

21, 1905.

gether they had heard the dead monks who were buried in the churchyard.

From Bruges, the English Carthusians removed to Ninport, where they remained till their monasteries were suppressed by Joseph II.

Once more, after a long break, their white robes moved freely to and fro in English surroundings, and though their former monasteries have long since passed into alien hands, the high spire of St. Hugh's noble building at Parkminster proclaims the fact that they have regained a footing in the land watered by the blood of their martyred brethren.

Once a week their rules allow them to take a long walk together, and on this occasion, to break through the rule of silence that so severely binds them at other times.

The French religious are loud in their expressions of good-will towards their Protestant neighbors, who, if they do not always understand their mode of life, are full of broad-minded toleration for the foreign exiles.

History, it has justly been observed, repeats itself: four centuries ago the English Catholics, priests and monks, fled across the seas in search of religious freedom; to-day, the exiled monks and nuns from France seek the same freedom on British soil.

It is, in great measure, to the self-devotion of our martyrs that we owe this happy charge, and the splendid progress of the Catholic Church in England within the last few years.

YOUR PATRON SAINT.

MANY ARE UNAQUAINTED WITH THEIR HEAVENLY GUARDIAN.

People sometimes say that they are all alone in the world and that "nobody cares for them." Is this so? Let us look up, and think of what we are told concerning another world than ours.

We read in the Holy Scripture that one of the rewards promised by our Lord to His Blessed Followers, is, that they should "have power over nations; and if you remember, in that parable of the Pounds bearing on the same subject, the Lord says, "Well done, thou good servant, thou shalt have power over ten cities." So what we call the Patronage of Saints is not only a great gain to us, inasmuch as we have powerful friends of God to intercede for us and help us, but a great and intended source of accidental glory to them.

You know that Heaven is described to us as a place where good names shall be restored, where good names shall be given back to those who had lost it, and given honor and renown, and influence and power, which were willingly renounced on earth for Christ's sake, shall not only be given to them there but given in proportion to the losses sustained here.

Now there is one thing that the Saints, from our Blessed Lady down to the lowliest, shunned more than anything

else, and that was what we call darning anybody. They never would be patroned. Someone once said to St. Philip that the Oratory that he had founded, was doing a good work. He said that he never did find it, it was our Lady who had founded it, and tried to make out that he had had nothing to do with it.

But now, all is altered. It is God's will that they should be patrons, that they should have power over the nations and rule cities. And when God places anyone in a position He gives them the grace and the desires which fit that office.

Have you ever thought of the great responsibility we incur by the simple fact of our being Catholics? We form one family in Heaven and earth, under one Father, and the Saints are waiting for us. We can add to the bliss of Heaven.

It is true, they, with the angels, ever behold the face of God, and that is their essential happiness, but we can add to their accidental glory. We can make them patrons by knowing them and invoking them. And how do we know them? By exercising a choice regarding them.

Are you obliged to earn your daily bread by the toil of your hands? So was St. Isidore. Can he not feel for you, who worked all his life so hard to keep himself and his wife?

Are you a servant girl? Look at St. Zita scrubbing as you scrub, getting up early in the morning, as you get up, receiving reproaches which were not deserved, as you sometimes receive. Why cheat the Saints out of what they are longing to do—help and love you. They want you to speak to them, and tell them of your daily wants, and daily difficulties, yearning for the love of honor, which you can give them.

Again, "all the Saints ended well, but they did not all begin well." Look at St. Mary Magdalene and St. Margaret of Cortona. Are they indifferent to the struggles and falls of those they were once so like on earth, who were outside the Church? So did St. Paul and St. Augustine.

Have you a bad temper? Do you suppose St. Francis of Sales cannot feel for you, who fought his bad temper down, and became the sweetest Saint in the Calendar?

Difficulties in prayer? Has not St. Teresa something to say to that, who could not pray for years, and then became the greatest teacher of prayer the world has ever seen?

No—the Saints have entered into their Master's Life, and like Him are the very people they were on earth, and are the same "yesterday, to-day and forever." But perhaps you will say, "I really don't know what Saint to choose. I know so little about them."

Well—first, God has chosen for you. He has given you your "name" Saint. The name of your baptism and the name of your confirmation. Have you made of this maintenance of the heavenly guardians? Have you read their lives, talked to them, tried to imitate them?

Poor St. John! Poor St. Catherine! Many a John and many a Catherine have lived, and struggled, and sinned, and repented, and wept, and laughed, and then died, and, thank God, were saved, but missed all the help and sympathy they might have had on earth, and the higher place in Heaven in consequence, because they never thought of the friends who were bending from their thrones, and longing for their love!

And then, are you not very lonely? Perhaps you are poor, alas! the poor have not many friends,—or are you old, and have outlived your friends? The Blessed Saints love the poor and never grow old.

Then, secondly, do not your own life, difficulties, temptations, sex, position, point to a choice? Ask your confessor to help you, if you are really undecided, and cannot think of one, and if your name Saints do not interest you.

IMITATION OF CHRIST

HOW A DESOLATE PERSON OUGHT TO OFFER HIMSELF INTO THE HANDS OF GOD.

Behold dear Father, I am in Thy hands: I bow myself down under the rod of Thy correction.

Strike Thine hand on my neck, that I may bend my crookedness to Thy will.

Make me a pious and humble disciple of Thine, as Thou wert wont well to do, that I may walk with Thy every beck.

To thee I commit myself, and all that is mine, to be corrected by Thee; it is better to be chastised here than hereafter.

Thou knowest everything, and there is nothing in man's conscience hidden from Thee.

Thou knowest things to come, before they are done; and Thou hast no need to be taught or admonished by any one of those things that pass upon earth.

ITS POWER GROWS WITH AGE.—How many in childhood are seized as paralytics for all human life have come and gone since the Thymus, Electric Oil was put upon the Thymus.

It is the medicine of the masses.

In its initial stages a cold is a local ailment, usually dealt with. But many neglect it, and the result is often the development of distressing and even fatal diseases.

SACRAMENT OF HOLY ORDER.

Holy Order is a sacrament by means of which power is granted the ministers of God's Church to perform their holy offices and also grace to do them well. Therefore, it is a sacrament ordained by God for the well-governed affairs of His Church.

In the conduct of affairs of government it has been found necessary to create minor and superior authorities to obviate confusion and preserve economy. That the body of the Church might be preserved and its members continue in unity and peace unto eternal salvation, power has been given to certain persons for this purpose, in the spiritual order.

In the new order all spiritual power is derived from Our Lord and Saviour Jesus Christ. For the perpetuation of His mission on earth He established a Church and instituted the sacrament of Holy Order, transmitting spiritual power to His Apostles that they might ordain Bishops and priests to succeed them and carry on the work.

There are seven degrees in Holy Order by which one proceeds to the priesthood. The occasion will not permit us to treat of them at the present time. Later on we shall review them in detail.

From this brief review of the sacrament three lessons may be readily drawn. First, the grave duty resting on us to honor and respect our spiritual superiors; secondly, to obey them, and finally to assist them in every possible way in our power.

Not one of us but journeys from Jerusalem to Jericho and so on by the roadside some one stripped and wounded. In a way, that is the common journey from day to day. The number of those we meet who need help and care would prove this, if nothing else did. Do we draw back and pass by on the other side, or do we stop and think how it might be if we were the wounded, the needy? We never know how soon it may be so.

ODIOUS COMPARISONS.

Lincoln, Mazzini, Lumsden, Living the thing that others pray: Cromwell, St. Francis and the rest, These are the sons of sacred flame, Their bones in the secret name: The conscripts of the mighty D. eam.

The foregoing is an extract from a Thanksgiving poem by the author of "The Man with the Hoe." Here is seen again that ineptness of mental vision which perceives in the marks of laborious toil in the French peasant the symptoms of a debasement, the mark of no existence save in the subjectiveness of a morbid imagination.

Attilion mellow the heart and opens it toward humanity, makes us more gentle, more charitable, more forgiving, more patient, with other men's feelings.—Rev. Dr. Bristol.

Every to-morrow has two handles. You can take hold of it by the handle of anxiety or by the handle of faith. Don't you see that it makes a great difference in the comfort of to-day, how you "take hold" of to-morrow? There is a handle of faith; do let us take that.

SCOTT'S OWN TABLETS.

This medicine come as a message of hope to all worried mothers. It is the best thing in the world for stomach, bowel and teething troubles, which make little ones weak, sickly and peevish. It will make your baby well, and keep it well, and you have a positive guarantee that it contains no opiate or harmful drug.

Every to-morrow has two handles. You can take hold of it by the handle of anxiety or by the handle of faith. Don't you see that it makes a great difference in the comfort of to-day, how you "take hold" of to-morrow? There is a handle of faith; do let us take that.

Every to-morrow has two handles. You can take hold of it by the handle of anxiety or by the handle of faith. Don't you see that it makes a great difference in the comfort of to-day, how you "take hold" of to-morrow? There is a handle of faith; do let us take that.

Every to-morrow has two handles. You can take hold of it by the handle of anxiety or by the handle of faith. Don't you see that it makes a great difference in the comfort of to-day, how you "take hold" of to-morrow? There is a handle of faith; do let us take that.

Every to-morrow has two handles. You can take hold of it by the handle of anxiety or by the handle of faith. Don't you see that it makes a great difference in the comfort of to-day, how you "take hold" of to-morrow? There is a handle of faith; do let us take that.

Every to-morrow has two handles. You can take hold of it by the handle of anxiety or by the handle of faith. Don't you see that it makes a great difference in the comfort of to-day, how you "take hold" of to-morrow? There is a handle of faith; do let us take that.

Every to-morrow has two handles. You can take hold of it by the handle of anxiety or by the handle of faith. Don't you see that it makes a great difference in the comfort of to-day, how you "take hold" of to-morrow? There is a handle of faith; do let us take that.

Every to-morrow has two handles. You can take hold of it by the handle of anxiety or by the handle of faith. Don't you see that it makes a great difference in the comfort of to-day, how you "take hold" of to-morrow? There is a handle of faith; do let us take that.

Every to-morrow has two handles. You can take hold of it by the handle of anxiety or by the handle of faith. Don't you see that it makes a great difference in the comfort of to-day, how you "take hold" of to-morrow? There is a handle of faith; do let us take that.

Every to-morrow has two handles. You can take hold of it by the handle of anxiety or by the handle of faith. Don't you see that it makes a great difference in the comfort of to-day, how you "take hold" of to-morrow? There is a handle of faith; do let us take that.

We Will Buy

A 50c. Bottle of Ligozone and Give it to You to Try.

You want you to know about Ligozone, and the product itself can tell you more than we. So we ask you to let us buy you a bottle—a full-sized bottle—to try. Let it prove that it does what medicine cannot do. See what a tonic it is. Learn that it does kill germs. Then you will use it always, as we do, and as millions of others do.

This offer itself should convince you that Ligozone does as we claim. We would certainly not buy a bottle and give it to you if there were any doubt of results. You want those results; you want to be well and to keep well. And you can't do that—nobody can—without Ligozone.

We Paid \$100,000

For the American rights to Ligozone. We did this after testing the product for two years, through physical and hospital, after proving in thousands of different cases, that Ligozone destroys the cause of any germ disease.

Ligozone has, for more than 20 years been the constant subject of scientific and chemical research. It is not made by compounding drugs, nor with alcohol. Its virtues are derived solely from gas quiring immense apparatus and 11 days of time. The result is a Liquid that does what oxygen does. It is a nerve food and blood food—the most helpful thing in the world to you. Its effects are exhilarating, vitalizing, purifying. Yet it is a germicide so certain that we purchase on every bottle an offer of \$1,000 for a disease germ that it cannot kill. The reason is that germs are vegetable; and Ligozone—like an excess of oxygen—is deadly to vegetable matter.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain. Ligozone attacks the germs wherever they are. And when the germs which cause a disease are destroyed, the disease must end, and forever. That is inevitable.

These are the known germ diseases. All that medicine can do for these troubles is to help Nature overcome the germs, and such results are indirect and uncertain