eception for the d delivered an banquet at the may infer that to the Vatican's evelt's proposed tous as the rest And decent |mer will not fail to for his dignified whole affair.

AY 28, 1910

C CONGRESS

SENATOR DAVID and his fearless, put foot on the ence, they hastily I around an altar Sacrifice of the otection of Christ prise. They did ton, in less than legate of a Pope, and priests, and priests. and priests, and and priests, and and priests, and and priests, and in this same spot iving a public and God of the Euchar-mself, in the midst s which illumined k that the grain of than such proper ttain such propo ttain such proporit is true. The
unexpected shall
y in a few months,
neuve, the humble
ourgeois and Miss
bared for the poor
the theatre of the
nifestation of faith er seen. Through g foliage and flags, ons of half a million Host shall be borne nurch and escorted And this never-to-station shall take tection of the Eng-ptre of a Protestant sessor of that King this country to-raordinary vicissis! In vain are we di interests, carried of business. One of business. One

p a moment to con-marvelous in this recall the p difficult youth of of devotion and inof the first inhabitat threatened every tee the young city, and we ask men who with the county of the first own who we have the young city. aith or our blood, aith or our blood, be could have come he calculations of the most plausible ave been overcome mer. The question tion of serious men, in this first Mass. tion of serious men, is in this first Mass, to Christ on a vir-rayers and offerings and heroes made to and of their blood irtue, a principle of int of supernatural accepted the offer-

accepted the offer-rk, and Ville-Marie-the grand and rich-try which will soon a Christian inhabia mere handful of rers of Christ on the t. Lawrence. Next ill be a legion, and al will find difficulty em within her walls, proper that the city, in the Eucharistic sen for the great re-ristic Congress. Our to the Archbishop tism and warm elo-led for us this signal

en Christ's divinity his teachings are so is well for those of arist to affirm and pro-nd it is just that the and other Catholics, o our divine religion, the appeal of their

Christ is God. But He would deserve the ity, of which He has ter and regenerator, greatest and the most most worthy ratitude, for He has ir happiness than all and philanthropists
w. His teaching and
wed humanity, by inthe virtue of charity,
votedness. He is the
or, of the unfortunate
a regenerator of the regenerator of the state of the

ath was a pledge of akind. From a merely view, no one has a shomage.

than a man, a philanHe is God. He has by convincing argu-ment quite simple and ment quite si uld convinc who speak of Christ, iolent adversaries of tribute to His good-ion and His upright-man who is so perfect a prevaricator and an however, would He be dd, for He has affirmed manner that He was had performed miractics dere is the honest man is mental faculties who ake such affirmations? use He raised Himself as He had announced a would do Had He e would do. Had He elf from the dead the whom had abandoned Him, would not have e saints, heroes and
were men whom no
event from preaching
the resurrection of
ey not seen their risen
would have remained

THE CATHOLIC RECORD

THE CATHO

