## The ©rovincial Attestenam.

Published under the direction of the Wesleyan Methodist Conference of Eastern British America

| me XI. No, | HALIFAX, N. S., WEDNESDAY, SEPTEMBER 14, 1859. |  |  |  |  | Whole No. 531. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Religions filiscellanu. |  |  |  | An American lady is living here, under should seek to make acquaintance with she is one of the two smiling, thought-suggesting country, leaving |  | the town, sod which suem as they point up-ward to be put there for the comfort of thesorrowing ones on board-a reminder of aplace where tears and partings sliall be no |
|  |  |  <br> Fall of this seniment he proceeded to the |  | witnesses spoken of in Revelations, who isto suffer death in the streets of Jerusalem. |  |  |
|  |  |  |  |  |  |  |
|  |  |  | tum sanctoruns, where, alone with God, he |  |  |  |
|  |  |  |  | ly nationality : "Her Divine Majesty, theZion Holy Ghost, Empress of the Universe, |  |  |
|  | Immediately he summoned to his succor the mos: experienced practitioners on the spot, and invoked the services also of the Brahmins in highest repute for sanctity and |  |  |  |  |  |
|  | $\begin{aligned} & \text { Brahmins in highest repute for eanctity and } \\ & \text { for influence with their gods. Anxious to } \\ & \text { propitiate these be placed himself and his } \\ & \text { affluence entirely at the disposal of the mer- } \end{aligned}$ |  |  |  |  |  |
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|  |  |  |  |  |  |  |
|  | cure. Their cupidity was stimulated by the promise of a liberal endowment should their efforts prove successful; and under this in- |  |  |  |  |  |
|  |  |  | Wesley's matchless hymns. I soon perceiv-ed that the people were in good trim for |  |  |  |
|  |  |  |  |  |  |  |
|  |  | whose first demand is "Give me thy heart." sponded and was enabled to say "I love the |  |  |  |  |
|  |  |  |  |  |  | able and active superintendent of the Deaf and Damb School. Oa, on we go-past the |
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|  |  |  |  |  |  |  |
|  |  |  | with the Father." An approving smile lit up the congregation, and a suppressed mur- mar of gladness was heard at the selection |  | the steamer, which amid the partings of friends, takes leave to have her partings also, |  |
|  |  |  |  |  | and accordingly casts off her moorings and steams out into the harbour. Handker- |  |
|  |  |  |  |  | chiefs are waved. Adieus of all kinds come and go, the cheery good bye of some contrast- |  |
|  | hib. Mr. Bryan, though not a member of |  |  |  |  |  |
| the Young. |  |  |  | ed and converted, as we hope, will praiseGod forever for the establishment of these |  |  |
|  | absence of accredited and qualified physi- cians had frequently availed himself of the |  |  |  |  |  |
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|  |  |  |  |  |  |  |
|  |  | many are always receiving the rudiments of the faith of the gospel. Will my young |  |  |  | at the mast-head of both-but if any body |
|  |  |  | cate-and the only Advocate.But who shall attempt to describe either |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | the preacher, his sermon, or the effect pro- duced on the congregation? Who could |  |  | Premer |
|  |  |  | portray the simple inarsificial manner, the lightaing glance of the eye, the glorious cli- max, or the loud burst of feeling in the con- | Tent and open-air preaching has had many advocates in the Fulton street meet- | Sole | 为 |
|  | springing from the constraining love ofChrist, it may well be supposed that the |  |  |  |  |  |
|  |  |  |  |  | cosem |  |
|  |  | Religious Intelligence. |  |  |  |  |
|  |  | Religious Intelligence. | $\begin{aligned} & \text { opportunity of hearing this successor of St. } \\ & \text { Stephen :- "a good man, fall of faith, and } \\ & \text { of the Holy Ghost." } \end{aligned}$ |  |  |  |
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