

include in it as much religion, and any kind of religion, as they choose.

The Pittsburgh Gazette declares: "The Oregon school law which the Supreme Court yesterday struck down as unconstitutional would, had it been affirmed, have proved a long step in the direction of State tyranny subversive of the popular liberty which our form of government was designed to secure. Our system of government was devised to afford freedom from tyrannical official control of the people. The liberty granted unfortunately degenerated in many respects into license as detrimental to the public welfare as the condition it was sought to cure. Now we are witnessing the logical reaction against this. We must be careful not to destroy legitimate liberties in stamping out intolerable abuses."

#### BY-PRODUCT OF KLAN ACTIVITY

"Yesterday's decision by the Supreme Court holding invalid the Oregon School law is none the less welcome for being expected," the New York Times comments. "The statute set aside was born of prejudice. It would have required parents in Oregon to take all their children between the ages of eight and sixteen out of private or parochial schools and send them to the public schools of the State. The measure professed to be one of equality, but it was plainly directed most intolerantly at a single class. It was one of the most hateful by-products of the Ku Klux movement which now happily seems to be dying out."

Going further west for opinions the Minneapolis Tribune is found to be in hearty agreement with the principles enunciated in the decision against the Oregon law.

"The decision goes to the heart of the issue with the simple declaration that the law is invalid because it does not comport with the written and implied principles of American liberty," the Minnesota paper says. "The Supreme Court as such is not interested in religion or religious denominations. It is concerned with the law—whether it comports with or departs from the fundamentals of the organic charter. The will of the Oregon voters did not square with the will of those who wrote and ratified the Constitution, and so it is overturned."

#### SETS WRONG HEADED PEOPLE IN THEIR PLACE

In the opinion of the Philadelphia Public Ledger, "The decision upholds a cherished right. It is sound in Americanism and common sense. It does no violence to the institution of free education and the public school. It sets the wrong-headed people of a wrong-headed State in their place. Standardized education has been defeated. A State has dared to lay impious hands upon a right never before seriously questioned and has been justly rebuffed."

The Ledger editorial also was printed by the New York Evening Post, another Curtis publication. Still another New York paper, the Herald-Tribune, also rejoices at the overthrow of the Oregon law and calls the decision a "signal victory for freedom of education in the true American sense."

#### "LIBERTY HAS BEEN RESTORED"

Under the title, "A Victory for Liberty and Tolerance" the Boston Transcript says of the decision: "Liberty has been restored in Oregon. The United States Supreme Court in the language of the decision written by Mr. Justice McReynolds, strikes a blow at intolerance and bigotry not only in Oregon but everywhere else. In particular it is made clear that the States cannot invade. The decision was not unexpected. The Oregon statute compelling all normal children between the ages of eight and sixteen years to attend public schools was generally and properly regarded by the right-minded as opposed to American institutions and American safeguards of the rights of minorities. It is refreshing and encouraging to read the language in which the court disposes of it."

#### APOSTOLIC MISSION HOUSE TRAINING FIFTY-THREE

(By N. C. W. O. News Service)

Washington, May 29.—The Apostolic Mission House, which for more than twenty years has trained missionaries here, especially for non-Catholics in the United States, is arranging the closing exercises of one of the most successful years in its history.

Fifty-three students are enrolled at the Mission House this year, and for a second time it has been necessary to house an overflow in an annex.

While the Paulist Fathers conceived the project and manage it, under the direction of the Catholic Missionary Union with the Cardinal Archbishop of New York as president, the House is notable for the variety of religious orders and dioceses represented. This year it has students from the Benedictine Order at Conception, Mo., St. Procopius Abbey, Lisle, Ill., and Collegeville, Minn.; the Foreign Mission Society (Maryknoll); the Sacred Heart priests of Bernhart, Pa.; the Precious Blood Fathers of Carthage, O.; the Archdiocese of New York; the Dioceses of Grand Island, Duluth, Omaha, Kansas

City and Sioux Falls; the Paulist Fathers and the Xavier Brothers of Baltimore. There also are representatives of the Philippine Islands and the Grand Duchy of Luxembourg.

A recent statement by the Rev. Thomas F. Burke, C.S.P., formerly head of the Paulist Order, calls attention to the fact that the Mission House has trained 380 students in the last ten years, and that in a like period 769 missions, covering 825 weeks, have been given in 47 dioceses through the Missionary Union with the aid of the Mission House. The number of those addressed was estimated at 125,000, a large percentage of them non-Catholics and in scattered districts which otherwise could not have been visited. As a direct result of the work, said Father Burke, 3,700 were received into the Church.

#### NATIONAL CATHOLIC SERVICE SCHOOL

Washington, June 5.—A class of fourteen the largest in the four years of history of the National Catholic Service School for Women, was graduated at the commencement exercises here Wednesday. The graduates represented eight States and two foreign countries.

#### UNIVERSITY HEADS APPROVE

The heads of the two great Catholic universities in the Capital, the Right Rev. Bishop Thomas J. Shahan, Rector of the Catholic University, and the Rev. Charles W. Lyons, S. J., President of Georgetown, joined in felicitating the school on its thriving condition and encouraging it to further strides.

Bishop Shahan presided at the exercises, offered the prayer, gave out diplomas and certificates and spoke briefly on "The Catholic University and the National Catholic Service School." The Service School is now an affiliate of the Catholic University.

"The school has asserted itself magnificently," said the Bishop. "It is promoting greater knowledge of a work sorely needed by the country. In the last two years it has opened our eyes, and all have been converted to this holy work."

"More and more people are coming to realize its practical as well as its spiritual value. The work these graduates are trained to do represents the highest form of Catholic charity. Human ills cannot be cured by science alone, but by the healing touch of the Christian spirit."

The Rev. Dr. William J. Kerby, Acting Director of the School, reported that one of the greatest strides made in the year just closed was the opening of the Department of Hospital Social Service, in cooperation with the Georgetown University Hospital. Physicians of the hospital staff gave sixty lectures to the students in the course of the year.

Another added advantage, said Dr. Kerby, was the splendid co-operation given by a dozen welfare organizations of Washington, some of them of national scope. Through this fine spirit, students have been enabled to have two days of field work every week of the school year.

#### FATHER LYONS GIVES GOOD COUNSEL

Father Lyons urged the graduates to the most scholarly men. But the one solving principle of all social disorder is contained in your faith in Jesus Christ and your great Church. Down through all the centuries that Church has been healing souls and bodies. When you touch humanity, keep your religion near to you. Teach the man who is down to realize that while there is life, there is a Divinity behind him, to help him to his feet.

"Don't let morbidity defeat you. Be kind, be sympathetic, enter into the minds of your social charges, no matter how hopeless they may seem. Have confidence. Never lose hope."

The Rev. John J. Burke, C.S.P., General Secretary of the National Catholic Welfare Conference, brought the greetings of the Administrative Committee.

"The interest of the Bishops is greater at each of their meetings, because they realize the importance of this school to all the Catholics of the nation. The work in which you are being trained has apostolic dignity as well as apostolic urgency. The world needs those who do not condemn, but bless and heal. In a world where social justice is outraged by social and economic tyranny, we need someone to bring it back to God. The Administrative Committee realizes that the Social Service School has an important part in the task."

#### INFLUENCE OF SCHOOL SPREADING

Miss Agnes Regan, executive secretary of the National Council of Catholic Women, declared that the Council had taken over the Service School with "faith in their leaders,

the Hierarchy of the country; faith in the Church, and faith in humanity." Her message to the graduates was to go back and live the lesson of the Service School. Already, she said, graduates are living that lesson in Belgium, Porto Rico, the Philippine Islands, France and Poland, besides many States.

Amongst those who received diplomas was Miss Felicidad Alvarez who will receive the M. A. degree from the Catholic University this year.

#### TOLERANT VIEWS OF MARSHALL

#### TYPICAL PINIONS OF FORMER VICE-PRESIDENT

Washington, June 6.—The late Thomas Riley Marshall, former Vice President of the United States and former Governor of Indiana, who died here this week, was a man whose utterances and writings on many occasions gained him the respect of American Catholics and of others who deplore religious bigotry and prejudice.

One of the most striking illustrations of Mr. Marshall's deep religious feelings was given in the course of an address to the American War Mothers in Washington while he was still Vice President. In that address he took occasion to pay the following tribute to the Catholic veneration of the Blessed Virgin:

"There is a religious communion that generates a type of woman—the Blessed Virgin. It delights me to consider her the Queen of Heaven and the Mother of God incarnate upon earth. I do not myself happen to be a communicant of that great Church; but I hope I shall be violating none of the proprieties when I say that the feelings of those communicants from a divine standpoint have appealed to me from the human standpoint."

"I have thought of her as typical of the mothers of all the ages, even though they have been compelled to stand and see their sons suffer in the cause of justice and humanity; have been compelled to see their little prattling babes grow up to stalwart manhood and face the hour of duty, of service and of sacrifice; who have watched them sad-eyed and broken hearted as they marched to martial strains along the highway of duty to the Calvary of supreme sacrifice in the cause in which they believed."

She, the typical mother of all time, has glorified and beautified and made sacred motherhood in all the ages, and all times, but particularly has she made sacred that motherhood, which for a cause in which the son believes, has been ready and willing that the son should give up his life, his fortune and his sacred honor to the accomplishment of his noble ideal."

#### STOOD FOR SEPARATION

His friends in Washington used to describe Mr. Marshall as a real Jeffersonian Democrat "in the best sense of that much abused term. He had very definite ideas about the theory of separation of civil and religious authority as one of the foundation stones of American Government and he never hesitated to tell members of his own denomination, the Presbyterian, as well as others, when he thought there was any infringement upon that principle. In 1921, an article written by Mr. Marshall and published in the "New Era," a Presbyterian magazine, caused some considerable stir because in it he voiced his opposition to Congress being memorialized by religious denominations as such and declared that church members as individuals should express themselves as citizens and not as members of a particular sect. At another place in the same article he wrote:

"It is no infrequent occurrence to have some zealous brother inform me that we must be up and stirring as Protestants, or the Roman Catholics, or the Episcopalians, or the government in America. Maybe this foolish statement accounts for the fact that the church to which we belong, in common with other Protestant denominations, in an effort to prevent the union of Church and State, unconsciously, I hope, is doing those things which look very much like an attempt to unite the American Republic and the Protestant Churches of this country."

"It is a difficult thing to be a Christian, either Catholic or Protestant. It is a man's job to be an American citizen. To unite the two under either church or civil rule means the weakening of the one or the other. It is just as true today as it was in the days of the Master, that it is our business to render unto Caesar the things which are Caesar's, and unto God the things which are God's. The Kingdom of God ought, to be within us, not in Washington."

#### PAISED CATHOLIC EDUCATION

Addressing the national convention of a fraternal organization in Washington three years ago Mr. Marshall declared that the work of small denominational and private colleges is one of the most important elements in the life of the nation tending toward the development of character. He himself was a graduate of such an institution, Washburn College, a Presbyterian school at Crawfordville, Ind.

In a more recent address, at Cleveland in October, 1924, the former Vice President told 10,000 persons gathered for the meeting of

the Ohio State Teachers' Association that:

"If all of the people took as much pains to teach their children the faith in God which was handed down to them by their forefathers as the Roman Catholics do, the dangers to the Republic would disappear."

In this same address Mr. Marshall held up the Ku Klux Klan to ridicule.

Two Catholic institutions, the University of Notre Dame and Villanova, conferred honorary degrees upon the former Vice President.

#### FOREIGN MISSION NEWS LETTER

##### THE FIRST FROM CHINA

History was made on June 6th when the Rev. Paul Kam was ordained to the priesthood in St. Michael's Cathedral, Toronto. Father Kam is the first native of China to be ordained in Canada and the second on the continent. Father Chang, a Jesuit, having been ordained in the United States last year.

The new priest has not been a pagan, although his grandparents worshipped many idols. His parents were converts to Anglicanism, and Father Kam, until the age of eighteen was an Anglican. Through the influence of some good nuns who work so zealously in his native city of Taichowfu, he was attracted to the Church, and our own Father Fraser, whose missionary labors centered in Taichowfu, eventually received him. Father Kam has been teaching his native tongue to the Canadian boys at St. Francis' Xavier Seminary who will eventually be missionaries in China. He speaks English fluently and is considered at the Seminary to be a rather good preacher.

##### A BEAUTIFUL HARVEST

Twenty-five years ago, Bishop Henri de Saune, Bishop of Tananarive, was consecrated for the Madagascar mission, and in February the Mission celebrated the jubilee. The joy of the Christians at Madagascar on this occasion was doubled by the ordination of the first native priest in this part of the mission field. From the beginning Bishop de Saune directed his efforts towards developing a native priesthood, and on this great day he was able to ordain nine young priests, natives of the soil. It was a beautiful harvest to reap after a quarter of a century of difficult work.

##### A MARTYR'S DAUGHTER

Catherine, the eldest daughter of Blessed Francis Truong, Annamite martyr died late last year, in the Convent of Co-vun, near Quangtri. She was just eight when her father was imprisoned for refusing to trample on the cross. She remained with him in prison and went with him to the place of execution.

##### SIMPLE SOULS

The missionary has rather a difficult task with the people of Sierra Leone, Africa. Naturally, negligent and lazy, these natives allow their things to go to waste; repairs are not made, tools are left to spoil. They do not lack imagination but fail to progress, for the weakest point in the Mende, although there are some exceptions—is the absence of will; enthusiasts are brilliant and noisy, but are generally followed by nothing but smoke, words are started and thrown aside through inconstancy or lack of courage.

To overcome this state of things, the missionary arms himself with great humility, trusts God, prepares his heart for trouble and carries on with the greatest prudence. His first aim is to meet the requirements of the moment, and to start tactfully and patiently to make strong and steady characters out of the material offered to his labor by Divine Providence.

And he meets, side by side with this unlovely type, beautiful souls among the Mende, modest and devoted hearts; wills, also, capable of constant effort—capable perhaps of climbing the heights of heroism and sanctity. They are modest, silent and simple, apparently cold and reserved in their speech, but doing with attention their daily work. To find them out at a first glance is a delicate business, but as soon as they realize that the messenger sent to them is sincere, and doing his work with all his heart for their greatest moral benefit, they start opening their hearts and manifesting their souls.

##### GREAT RETURNS

The African Missions of the White Fathers record startling returns, including the enormous number of 1,680,745 patients treated in the Fathers' hospitals and dispensaries at the 147 mission stations in Africa in one year.

#### IRELAND'S GIFT LAMP AT HOLY SEPULCHRE

Dublin, Ireland.—In the Church of the Holy Sepulchre on Mount Calvary an Irish lamp was lighted twenty years ago, to burn amid the many lamps of other nations in front of one of the altars. The late Father Ebenrecht of Blackrock College, Dublin, was chiefly instrumental in placing it there. It was a finely wrought lamp of silver, for which the funds were publicly subscribed in Ireland. Sufficient money was also provided

and sent to Jerusalem to procure an oil supply, so that the lamp might always burn in token of the Irish people's love for their Redeemer.

The European War changed everything, and a lady who aided Father Ebenrecht in making the lamp offering, recently made inquiries to see how the Irish lamp had fared in the vicissitudes. She has ascertained that it was safe, but that it no longer hung in its accustomed place. In the years of struggle and violence it had been hidden away for safety.

It has now been restored to its position before the altar of the Seven Dolours, but it does not burn because the oil endowment is gone. A public appeal has been made for a sum that will permit Ireland's lamp to burn in perpetuity. There is no doubt as to what the response will be.

The lamp bears the inscription: "Ireland sends me to burn here in the Holy Places."

#### WEEKLY CALENDAR

Sunday, June 28.—St. Irenaeus, Bishop, Martyr, was a Grecoan, born about the year 120. He was chosen Bishop of Lyons and by his preaching in a short time converted almost the entire country of Gaul to the Faith. He wrote several works against heresy. About the year 202 he suffered martyrdom under the Emperor Severus.

Monday, June 29.—St. Peter, Apostle, was a fisherman of Galilee before he was called to become the Prince of the Apostles and the first Supreme Pontiff of the Catholic Church.

Tuesday, June 30.—St. Paul, was born at Tarsus of Jewish parents and studied at Jerusalem. Miraculously converted to the Faith, he was sent to the uttermost limits of the world. With St. Peter he consecrated Rome by his martyrdom.

Wednesday, July 1.—St. Gal, Bishop, was born at Clermont in Auvergne about the year 489. He entered the monastery of Cournon where his virtues recommended him to Quintianus, Bishop of Auvergne, who promoted him to Holy Orders. When Quintianus died, the Saint was chosen to succeed him. St. Gal was favored with the gift of miracles. He died about the year 558.

Thursday, July 2.—The Visitation of the Blessed Virgin. This feast recalls how the Blessed Virgin, through motives of Christian charity went to visit her cousin St. Elizabeth who, recognizing Mary as the Mother of God, burst into raptures at the mystery of the Incarnation and pronounced Mary blessed above all other women.

Friday, July 3.—St. Heliodorus, Bishop, was born in Dalmatia. He sought out St. Jerome in order not only to follow the latter's advice in matters relating to Christian perfection but also to profit by his deep learning. He went to Italy where he was made Bishop of Alitino. He died about the year 290.

Saturday, July 4.—St. Bertha, Widow, Abbess, had five daughters, two of whom are numbered among the Saints. After the death of her husband she entered the nunnery which she had built at Blangy in Artois. After she had established a regular observance in the community, she shut herself up in a cell to pass the remainder of her life in prayer. She died in 726.

#### THE CATHOLIC CHURCH EXTENSION SOCIETY OF CANADA

##### THE HOLY GHOST

##### BY THE PRESIDENT

"For a long time we have been striving to complete a Bourse in honor of the Holy Ghost. The amount required is \$5,000. To date we have received only \$3,815.50. The length of time this Bourse has been running leads us to the conclusion that people in general have not a very great devotion to the Holy Ghost."

That the Holy Father realizes such to be the case seems evident from the fact that the intention blessed for the League of the Sacred Heart for the month of June is "Devotion to the Holy Ghost."

Our holy religion teaches that in one God there are Three Divine persons, the Father, Son and Holy Ghost, who are really distinct and equal in all things. This, of course, is above our comprehension, but we firmly believe it and our motive of faith is divine revelation. To God the Father is ascribed the work of creation, to the Son the work of redemption and to the Holy Ghost the work of sanctification.

Men realize the wonderful privilege conferred upon them in creation and in the Lord's prayer there is a continual reminder of our great obligation to God the Father.

God the Son became one of us and took upon Himself human nature, that He might suffer and die in sinner's stead. As a sweet Babe in the stable at Bethlehem men's hearts go out to Him. The story of His life—one continual act of gentleness and sweetness and mercy and charity to poor miserable unappreciative creatures—moves the hardened hearts of sinners and in the Sacrament of His love we feel the Sacred Presence which is a cure for every ill.

Our relations with the Holy Ghost are quite as intimate and necessary as those with the Father

## Safety and Profit for Savings

5 1/2% interest allowed on your savings in amounts of \$100 or more placed for one year or longer on our term plan

ALL SAVINGS of every kind are received by this Corporation in trust for the investor, and are not held as the property of the Corporation. Trust companies are subject to a very careful Government inspection, and are required to show that they have set aside in Government Bonds, Municipal securities, first mortgages or cash, dollar for dollar to cover all moneys invested with them.

THESE bonds, mortgages and debentures, though they remain in the custody of the Trust Company, protect your deposits as effectually as if delivered into your possession. ACCOUNTS SOLICITED.

**Capital Trust Corporation**  
Head Office: 10 Metcalfe St., Ottawa, Ont.  
Temple Building  
Ray and Richmond Sts., Toronto, Ont.  
Under Dominion Government Inspection.

and the Son. What would creation and redemption mean if men were not sanctified? Before our Blessed Lord ascended into Heaven, His promise to the apostles was that He would send the Holy Ghost, the spirit of truth to teach them all things and to abide with them forever. Pentecost saw the fulfillment of this promise. The Holy Spirit descended in visible form upon them, weak, timid men were transformed into spiritual giants who preached the gospel in the face of all possible opposition, and in our day Holy Church teaches us precisely the same truths as were proposed by the apostles for belief of the faithful, without the slightest taint of error, because the Holy Ghost abides with their successors, teaching them all things until the end of time.

Just as the Holy Ghost sanctified and comforted the apostles, He comes to each of us with His gifts and graces in the Sacrament of Confirmation. He makes us strong against the enemies of salvation and gives us courage and fortitude in the face of every difficulty and danger. Such wonderful gifts merit some return, some show of appreciation, some co-operation. Hence Our Holy Father would have all Christians pray that men may be filled with devotion to the Holy Ghost.

Perhaps you have not considered to what extent you are indebted to the Holy Spirit. Think of it now and ask Him to come and by the fire of love consume in you everything which may cause sluggishness and carelessness and indifference in the service of God. And since actions speak louder than words, as a proof of gratitude for favors received, give a donation, as generous as you are able, to the Holy Ghost Bourse. The object is to educate young men to the priesthood for Western Missions, that they may go forth and, by the light and inspiration and under the guidance of the Holy Spirit, spread the truths of religion so that countless souls may receive His gifts and be sanctified unto life everlasting.

Contributions through this office should be addressed:

EXTENSION,  
CATHOLIC RECORD OFFICE,  
London, Ont.

#### DONATIONS

Previously acknowledged \$10,813 99  
Peter Donovan, Poltinoire 1 50  
C. McKenna, Calgary..... 5 00  
J. C..... 1 00

#### MASS INTENTIONS

For Stronger Faith..... 2 00  
Mrs. A. D. K., North Sydney..... 5 00  
R. L. S., Montreal..... 5 00  
Reader, Sydney Mines..... 1 00  
Prescott..... 3 00  
Belleville..... 1 00

Mrs. Mary Dobson, Chicago..... 2 00  
Mr. & Mrs. Jas. Janelle, Royal Oak..... 7 00  
Mac, Chicago..... 5 00  
Mrs. C. F. McGillivray, Reserve Mines..... 4 00  
Pilon, Box 96..... 6 00

#### WOMAN CAN TRIUMPH IN HER OWN SPHERE

Washington, June 5.—The Catholic Church has ever preserved the equality of man and woman, but has steadily combated the fallacy that would make them identical in their missions. Admiral William S. Benson, president of the National Council of Catholic Men declared in the commencement address here Thursday before the graduating class of the Georgetown Visitation convent, one of the historic institutions of the Capital.

"In this era and in this country," said Admiral Benson, "Catholic women have opportunities that were denied the women of other years and other lands. Their chief opportunity is that of combatting by their piety and their virtues the false philosophy that would debase, not elevate or liberate, American womanhood."

"Women need not leave their own sphere to improve society and win triumphs for themselves. Rather they will fail to exert their best influence if they forsake the great mission which God has entrusted to them and hallowed for them by the life and example of His own mother. The cult which would revive paganism—preaches that women are of right and of necessity to compete with man in the broils of politics and the worries of business. Here again is the error that woman must do man's work to be man's equal. It is a fallacy which all history disproves."

"Let no woman believe that she is a failure because she must keep the home instead of holding public office or practicing a profession, or engaging in business in company or competition with men."

Answering those who imply that the Catholic Church has retarded women's progress, Admiral Benson recalled that since the earliest Christian times the Church's veneration for the Blessed Virgin has been the world's most powerful instrument in raising woman from her pagan status.

#### RELIGION AN ESSENTIAL ELEMENT OF EDUCATION

Washington.—Religion is an essential element in education. William S. Culbertson, vice chairman of the United States Tariff Commission, told the students of Blas Electrical School in an address to the graduates of that institution here.

The speaker cautioned against assimilation of knowledge at the expense of religious training. He lamented the tendency on the part of materialists to divorce religion and education and said that those who do such things have no appreciation of spiritual matters.

#### CHINESE MISSION BURSSES

How many excellent young men have you known who were debarred from the priesthood because they were unable to meet the expenses of a college and seminary education? The Chinese Mission Bursse provides a way to the priesthood for such young men. The interest on each completed bursse provides a sum sufficient to pay for the yearly education of one student at our seminary at Scarborough Bluffs, Ont. When he has gone forth as a priest to the Mission Fields another student will take his place, the bursse providing a permanent fund to educate those who otherwise may never have been priests.

Will you help us send a priest to the Missions of China? Address:

CHINESE MISSION BURSSES,  
CATHOLIC RECORD, London, Ont.  
QUEEN OF APOSTLES BURSSE

Previously acknowledged \$3,289 88  
Peter Donovan, Poltinoire 1 50

ST. ANTHONY'S BURSSE

Previously acknowledged \$1,853 95

IMMACULATE CONCEPTION BURSSE

Previously acknowledged \$3,008 98

COMFORTER OF THE AFFLICTED BURSSE

Previously acknowledged \$491 95

ST. JOSEPH, PATRON OF CHINA BURSSE

Previously acknowledged \$8,559 88

BLESSED SACRAMENT BURSSE

Previously acknowledged \$591 80

ST. FRANCIS XAVIER BURSSE

Previously acknowledged \$421 80

HEILY NAME OF JESUS BURSSE

Previously acknowledged \$532 75

HOLY SOULS BURSSE

Previously acknowledged \$1,988 89

LITTLE FLOWER BURSSE

Previously acknowledged \$1,481 99

Mrs. Jos. Lindsay, Kinburn 2 00

John Riley, Kinburn..... 1 00

M. F. G..... 1 00

J. L. Ryan..... 2 00

SACRED HEART LEAGUE BURSSE

Previously acknowledged \$8,574 70

#### Time and Interest

##### —The Fortune Builders

COMPOUND Interest has built many a fortune in the past and will build more fortunes in the future. Given time to do its work, compound interest produces astonishing results. Only \$50 per month saved and invested at 6%, with interest re-invested at the same rate, will amount in 15 years to nearly \$15,000. You save only \$9,000, but time and interest combine to do the rest.

The Graham Investment Plan makes saving fascinating and easy.

Send for our 16-page illustrated booklet, "The Miracle of Interest," explaining it.