at Sackville are christian final final

The Mount Allison Alumni Society, at its last
Annual Meeting, made a grant of one bundred
dollars to the building Committee of the Society, section of a subsection more, but the College two scholarship is to be assessed to more, but the College two scholarship is to be subsective to men of the aluggard's mould?

Mathematics and Classicar expectively, each of a Mahematics and Classicar expectivel

loveliness beautify the garden and shed the fragrance of heaven through the tainted air of Confirmation to receive the fullness of thy seven Rather, in every society where you have not an there are those who see God first in sature and there are those who see God first in sature and there are those who see God first in sature and there are those who see God first in sature and there are those who see God first in sature and there are those who see God first in sature and there are those who see God first in sature and there are those who see God first in sature and there are those who see God first in sature and there are those who see God first in sature and there are those who see God first in sature and there are those who see God first in sature and the confirmation to receive the fullness of thy seven Presbyterian clergyman. The character and earth! Only once! The ant without "guide, most precious gifts." overseer or ruler," makes the most of this. Go Page 54. "Thou art happy, O holy Virgin the notes, or the Christian library. By this, the in Christ. to her ye sons of folly, " Consider her ways and Mary, and most worthy of all praise!!

is immortal!

The young man has opportunities. Always Page 58. be qualifying yourselves for something higher. "Aim high; he who aimeth at the sky shoots higher far than he who means a tree." Wait. He who waits, often wins. Impatience is a sign of weakness.

ruler" knows this, and provides accordingly. Test of the body of Christ." &c. and thy want as an armed man."

In thus recommending preparation for life's be our minister. Instead of looking upward, if he had the wealth of Golconda he would be as poor as the barren rock. "The liberal soul shall be made fat. There is that scattereth and The great lesson which the ant teaches is yet increaseth; there is that withholdeth more foresight; the duty of rightly improving the than is meet, and it tendeth to poverty." Aye! erty. Strike the golden mean. Be prudent, Some people appear to be utterly destitute of yet be generous; be zealous for thine own foresight They cannot see the very next gate interests, and then love thy neighbor as thyself.

who has feast to do often takes most time to be The The Man of Commod will and State The The Man of Commod will and State The Proposition of the P

desired." &c.

"Faith of our fathers—faith and prayer
Must win our country back to thee:
And through the truth that comes from God
England shall then indeed be free."

turn to her daughter and say:—" Child, rememisgiven for you,' the hostia should be placed on heart, your hand. If this one rule was observed by different forms. Nay, often the paper would ber these things, and do them"? Does any the patten, and the celebrant should at once throughout —— we should need no other cel-The number of students that have been in Now all wise people anxiously study the doctrine father turn to his son, and say:—"He that elevate it with his first flager and thumb of both lection. It would soon form a stock sufficient to would be less readily received. attendance during the past year, from all parts of inferences. Their lives are practically is a point beyond, to which we are irresistably is saying, 'Do this in remembrance of Me.'" Many of these occasions are now exceeding tunities are in this manner wasted every week; driven. If foresight is good in one department, The following cantels are given :—" After the pressing, and we are no wise able to answer and we appeal to all Christians who read these give the following ratio of grant per head: of favour which Mount Allison sustains in public estimation, and must be a great encouragement to those who have its management in their hands. The employment of a large Staff of pute for range and intensity of vision in all should remember that the vessels have touched considering ourselves (all the Methodists) as one others are doing; or you are seeking in vain for New Brunswick,

who has least to do often takes most time to do it in; while he who has much to accomplish is uphill long before the sluggard has saddled his

the education which they afford. Long may they flourish.

The Mount Allison Alumni Society, at its last

The Mount Alli

one day will be as advantageous as another, and that you are master of all circumstances, then readers that these doctrines have been deliberated by the Church of England. With yourself. Never miss your class till you in their early beginnings, watches in their career, grants shall be paid permanently from the Fa. "shall thy poverty come as one that travelleth, In common honesty, therefore, those who use the "Little Prayer Book," should adopt one it be merciful after your power. Give as God are some of the banefits arising from the free of these two courses; either they should abandon enables you. If you are not in pressing want circulation of Christian newspapers through it and its Anti-English Church teaching, or they should abandon an untrue position, and not be Grudge not, fear not; lend unto the Lord, and We fear that they are not; and our object now Descriptions man turns summer into winter, and ashamed to join that Church which authoritate the will surely repay. If you earn but three is, not only to call attention to the subject, but to by G. J. Palmer, No. 32 Little Queen street, who have ten or fifteen shiillings a week and Every such paper, when once it has been read ce London, England, and may be had of any book- give only a penny! To see this has often griev- in the family in which it is taken, should, if posed my spirit. I have been ashamed for you it sible, be placed in the hands of others, or in The teachings set forth by Dr. Lee, a Church you have not been ashamed for yourself. Why, some way put into circulation; and yet we fear of England clergyman—in his "Directorium by the same rule that you give a penny, that this is rarely done. Iu many families, after Anglicanum," are scarcely less monstrous, and poor man should give a pepper corn. O be asshow more forcibly than any language I might hamed! Be ashamed before God and men! Be and ere long destroyed. Surely this is not right ure upon the subject, how unmistakably these not straightened in your own bowels. Give in It would shock the feelings of a pious household Are we then fully at one upon this subject of "Sons of the Church" are travelling Rome- proportion to your substance. You can better to light the morning fire with a package of foresight? Do we agree as to its desirableness, wards. The "Directorium Anglicanum" says: afford a shilling than he a penny. This is more tracts, or a religious book; and yet the paper fast, and trust for dinner. They get the vicious its value, its expediency? Does the mother _____ After the words, This is My body, which to him than that to you. Open your eyes, your contains the very same matter, though in slight

changes are disclosed and explained; and we The blood from those altars will cry unto heaare made to see how the Son of Man is coming everyone in the committee of the committee o

into song, and the orchard into fruitfulness; munion day, until you have received the most give you one advice more under this head: Do is thus set before men, and made familiar to their Federal Government for local purposes. The loveliness beautify the garden and shed the Page 45. "Grant me by the Sacrament of Page 45. "Gra

w sest among you may profit much—a thousand In another aspect, too, the religious press has times more than by listening to forward youths, a very important field of action, viz., in dealing The child has opportunities. Make of them of thy servants and handmaids departed the re-The child has opportunities. Make of them to lay the basis of pure and exalted habitudes, mission of all their sins, that they may obtain to lay the basis of pure and exalted habitudes, to take on the outlines of the only beauty that the pardon they always to take on the outlines of the only beauty that out excuse and without delay. There has been piex it is exposed to danger and context and principle, it now appears, has been over, a shameful neglect of this. Remove this scanGreat wealth, great power, and great learning, this principle, it now appears, has been over. a shameful neglect of this. Remove this scan-dal. As soon as the assistant has fixed your either in individuals or in communities, are as thrown by the Delegates so far as regards Nadal. As soon as the assistant has fixed your either in individuals of in the decay and they are ever band, make it a point of conscience never to miss putent for evil as for good; and they are ever Brunawick. That Province is to receive an in band, make it a point of conscience never to miss putent for evil as for good, make it a point of conscience never to miss putent for evil as for good, make it a point of conscience never to miss putent for evil as for good, make it a point of conscience never to miss putent for evil as for good, make it a point of conscience never to miss putent for evil as for good, make it a point of conscience never to miss putent for evil as for good, make it a point of conscience never to miss putent for evil as for good, make it a point of conscience never to miss putent for evil as for good, make it a point of conscience never to miss putent for evil as for good, make it a point of conscience never to miss putent for evil as for good, make it a point of conscience never to miss putent for evil as for good, make it a point of conscience never to miss putent for evil as for good, make it a point of conscience never to miss putent for evil as for good, make it a point of conscience never to miss putent for evil as for good, make it a point of conscience never to miss putent for evil as for good, make it a point of conscience never to miss putent for evil as for good, make it a point of conscience never to miss putent for evil as for good, make it a point of conscience never to miss putent for evil as for good, make it a point of conscience never to miss putent for evil as for good, make it a point of conscience never to miss putent for evil as for good, make it a point of conscience never to miss putent for evil as for good, make it a point of conscience never to miss putent for evil as for good, make it a point of conscience never to miss putent for evil as for good, make it a point of conscience never to miss putent for evil as for good, make it a point of conscience never to miss putent for good it and the present for good it and the present for good it and the present for good it and the point of conscience never to miss putent for good it and the present for good it and the present for good it and the point for good i without an absolute necessity; and the preach-liable to abuses which involved against these dan-lation increases, until she has 400 000 people.

To guard against these dan-lation increases, until she has 400 000 people. And through the truth that comes from God

England shall then indeed be free."

Page 59. " Have mercy on our unhappy country in which love to the Catholic Church has

They would be so well performed against these daily and in gations of the patriot and the Christian; and in gations of the patriot and the Christian and the Christi f weakness.

try, in which love to the Catholic Church has grown so cold; pity our Church, separated out
As every life has a summer, so every life has a summer as a cold; pity our Church, separated out
formed as by religious journals. It is their —but at \$320,000. a winter. The ant without "guide, overseer or wardly for the sins of her children from the class; indeed otherwise you are not of our so- formed as by rengious journal of the nation's lt appears that the Delegates have agreed to high charge to be guardians of the nation's increase the grants to all the Lord could like Every hazardous innovagest of the body of Christ." &c.

The Reman Church is intended in both ciety. Whoever misses his class thrice together that thereby excludes himself, and the preacher that thereby excludes himself, and the preacher that moral and social life. Every hand that not on the just principle of sound morality; every and that not on the just principle of population on principles of sound morality; every and that not on the just principle of population and throw himself upon society as a pauper.

Believe that debt is a disgrace. The summer

Description of principles of sound and one principles of population on principles of population of populatio Believe that debt is a disgrace. The summer and winter should be looked at together. If and winter should be looked at together. If you think the whole year will be summer, that you think the whole year will be summer, that one day will be as advantageous as another, and one day will be as advantageous as another, and observe the rules of it. Be therefore consistent observe the rules of it. Be therefore consistent observe the rules of it. Be therefore consistent observe the rules of it. Naver miss your class till you in the real observe the rules of it.

will never want. But I do not say this to you and opportunities of Christians in this regard,

Instructors renders practicable a thorough classification of the students, and such a divithey were considered at our last Conference. prevent extended effort. Have you not here a is, that until Prince Edward Island comes into He never missed a train, yet he was never in Again—" As the corporal is the linen cloth We then seriously considered the heavy burden true means of grace which has been neglected the Union, Nova Scotia and New Brunswick sumption; it is not philosophy, it is nonsense; it is not philosophy, it is nonsense; it is not repose, it is the laziest indolence.

The wise exercise of foresight makes life

The wise exercise of class, and to every individual in each class.

The wise exercise of foresight makes life an appointment with find minute of the one destroyed by fire in January 1866, an appointment with a minute of the one destroyed by fire in January 1866, an appointment with a minute of the one destroyed by fire in January 1866, an appointment with find minute of the washing of it with a minute of the man who cannot see through the man appointment with find minute of the man who cannot see through the man who cannot see through the man appointment with find minute of the man who cannot see through the man appointment with find minute of the man who cannot see through the man appointment with find minute of the man who cannot see through the man appointment with find minute of the man who cannot see through the man who cannot see through the man appointment with find minute of the man who cannot see through the man appointment with find minute of the man who cannot see through the man appointment with find minute of the man who cannot see through the man appointment with find minute of the man who cannot see through the man appointment with find minute of the man who cannot see through the man who cannot see through the man appointment with find minute of the man who cannot see through the man appointment with find minute of the man who cannot see through the man appointment with find minute of the man who cannot see through the man appointment with find minute of the man who cannot see through the man appointment with find minute of the man who cannot see through the man appointment with find minute of the man who cannot see through the man appointment with find minute of the man appointment with find minute of the man appointment with find minute of

the shorth Teaching, as well as the Chaff Perspersions and the Chaff Perspersions of the control of the product of the product

Total annual grant, \$2.472.450 These annual grants were not to increase in

erai chest :	
To Upper Canada, To Lower Canada, To Nova Scotia, To New Brunswick,	\$80 000 70 000 60 000 50,000
Total additional grants, Had this sum of \$260,000 coording to population as d ensus of 1861, the distribu- neen as follows:—	etarmical .
Upper Cauade,	\$117.440

Lower Canada Nova Scotia. New Brunswick Total, The whole grant for local purposes under the heme as amended will now be as fellows :-Upper Canada, \$1,196 873 Lower Ca ada, Nova Scotia, 324 686 New Brunswick,

These grants, at the estimated populations of the several Provinces on the 1st January, 1867.

The second departure from the Quebec scheme

Upper Canada, 1,802,056 24 Lower Canada, 1,288,880 24 Nova Scotia and New 663,880 24 The three Provinces of Lower Canada, Nova Scotia and New Brunswick united have but

150.689 people more than Upper Canada, and they are to have 48 Legislative Councillors and Upper Canada but 24 Every Upper Canada

BEARS one Bridge Amberst to

Lusus N hibited in and two tai lamb with tails. WRECK A

about 200 t tom up a few one day last Me., and th CHARLOTT

Rev. Dr. I
tion on The Plato and
Soul." Dr. references t Plato, who, representative passed on to mortality of Phædo, a dia phical reason of the last he. in a remarkat

several argum of these are man mind we clearer uttera Richey then sonings of t powerfully ; Carinthians. something s hepes; and t profound. W man argument

destiny, ther We need so ed much more his second ap the present soulty which the euring lecture NEW BRUNS

pointed to the in St. John. will inspire o that Departme A fatal effra Carlton Co., Orr, in which t erose out of an quaintance. K The N. B. R exhibit a decreas of last year of \$6

The tariff que other year, but Provincialists are amendments, inc 50 cents per to sisted in them-Salmon \$3 per !

London, Marc States against Advices from rince has been the Porte. Intelligence has the Tycoon has r Amhassadors of Powers.
The Fenian ag

increasing. Irishmen near D troops. The tele Commons, Lord land, stated to-day Dublin was supp 4,000 men. DUBLIN, March yesterday.—The with great gailan

the assailants, who number in killed an from the field. forces were injure LIVERPOOL, Marc received by the Gov tack was made by a Castle Martyr yeste palsed and driven force, said to be an The Fenians has ed up the roads bet pletely suspending raties. The Government the aspect of affi suppress all attempt the Island. There

outbreaks committe property of private At 4 p. m , reports LONDON, March 7 ng the day from D lowing particulars of land:—The fight too Talaght, about eight Talaght, about eight the armed police and the armed police and one of the later with the police captured loads of ammunition 200 persons had been main body of the Fietreated to the hills in Stralhnoim, the coming treland, in vigor station at Rilmallock, in the county of 200 Fenians, who we their number dead up heir number dead up

14 prisoners. The Dromare, county Do an incendiary The Manager of the d Police Messenger,
Reports from Dub with rations and they dealy in all parts of t the Coast Guard, stati County Clare, and too LONDON, March 9 .land to-day that trand throughout the Provis has been no recent dis Kerry, the scene of the month.

James Stephens is re DUBLIN, March 9.terford states that the birders of Tuppe are awarming with Fer attack will be made up the inhabitants of will strongly disposed to be London, March 9, patches from Ireland a sen discovered and se this fact seems to conf rising of the Irish faile

would undoubtedly have so proved to a much greater extent had the unwise counsels of in action or delay then prevailed. But it is a summer; stamp it on the opening action between fermidable, and resolution to rise above them by the help of God. So it was with some who had principally to do with the emergency, and the result shows the windom of the proce and the result shows the windom of the proce and the result shows the windom of the proce and the result shows the maken. The friends of Moont Allis con may now well thank God, and take course.

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The friends of Moont Allis con may now well thank God, and take course the antion to the form and elevation to the form and elevation to the form and the view of the Christian which sees and without propose in their relation to the form and the went of the form and the went of the form and the went of the form and the fo