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Whole No. 384.

The Hope of Faith.

On this beautiful spot, for a moment I dwell. While all nature seems hushed for the night: At my feet rolls the Ocean whose beautiful Marks the beach with its billows so white.

scretched out to the right, far, far in the sea. Is that Island to which I am bound! And its dark, towering mountains seem whis-

"We will echo the sweet gospel sound."

Here are homes that will welcome the youth: Let thy voice but be heard, thy commission be And these spirits will bow to the truth.

"Yea Lord" I respond from the depths of my

I will go, the' those mountains look dark : Every doubt and temptation is hushed at thy While assured of thine aid in the work.

Then wast me ye breezes to yonder dark Isle, selves, you cannot do? And thou, Satan, shrink from me with shame, Fly back to thy prison of darkness and guile

At the sound of Emmanuel's name.

Nor mourn o'er the lost and the dead! Fight with me for the living-God's word is Christ's banner floats over our head.

tain to hill. From center to shore may it ring, Proclaimed from each river and murmuring rill God reigns-our Emmanuel is King."

A Real Occurrence in a Circle of Friends.

Little River N. S.

Which is the happiest death to die?
"O," said one, "if I might choose, Long at the gates of bliss would I lie, And feast my spirit ere it fly, With bright celestral views.

A death which all might love to see, And mark how bright and sweet should be The victory I should gain.

Fain would I catch a hymn of love Quivered and expired in death ;-So that those on earth might hear The harp-note of another sphere, And mark when nature faints and dies, What springs of heavenly life arise, And gather, from the death they view, A ray of hope to light them through, When they should be departing too."

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Fire

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"No," said another "so not I: Sudden as thought is the death I would die. I would suddenly lay my shackles by, Nor bear a single pang at parting, Nor see the tear of sorruw starting, Nor hear the quivering lips that bless n Nor the frame with mortal terror shaking, Nor the Leart, where love's soft bands ar

All bliss, without a pang to cloud it ! All joy, without a pain to shroud it! Not slain, but caught up as it were,

Were the realms of light Bursting at once upon the sight.

These parting hours, how sad and slow! His voice grew faint, and fix'd was his eye As if gazing on visions of ecstasy; The hue of his cheek and lips decayed, Around his mouth a sweet smile played;

They looked - he was dead. His spirit had fled : Painless and swift as his own desire The soul undressed. From her mortal vest.

Had stepp'd in her car of heavenly fire And proved how bright Were the realms of light Bursting at once upon the sight!

To-Morrow.

They whom, when the bridegroom gave time for no more than instant following. found that time enough, and went in with him to the marriage feast; who, at the crv. do but to "go forth"; whose lamps burned time to go and buy; who were "entering to begin their first works; who were shut in with the King by the same door which, but that they were ready, would have shut

Who ever was put off by God to "tomorrow": No one. When God says "Now," he means "now."

Of Sinners.

Are not they miserable, who, if they had

wonder than the creation of the world.

art ready to die.

The Finishing of the Temple.

love. - Rev. H. Martin.

Let me Pray First.

She was carried home in great agony. arms, and he asked her if she was ready.

Indian Summer of Life.

whow, he means "now."

FEARFUL SIGNS.—To be insensible under the world,—thankful to Him who still raises was then that he offered his first sincere was the first sincere with the Gospel —the simple truth of the world, especially of Africa; and it agreed degree of reductance to engage in it.

Who ever died on "to-morrow"? No judgments, to be hardened by instruction, up men who are fit instruments for the world,—thankful to Him who still raises give expression to one deep and settled conmarking,—and he had entire faith in its was then that he offered his first sincere like this attachment to his own country, up men who are fit instruments for the world,—thankful to Him who still raises give expression to one deep and settled conmarking,—and he had entire faith in its was then that he offered his first sincere like this attachment to his own country, and the had entire faith in its was then that he offered his first sincere like this attachment to his own country, and the had entire faith in its like the first sincere lik Who ever died on "to-morrow"? No judgments, to be hardened by instruction, up men who are fit instruments for the work ne.

Salvation, life, death, heaven, hell—all Solvations, life, death, heaven, hell—all Solvations in the solvation of the so

From the London Watchman, Oct 22.

large and attentive assembly.

set about repentance to-day, God may justly help us," are prepared to leave their homes above every name,and country, and all the advantages of this Christian land, and all the endeared associa-

thankful to God,—thankful to Him who still raises

The Bearful Signs.—To be insensible under

thankful to God,—thankful to Him who still raises

To be insensible under

thankful to God,—thankful to Him who still raises

the world,—thankful to Him who still raises

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thankful to God,—

You are still willing to contribute according to whom the truth was preached, if preach- posed in him; wherever he might go, he hose age when he joined the Christian Churchi Missionary Valedictory Service, to your means, not only with continued, ed with the Holy Ghost sent down from ped to attain the mercy of the Lord, and to but he had to wait sixteen years longer bebet with increased generosity, to their sus- heaven, such peculiarity was effectually met adopt as his motto, -- Our rejoicing is this, fore the second part of his prayer was antheir wish, could not be happy?

They that will not hear Christ say, Come
In the say, Depart from me, in a day of grace, shall hear him say, Depart from me, in a day of judgment.

If we are graceless here, we shall be specified to grace the same graceless here, we shall be specified to grace, shall in the Large Room of the specified to generosity, to their sustained and support. Remember they go dictory Service, on occasion of the departure of several Wesleyan Methodist Ministers and Missionaries to various parts of the specified to go to Feeder. In Christ's name. There are many was enectually methodist and support. Remember they go dictory Service, on occasion of the departure of several Wesleyan Methodist Ministers and Missionaries to various parts of the specified to go to Feeder. In Christ's name. There are many who emigrate to other countries,—and perhome, a power was secured which was also dictory Service, on occasion of the departure of several Wesleyan Methodist Ministers and Missionaries to various parts of the world. The world of several Wesleyan Methodist Ministers and Missionaries to various parts of the world of several Wesleyan Methodist Ministers and Missionaries to various parts of the world of several Wesleyan Methodist Ministers and Missionaries to various parts of the world of several Wesleyan Methodist Ministers and Missionaries to various parts of the world of several Wesleyan Methodist Ministers and Missionaries to various parts of the world of several Wesleyan Methodist Ministers and Missionaries to various parts of the world of several Wesleyan Methodist Ministers and Missionaries to various parts of the world of the second part of ins prayer was and stars. Men were everywhere dead in tresting that in simplicity and goodly the grade of the flex in simplicity and goodly the grade of the flex in simplicity and goodly the grade of the flex in simplicity and goodly the grade of the flex in simplicity and goodly the grade of the flex in simplicity and goodly the grade of the flex in simplicit world, was held in the Large Room of the Sinners are first driven, then drawn to Centenary Hall and Mission House, Bish-lextend their trade and business, and there-level the world over. It was a matter of but the world over. It was a matter of but extend their trade and business, and there-level the world over. It was a matter of but the world over. It was a matter of but extend their trade and business, and there-level the world over. It was a matter of but the world over. It was a matter of but extend their trade and business, and there-level the world over. It was a matter of but extend their trade and business, and there-level the world over. It was a matter of but extend their trade and business, and there-level the world over. It was a matter of but the world over. It was a matter of but extend their trade and business, and there-level the world over. It was a matter of but the world over. It was sopsgate-street Within. There was a very by to benefit both themselves and eventually cations of that spiritual death, or the cirtheir country and the world; others go forth the proceedings commenced with the from mere curiosity, to see curious sights, sented themselves after it had taken place,—guide of his youth, and would ultimately re- in returning to this country; he had fre-If a sinner's thoughts be not changed by grace, they will be changed hereafter by experience.

In proceedings commenced with the from mere curiosity, to see curious sights, and view men and things in new and unusual aspects; and others, again, go forth for thy command," &c.; after which, the Rev. Alex. Gurney said he was a power, he would repeat, thy command," &c.; after which, the Rev. Alex. Gurney said he was the being divine, was sufficient to raise the dead anywhere; and he believed that there was a power, he would repeat, if only there was a power, he would repeat, and view men and things in new and unusual aspects; and others, again, go forth for purposes of science, -to increase their being divine, was sufficient to raise the dead anywhere; and he believed that there was a power, he would repeat, thy command," &c.; after which, the Rev. Alex. Gurney said he was the being divine, was sufficient to raise the dead anywhere; and he believed that there was a power, he would repeat, thy command, which raised the dead at all, that power, be into the country; the first was and view men and things in new and unusual aspects; and others, again, go forth for purposes of science, -to increase their being divine, was sufficient to raise the dead anywhere; and he believed that there was a power, he would repeat, if only there was a power, he would repeat, and view men and things in new and unusual aspects; and others, again, go forth for burner to the foreign work.

The Rev. Alex. Gurney said he was the following the first that the works of God, and anywhere; and he believed that there was a power, he would repeat, if only there was a power, he would repeat, and view men and things in new and unusual aspects; and others, again, go forth for burner to the foreign work.

The Rev. Alex. Gurney said he was the following the follo greatest reason to be so; their condition is awful, and therefore their disposition ought to be so.

Chair, and was very cordially greeted. He said—Blessed, my Christian friends,—blessed to be so.

Chair, and was very cordially greeted. He said—Blessed, my Christian friends,—blessed to be so.

Chair, and was very cordially greeted. He she manners and customs of men. But the manner and customs spectacle which is not often to be seen.— John of some ancient missionaries, "for His They see a number of the servents of Christ name sake."

His name,—you know what a more simple hearty confidence in the pro-Sinners, if you will not hear God call fifteen—who at the call of God, as they to-day, you will harden your hearts to-day. This name,—you know what a mises and grace of God, the Gospel of Christ to his soul; and he was very early led to gold, nor because he could not get good Cir need not have it explained to you what the call of his church, and to he did not think that there were preached among the nations of man-

"The name to sinners dear,
The name to sinners given."

whom the midnight cry brought no alarm, bis name. Let every boy and girl learn because the lamp was burning. They who could meet suddenness with readiness.—

his name. Let every boy and girl learn to that part of they bounded confidence in Him who had probable to go forth had not all been good; if they mised to give wisdom and who had underbow bounded confidence in Him who had probable to go forth had not all been good; if they mised to give wisdom and who had underbow bounded confidence in Him who had probable to go forth had not all been good; if they mised to give wisdom and who had underbow bounded confidence in Him who had not all been good; if they mised to give wisdom and who had underbow bounded confidence in Him who had not all been good; if they mised to give wisdom and who had underbow bounded confidence in Him who had not all been good; if they mised to give wisdom and who had underbow bounded confidence in Him who had not all been good; if they mised to give wisdom and who had underbow bounded confidence in Him who had not all been good; if they mised to give wisdom and who had underbow bounded confidence in Him who had not all been good; if they mised to give wisdom and who had underbow bounded confidence in Him who had not all been good; if they had not all been good; if they had not all been good; if they them again, while as, it were, in the very mised to give wisdom and who had not all been good; if they them again, while as, it were, in the very mised to give wisdom and who had not all been good; if they them again, while as, it were, in the very mised to give wisdom and who had not all been good; if they them again, while as, it were, in the very mised to give wisdom and who had not all been good; if they them again, while as, it were, in the very mised to give wisdom and who had not all been good; if they them again, while as, it were, in the very mised to give wisdom and who had not all been good; if they them again, while as, it were, in the very mised to give wisdom and who had not all b England from the West Indies twelve years taken to guide with his counsel, to sustain where he had become acquainted with many fraudulent, they had been in part at least country. He did not leave this land, or this England from the West Indies tweive years ago, after five years' service in those islands, with his strength, and to cheer with the light ministerial brethren, and acquired greater very selfish; and they at home had had Connexion, because he had not felt happy ago, after nve years service in those islands, and they at nome had not felt happy and who now offered himself for the work in of his countenance, those who reposed their experience. He should now return to his some knowledge of what selfishness might there. It had pleased the Great Head of and who now offered himself for the work in the Australian Connexion. The Rev. Alex-In the life of the good man there is an ander John Gurney, appointed to the Gam- in himself, he had all hope in Him whose spect for his fathers and brethren, from too many Mammon-worshippers here; and of the people among whom he had laboured, "Go ye forth to meet him!" had nothing to Indian summer more beautiful than that of big. West Africa. The Revs. Wm. Hessal, he was and whom he served. If, however, whom he had learned many lessons which when Mammon was worshipped there in in every the season; richer, sunnier, and more sub- Edward King, George Lough, Theophilus he thought of his mission in the aspect of a would prove of great practical importance the shape of gold, whatever religion might stationed, and he would have to feave belime than the most glorious Indian summer Beizley, James Wm. Dowson, Charles Du-trust reposed in him, he could only marvel when he again labored abroad. He was the world ever knew—it is the Indian summer of the soul. When the glow of youth the least Indian, which is a proposed in many affectionate and attached about to go abroad, to preach the Gospel of the blessed God. Paul had said after one to find that the conviction of the brethren work of the ministry anywhere. When has departed, when the warmth of middle Thomas Lloyd, and Wm. Thomas Mayne, been reposed in him; and his earnest prayer of his missionary tours, that he was a debtor who had addressed them was, that the gos- first he consecrated houself to the service of has departed, when the warmth of middle age is gone, and the buds and blossoms of spring are changing to the sere and yellow leaf, then the mind of the good man, still ripe and vigorous, relaxes its labors, and the largest portion, who had also offered themselves for the Australiant in the service of the song when the toolish were crying without, "bord! Lord! open unto us!" and receiving their sad answer. "Depart, I never knew you!" They who needed no "tormorrow," laring richity used to-day, and certificity used to-day, and could, therefore, with by, and most with grief prove "fore, with by, and most with grief prove "most of the minimum speds around a sweet and by warmth, and the soul, assuming a head to the with the soul, assuming a head to the with the warmth and territy to be the same "to-morrow." and eterrity to be the same "Who ever received mercy "to-morrow." and mercy to-morrow." None. Not to find mercy to-morrow?" No where is God's fivitation to be found for the morrow who have the more of the menting and the tools which is a supply day as the memories of a well-spent lite gosh forth from the memories got a well-spent lite gosh forth from the memories got a well-spent lite gosh forth from the memories got a well-spent lite gosh forth from the memories got a well-spent lite gosh forth from the memories got a well-spent lite gosh forth from the substance of the Gospel which the was not ashamed of the Gospel to be on the Lord's side; and that the was not ashamed of the Gospel which had long to the performance of his ske under the influence of the sentiments which he had jost expressed; and also reduce their was received the their would be in connection with the was not ashamed of the Gospel which the was not ashamed

And if you harden them to-day, God may harden them to-morrow. If you will not set about repentance to-day, God may justly help us," are prepared to leave their homes ened, and Christ, in whose name he trusted, degradation, and idolatry; and at length, he should never be permitted to visit this whose love throbbed in his heart, and for after many cries and tears, he laid himself happy country again. Dr. Hoole had that enabled you to do, how can you look that tions to which some of them have long been For His name's sake, then, these brethren whose glory he was prepared to labour, on the Missionary altar, determining that, day told him that he was about to be mar-

united,—in order to preach the Gospel, and are about to go forth. I rejoice that some would soon have the nations of mankind to if God would be his God, and give him ried to the Australian Connexion,—he would belves, you cannot do?

To promote the interests of true religion in foreign lands. This is no ordinary sight.

The Rev. John Weatherstone said—He was satisfied less, he would say, he should never forget less, he would say he should never forget less, he wo Had you lived in any century but this, even country in the Home Work, have felt it in expected to have been exempted from say- that God had called him to occupy a posi- the mother. He should never forget Metho If you would not go to hell, you must in this country, you would not have seen their hearts to go forth again, either to their ing anything on the present occasion, hav- tion in the Missionary work, and therefore dism at home. He thought but lively of that know that you have deserved it.

Let not your hearts flatter you, or the world comfort you, when God threatens you.

God tells you, if you repent, you shall

The though of the present occasion, naveled the more again, enter to their ing anything on the present occasion, naveled that he was easily the was enabled to commit his way to the comparatively recent period, you would not have seen it. We greatly rejoice in the fact. Christianity is not dead. We are in greater that the was enabled to commit his way to the ago. He felt it however, to be a great of pleasure to be present at such a sight;—had you lived here even at a commit his way to the ago. He felt it however, to be a great of pleasure to be more appropriate for them. I feel great interest in the name of the first below much from an ordinal or that the was enabled to commit his way to the ago. He felt it however, to be a great or point. The thought of the was enabled to commit his way to the ago. He felt it however, to be a great or point. The thought of the was enabled to commit his way to the ago. He felt it however, to be a great or point. The thought of the was enabled to commit his way to the ago. He felt it however, to be a great or point. The thought of the was enabled to commit his way to the day of the was enabled to commit his way to the ago. He was enabled to commit his way to the ago. He was enabled to commit his way to the ago. He was enabled to commit his way to the ago. He was enabled to commit his way to the ago. He was enabled to commit his way to the ago. He was enabled to commit his way to the ago. He was enabled to commit his way to the ago. He was enabled to commit his way to the ago. He was enabled to commit his way to the ago. He was enabled to commit his way to the ago. He was enabled to commit his way to the ago. He was enabled to commit his way to the ago. He was enabled to commit his way to the ago. He was enabled to commit his way to the ago. He was enabled to commit his way to the ago. He was enabled to commit his way to the shall danger of being too much alarmed by the ed brother. Many of you know him well; tion, in as much as there was no imposition could say, that, God helping him sa'ely, given him a position,—a right him sa'ely, given him a position,—a right him sa'ely, given him sa'ely, given him a position,—a right him sa'ely, given him sa'ely, given him sa'ely, given him a position,—a right him sa'ely, given him sa'ely find mercy; and will you not believe him? noisy boisterous predictions of modern infi- for to many of you he has sustained with of hands. This was a "valedictory" ser- these dangers might be ten-fold more nu-Because thou hast been a sinner, wilt thou dels. They make a great show of opposi- admirable excellency and success the minis- vice,—a farewell address, he supposed, merous, he would not shrink from facing and he would still be faithful to old Metho tion, certainly; and we tear, -- and ought to terial and pastoral relation. I am sure would be delivered to those who were about them. With his present feelings he would dism, when in Australia, for he believed that Sinners, you must be changed; if your fear, and take proper measures to counteract your prayers will attend him. May God to depart; and therefore it would be wrong not yield up the glorious opportunity of go. it would be the instrument in God's hand of hearts be not changed for the better, your condition will be changed for the worse.

the results apprehended,—that they exert preserve him, and bring him back again in in him to occupy much of the time of the condition will be changed for the worse.

The results apprehended,—that they exert preserve him, and bring him back again in in him to occupy much of the time of the meeting. It was, however, right that those for the brightest crown that ever monarch and eternal life. He thanked Dr. Bunting. The worst of the ways of God are better the community; but if infidelity be awake object of his special mission. As to the who supported the Missionary Society should wore;—nothing less than a never-fading for his promise,—twice or thrice repeated, than the best of the ways of sin.—Select Remains of Rev. J. Mason.

The desires of the ways of sin.—Select Remains of Rev. J. Mason.

The desires of the ways of sin.—Select Remains of Rev. J. Mason.

The desires of the ways of sin.—Select Remains of Rev. J. Mason.

The desires of the ways of sin.—Select Remains of the ways of sin than ordinary signs of energy, so also has are well known to all who have taken any go on its service to distant parts of the world, and Le trusted that the crown which he of the prayers of those whom they left be-Christianity,—so also has our Gospel,—and so also has our Master, who wields that deserved well of our Connexion; and all of the Lord, that he was now leaving in the be studded over with many gems. He de-Gospel as the great instrument for accom- them are entitled to our prayers, as is also enjoyment of the Divine favor; and that his sired the prayers of the brethren at home, beautiful incident named in the Book of Suppose the period arrived when the scaffolding is struck down and the rubbish moved away; that is, suppose this earth, which was the stage for its eraction, now moved from beneath it, and the wicked, the refuse

of mankind, cast far away out of sight.— selves, willingly to the work of God. I may grace, and do our utmost, by our personal was, as far as he knew himself, heartily at-Conceive that you see nothing but the building. Lo! it sands high in view, for the ading. Lo! it sands hig ing. Lo! it stands high in view, for the admiration of the surrounding universe.—

Walk about Zion, and go around about her; tell the towers thereof; mark ye well her bulwarks; consider her palaces—that ye may tell it to the generation following."

What is her foundation? The Rock of ages!

Who is her inhabition: It is funds high in view, for the admiration of the surrounding universe.—

that Methodism is not dead. There are no imperpetuity the means of supporting the mister that discipline in the best way he signs of the prediction which was uttered,—

will nations should blend in one harmonious signs of the prediction which was uttered,—

will nations should blend in one harmonious signs of the prediction which was uttered,—

will now be desirable that some of these could. He believed the rules of Methodism adorned that the shouts of an will now be desirable that some of these of indeed a blessing. He was about to will now be desirable that some of these could. He believed the rules of Methodism adorned the previous Sainday on the previous Sainday on the previous Sainday when the shouts of an will now be desirable that discipline in the best way he song of praise, and when the shouts of an will now be desirable that discipline in the best way he song of praise, and when the shouts of mister that discipline in the best way he sold. He believed the rules of Methodism adorned the previous Sainday when the shouts of an will now be desirable that discipline in the best way he song of praise, and when the shouts of an will now be desirable that discipline in the best way he song of praise, and when the shouts of an will now be desirable that discipline in the best way he song of praise, and when the shouts of an adventure, perhaps for ever. On the previous Sainday the head shouts of an adventure, perhaps for ever.

The Chairman in calling on some of the was resolved with the help of God, and tell you their feeling on the previous Sainday the head shouts of indeed a blessing.

The Chairman in calling on some of the Who is her inhabitant? Her inhabitant is God! Not a flaw nor a blemish is to be God! Not a flaw nor a blemish is to be prises to such an extent as you have a specimen; every stone is in its proper place, and conceived, have to deal with three classes of the was sustained by the prayseen; every stone is in its proper place, and all contributing to the beauty of the whole! No want of symmetry in the general outline plan—nothing imperfect in the execution of each part. Behold, it stands an eternal monument, the glory of God, of his power, monument all contributing to the beauty of the whole! coived, we "thank God and take courage." cived the blessing of his fathers and breceived, have to deal withdhree classes of continue to live and die in intimate connection with them. As he was about to go to a continue to live and die in intimate connection with them. As he was about to go to a country which was very unhealthy, and which had been inconnection with the Method who had been led, continue to live and die in intimate connection with them. As he was about to go to a country which was very unhealthy, and which had been in connection with them, to emigrate to that country, and which had been in connection with them. As he was about to go to a country which was very unhealthy, and which had been in connection with them. As he was about to go to a continue to live and die in intimate connection with them. As he was about to go to a country which was very unhealthy, and which had been in them, to enigrate to that country, and which had been in connection with them. As he was about to go to a continue to live and die in intimate connection with them. As he was about to go to a country which was very unhealthy, and which had been in them, to enigrate to that country, and which had been in them, to enigrate to that country, and which had been in them, to enigrate to that country, and which had been in them, to enigrate to the country which was very unhealthy, and which had been in them, to enigrate to the country which was very unhealthy, and which had b monument, the glory of God, of his power, and wisdom, and grace? It is all bright and glorious, wherever you take your view of it—radiating in every part with the beaming of divine glory! Her light is like unto

ing of divine glory! Her light is like unto a stone most precious, even like a jacper! It is a temple of souls! every stone is a living soul—blood-bought spirit! Every one is a living in his day, and has conquered! They have come out of great tribulation, to be stones for this building. Affliction gave them their for this building. Affliction gave them their polish; and the cement which and they applied to the Committee that her country he first-born in and that in the deserved that kindly introduction.—He had been very much interested by a singular coincidence connected with the present service and one held in the same place that if it should be in the order of God's providence that he should lay his indication of their earnest zeal for the spread of Christ's kingdom among their fellow settlers, involved in their application. The would, in eternity, never regret having devoted himself to the Missionary cause. tor this building. Affliction gave them their polish; and the cement which unites them is love.—Rev. H. Martin.

In and courses which need to the departure of his beloved brother Thomas devoted himself to the Missionary cause.— the departure of his beloved brother Thomas devoted himself to the Missionary cause.— the had spent many days in Australia, and go, to meet their earnest wishes, had been lips of the Chairman. He was not much aoroad in the service of the Alissionary 50-ciety, and who were now returning to foreign fields of labor, not, indeed, to stations which they had previously occupied, but to and peace, and was present at a valedictory the penal station of Port Arthur three years, volved by the sending of them out had been contemplated the character and services of An intelligent little girl was passing quitely through the streets of a certain town a short time since, when she came to a spot short time since, when she came to a spot where several idle boys were amusing them selves by the very dangerous practice of throwing stones. Not observing her, one of throwing stones. Not observing her, one of the boys, by accident, threw a stone towards her, and struck her a cruel blow in the eye.

were now for the first time going abroad.—

The last class comprises several young men, of Christ,—and especially the Methodist abroad; and he, believing that God had call-her, and struck her a cruel blow in the eye.

Were now for the first time going abroad.—

Occasion he felt that a Missionary speech abroad; and he, believing that God had call-her, and struck her a cruel blow in the eye.

Were now for the first time going abroad.—

Occasion he felt that a Missionary speech abroad; and he, believing that God had call-her, and struck her a cruel blow in the eye.

Possionary for the Christian friends—and did in correction with him or the first time going abroad.—

Occasion he felt that a Missionary speech abroad; and he, believing that God had call-her her, and struck her a cruel blow in the eye. Probationers for the Christian Mininstry.—
Dr. Hoole then read the following list, each The surgeon was sent for, and a very painful operation was declared necessary. When
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the lawed operation was declared necessary. The lawed operation was declared necessary. The lawed operation was declared necessary. The lawed operation was declared necessary the time came, and the surgeon had taken out his instruments, she lay in her father's arms, and he asked her if she was ready.

The time came, and the surgeon had taken out his instruments, she lay in her father's because he had not natural ties to them. He over this country and this Connexion work in Africa, to which he was deputed.

The Rev. J. Richards said he had labored pulation like that which was gathered to should have to bid farewell,—nay, ne had Mission Stations included in a range of and he had not been able to free his mind eleven years in South and South-east Africa, gether in Australia, there must necessarily already bidden farewell,—to an aged and "No father; not yet," she replied.
"What do you wish us to wait for, my widowed mother, and to two sisters, of ing to the Committee, on his return, the he had named had been brought to his view. at keeping up communion with God, and at tralia was not a paradise; it might exter- whom he was the natural guardnac. He mg to the Committee, on his return, the state, progress, and prospects of the Mission and pray of Lesis first, she anwared of Jesis first, she to Jesus first," she anwered. And then kneeling, she prayed a few minutes, and Van Diemen's Land, who, having returned receive, in answer to the prayers of that feelings of gratitude to God, for the grace his representations on which he would doubt respect the could contidently leave them to to this country for satisfactory reasons, was meeting, teaching and grace from above.— which had supported him, and for granting less labour hard to tempt people thither,— the care of his heavenly Father. He is that the patience of a woman.

How beautiful this little girl appears under these trying gircumstances! Surely

to this country for satisfactory reasons, was about to take the General Superintendency of the Missions in the Sierra Leone district, or the Missions in the Sierra Leone district. der these trying circumstances! Surely

Jesus heard the pfayer made in that hour;

They to and he will love every child that calls upon

der these trying circumstances! Surely

Jesus heard the pfayer made in that hour;

The Rev. John Richards, 2nd, who, after looked at it as a duty, he felt a shrinking in South Africa. The hand which guided are the benefits thus sense of incompetency for it; yet he had in South Africa. The hand which guided him home again;

Mesech, that I dwell in tents of Kedar." The would desire to acknowledge the benefits thus been taught long, long ago, to repose an un
motives which had induced these emigrants derived, and he would desire to acknowledge who ever saw "to-morrow?" They to and he will love every child that calls upon the midnight cry brought no alaim, his name. Let every boy and girl learn to that part of the whom the midnight cry brought no alaim, his name.

Where is God's invitation to be found for to-morrow? No where! God is to-just to be mocked—too pitiful to mock.

Who ever was put off by God to "to-work was at nome; there was at nome; there was at nome; there also happily at that day identified. In order to preach that Gospel, he was sole to take elect on the cultured and the god to the uncultured, on the Jew and on the Gen-short was thirty-four years which happily at that day identified. In order to preach that Gospel, he was sole to take elect on the cultured and the uncultured, on the Jew and on the Gen-short was the uncultured, on the Jew and on the Gen-short was the uncultured, on the Jew and on the Gen-short was the uncultured, on the Jew and on the Gen-short was the uncultured, on the Jew and on the Gen-short was the uncultured, on the Jew and on the Gen-short was the uncultured, on the Jew and on the Gen-short was the uncultured, on the Jew and on the Gen-short was the uncultured, on the Jew and on the Gen-short was the uncultured, on the Jew and on the Gen-short was the uncultured, on the Jew and on the Gen-short was the uncultured, on the Jew and on the Gen-short was the uncultured, on the Jew and on the Gen-short was the uncultured, on the Jew and on the Gen-short was the uncultured, on the Jew and on the Gen-short was the uncultured, on the uncultured, on the Jew and on the Gen-short was able to take elect on the cultured and the uncultured, on the Jew and on the Gen-short was able to take elect on the cultured and the uncultured, on the Jew and on the Gen-short was able to take elect on the cultured and the uncultured, on the Jew and on the Gen-short w

Salvation, life, death, heaven, hell—all own righteousness, to glory in our shaine, to are gathered up in "to-day." To those whose last hour is edge, "to-morrow" will be as though a thousand years had rolled away since they heard "come in " or "De-part."

| Description of the kingdom, exhibit no declension, while those of our brethren as it was in Jesas, pervaded by, and carried blome by the Spirit of the living God,—was soft as it was in Jesas, pervaded by, and carried home by the Spirit of the living God,—was soft as the purposes of conversion were soft as the purpose of conversion were soft as