

# OUR WEEKLY PARISH CALENDAR.

ALL COMMUNICATIONS MUST REACH US BEFORE 6 O'CLOCK P. M. ON TUESDAY OF EACH WEEK.

AN ACCURATE CHRONICLE - BRIGHT NEWS NOTES.

OPEN TO ALL OUR PARISHES

## ST. PATRICK'S.

### PARISH SOCIETIES.

**FIRST SUNDAY OF MONTH.**—Holy Scapular Society, instruction and investment in scapular, immediately after Vespers in the Church. General Communion of Sacred Heart League at 8 o'clock Mass.

**SECOND SUNDAY.**—Meeting of Temperance Society, instruction and giving of temperance pledge, after Vespers in Church.

General Communion of Holy Name Society at 8 o'clock Mass, recitation of office of Holy Name at 7:30 p.m.

**THIRD SUNDAY.**—Holy Rosary Society after Vespers, instruction in Church, after which society business attended to in large sacristy.

**FOURTH SUNDAY.**—Children of Mary, general Communion at 7 o'clock Mass, meeting in hall of St. Patrick's (girls') school after Vespers.

Promoters of Sacred Heart League hold meeting in large sacristy at 2:45 p.m., distribution of leaflets, etc., in library, 92 Alexander street, on 4th Sunday, 3 to 6 p.m., and after evening service, on 1st Friday, after evening service.

**FIRST FRIDAY DEVOTIONS.**—The Blessed Sacrament is solemnly exposed all day in St. Patrick's on every first Friday, solemn Benediction and Act of Reparation at 7:30 p.m., followed by short instruction.

**LADIES OF CHARITY** meet every Tuesday at 2 p.m., again at 8 p.m., to make garments for the poor. There are some sixty members, many of whom attend regularly every week to join in this highly charitable and meritorious work.

### PARISH REGULATIONS.

**BAPTISMS** are attended to each Sunday and week day (except Saturdays) from 2 to 5 p.m. in the sacristy. Baptisms should not be brought on Saturday afternoons, on account of confessional work, except in case of urgent necessity.

**MARRIAGES.**—Parties intending marriage should see the priest in charge before deciding on the day and hour for the ceremony. In this way many inconveniences can be avoided.

Your marriage may not be the only one to be arranged for. Many matters in connection with a marriage are likely to be known only by the priest, and it is your interest as well as your convenience to allow him reasonable time to attend to them.

Banns are received any day from 4 to 5:30 p.m., except on Saturdays, Sundays and eves of holidays. Outside of these hours they are received only by appointment arranged beforehand.

Each contracting party should bring a reliable witness, and when available, parents are preferred. According to the civil law, the consent of parents is necessary for the marriage of minors or those under 21 years of age.

Those who are to be married should go to confession some days at least beforehand, and tell their confessor of their intended marriage, so that he may give them advice and direction suitable to the occasion. They should also ask him for a certificate of confession, which they have to present to the priest who marries them.

**CONFESSIONS** are heard on Saturdays and eves of feasts, from 8:30 to 6 p.m., and from 7:30 to 10 p.m. On ordinary days, except Tuesday afternoons in summer, and Thursday afternoons in winter, confessions are heard from 4:30 to 6 p.m.

During the last two weeks of Lent, especially, and at other times when confessions are numerous, persons having leisure to come in the afternoon should do so, in order to leave the evening for those who are working during the day and can come only after nightfall.

**FUNERAL SERVICES.**—It is the universal practice of the Church, and the expressed wish of the Archbishop that those who can afford it should have a burial Mass chanted over the remains of their deceased relatives. The Archbishop has pronounced against afternoon funerals, in which for the sake of a numerously attended funeral the deceased are deprived of the benefit of a Mass sung over their remains.

**CATECHISM CLASSES** are held at St. Patrick's every Sunday, from September till the summer holidays. They begin at 2 p.m. sharp, and are conducted by two of the Fathers, assisted by the school teachers and a staff of some 65 catechism teachers.

### HOURS OF SERVICE.

**ON SUNDAYS AND HOLIDAYS.**—Low Masses, at 6, 7 and 8 o'clock; High Mass, at 10 o'clock; Vespers and Benediction, at 3:30 p.m.; evening service, (except during July, August and September) consisting of Rosary, congregational singing in English, sermon and solemn Benediction at 7:30 p.m.

**ON WEEK DAYS.**—In summer, Masses at 5:30, 6 and 7 o'clock; in winter, Masses at 6, 7 and 7:30 o'clock.

## Notes of the Week.

**TO LANORAIE.**—The pilgrimage to Lanoraie has always had a tone and character of its own.

It is a pious and pleasant gathering of parishioners and friends, a true devotional pilgrimage without the drawbacks that usually and unavoidably accompany a journey overnight. In fact, this annual event seems to have such a hold upon public favor and popularity that those who are entrusted with its organization find no trouble in commending its interests to the generosity of their friends.

Active preparations are being made by the ladies to ensure the satisfaction of all. Measures will be taken for the convenience and comfort of pilgrims.

Thus persons will not be obliged as heretofore to leave their state-rooms and sacrifice their seats on deck for the slightest reason; their needs will be attended to by a band of smart and polite boy-attendants, and refreshments will be served at any part of the steamer.

We are indebted to the Reverend Director of the Montreal College for a signal act of courtesy in favor of our pilgrimage. The college band will be in attendance, and enliven the afternoon and evening by their musical selections. These youthful and talented musicians will accompany the hymns upon their instruments, and on the return journey will furnish a band concert.

This is the second occasion upon which the students of this institution have joined us in a public demonstration in honor of the Sacred Heart.

The beautiful portable shrine of the Sacred Heart which appeared for the first time on procession Sunday will be brought to Lanoraie, and there solemnly blessed.

The shrine will be carried by the Little Guard of Honor of the Sacred Heart.

Mostly all the tickets are at present in circulation, and the number

has been positively limited to prevent an overcrowding. The state-rooms range in price from 50 cents to \$2.

A reasonable reduction is given upon every state-room secured before Aug. 4.

We publish a list of the donors of last year:

**DONATIONS OF MONEY.**—Miss Quinn, Miss McLaughlin, Miss Byrne, Miss Grace, Miss Quinn, Mrs. Peart, Mrs. Hart, Mrs. Burns, Mrs. Cherry, Freeman's, Mrs. C. F. Smith, Miss Tierney, Mrs. W. H. Cunningham, Dr. Brown, Mrs. Wm. McNally, Miss Farrell, Mrs. T. C. Collins, A. McGarr, Mrs. Menzies, Mr. Shaw, Mr. McVey, Lawrence Wilson, Mr. Rhoades, Mr. Lorge, Mr. Rodier, Mr. Chaput, Mr. Robertson, Mr. Cunningham, Mr. Laporte, Mr. Bishop, Mr. Decary, Lumber Company, Miss Mackley, C. Robillard, J. O'Gorman, J. Christin & Co., Mr. C. H. Brown, Mr. Wray, A. Friend, Mrs. J. Mahar, C. E. O., S. O. Shore, A.B., W. Ewing & Co., Laporte, Martin & Co., Linde British Ref. Co., Corticelli Silk Co., A. Friend, Layton Bros., A. Friend, Geo. R. Heasley, E. P. Ronayne, A. W. H. P. P. Ronayne, W. P. McVey, Mrs. J. C. King, Mr. M. Grant, Mrs. J. Foley, Mrs. Grant, Mrs. Wand, F. Hawkins, D. Hayes, Mrs. Irwin, N. Danaher, A. Friend.

**PROVISIONS.**—Miss McGarvey, Mrs. Walsh, Mr. W. M. Walker, Mrs. Burns, Mrs. Rogers, Miss Kavanagh, R. Walsh, Hall & Scott, Mrs. Gamble, Mrs. Hayes, Mr. T. P. Phelan, baker, Sisters of St. Patrick's School, Mrs. Rowan, Mrs. A. Davis, Mrs. McLaughlin, Mrs. Deladurante, Mrs. McMinn, Miss Pilon, Miss Gorrie, Miss Smith, Miss McMorrow, Miss Burke, H. & W. Evans, Mrs. Ward, Mrs. D. Furlong, G. Jubinville, the Grey Nuns, Mrs. Brennan, Miss Nicholson, O. Gratton, Mrs. Jas. McShane, Mr. Gallery, J. J. Duffy, J. Barry & Son, Miss A. Rowan, Mrs. Duffy, Miss

Kavanagh, Miss Shea, Miss Murphy, Mrs. Power, Rev. Christian Brothers, Mrs. Cherry, Kennett, Campbell & Co., N. Quintal & Co., L. Silverman, F. X. St. Charles & Co., Miss M. Norton, Miss Climey, Mr. Rowan, Fraser, Viger & Co., Mr. Cooke, Mr. Pegnem, Stuart & Herbert, Mrs. O'Brien, Mrs. McCaffrey, Allan Genger Ale Co., Mrs. Lynch, Rowan Bros., Chas. Gurd & Co., P. A. Milloy, Laing Packing Co., Miss Fitzpatrick, Miss McKnight, Mrs. Lahey, Mrs. McKenna, Milk Co., Mrs. Ryan, Mr. Young, P. S. Doyle, D. Flanagan, Miss Walsh, The Guaranteed Pure Milk Co., Geo. Watt & Co., Phelps & Blinn, J. R. Clogg Co., Hart & Tuckwell, F. Vaillancourt, J. H. Maiden, H. Jacobs & Co., D. McGillis, F. Willoughby & Co., G. O. Grothe & Co., A. Booth & Co., Mr. Slatery, John Tressider, A. Friend, A. Well Wisher, Bell, King Brown, McLaren, John Caldwell, Joseph J. Harris & Co., Mrs. T. A. Lynch, J. Vipond & Son, Mrs. Guilds, Miss Butler, Bessie Milloy, T. M. Ireland, Mrs. Sullivan, Thompson & Brouillette, Mrs. Lavery, Mrs. Schlow, Mrs. Brown, Mrs. P. Murphy, Mrs. Macdonell, Mrs. Love, Miss Kelly, Mrs. McGoogan, Miss D. Cherry, Miss Cairns, L. Martineau & Co., T. DeGuire, Mrs. Menzies, Miss Menzies, Mr. Lalonde, Miss Flood, Miss McShane, Mr. Lepage, Mrs. T. Nicholson, Brown Bros., The Major Mfg. Co., Mrs. Hall, Mr. Caldwell, Mrs. Campbell, W. J. Shea, Miss Doyle.

**PERSONAL.**—The Rev. Jas. B. Dolan, of the Connecticut Apostolate, Father Purcell, of Chatham, N. B., and Rev. Thos. O'Reilly, of the Grand Seminary of Cleveland, Ohio, were guests at the presbytery last week.

**OUR DEAD.**—Jeremiah Leahy; Jas. Carney; Edward Mansfield. May their souls and all the souls of the faithful departed rest in peace.

**A TIMELY NOTE OF WARNING.**

(By an Old Subscriber.)

It seems to me that the Irish Catholic citizens of Montreal are becoming less enthusiastic in the profession of their patriotism than of late.

The ground upon which I base my observations is the manner in which these people allow themselves to remain unrepresented by a thorough Irish and Catholic daily newspaper; while all their patronage falls into the coffers of those who actually despise them. It is a matter of frequent occurrence, how some of these leading dailies derides our very name and race; while our people look on with coldness and indifference, and continues to support them, not only in preference; but even to the detriment of our only advocate and stand by the "True Witness."

Again, I might draw attention to the shameful lukewarmness, which allows the desecration of the old cemetery at Point St. Charles. That hallowed spot, where the bones of 6,000 martyrs mingle with the loamy soil beside the rippling waters

of the St. Lawrence, is allowed to be wiped away by an enterprising company without an iota of right or authority for so doing.

Will not the Irishmen of Montreal arouse themselves from that stupor of indifference, that threatens to wipe out the last residue of their nationality.

If the progress of the time demand that this old cemetery should disappear, let not its disappearance bring discredit on the good name of the Irish people. Several months ago the United Irish societies of the city met, and protested against the act of the Grand Trunk in taking possession of this lot, and removing the stone. Since that time no heed has been taken of their protest; and they simply allow themselves to become so indifferent that the whole affair is now almost hushed up and the desecration become an accomplished fact. Now if our people will not substantiate their protest, future generations will accuse them or their representatives of indifference or worse.

Many ask, what are we to do? My answer is, protest again and again. Keep before your minds the sufferings and sorrows that drove these poor exiles to this far off shore, and forget not how they were hurled from the floating pest-houses, only to be heaped together in one common grave.

### CATHOLIC HIGH SCHOOL.

Relative to the advertisement in another column for a teacher in the Catholic High School, we are requested to state that the staff is now complete, a first-class professor of Mathematics having been engaged. need be sent in.

## Some Notes On Ste. Anne de Beaupre

(Written for the True Witness.)

The month of Ste. Anne has, as usual, brought its hosts of pilgrims down to that beautiful shrine in the shadow of the Laurentian hills, on the banks of the historic St. Lawrence. The shrine has stood there for more than two centuries, its first rude structure, the votive offering of Breton sailors, in danger of shipwreck. For they remembered their beloved Ste. Anne d'Auray, patroness of Brittany, and the wonders she was forever making in their own sunny land. To the shrine have since come prelate and noble, soldier and mariner, pioneer of the past and the dweller in the luxurious civilization of to-day. A viceroy of new France knelt there a pilgrim and gave the altar piece and an exquisite carved crucifix, as votive gifts. Nor was this Marquis de Tracy, the only one of his rank and official dignity to visit the spot. For it had become the immemorial usage for the governors to proceed there yearly and bend the knee as humble supplicants. To the shrine, the Queen Mother, Anne of Austria, sent votive offerings, which are still shown to the visitor. The red men of the forest converted by the missionaries, came thither in their bark canoes and landing knelt upon the shore to pray to the good mother.

In our own day, thousands upon thousands of pilgrims gather from far and near, and the wonders that are brought are of so frequent occurrence, as to occasion but little surprise. The bells toll and the pilgrim throng join in the chanting of the "Magnificat" when a miracle of the first order occurs, a striking and evident one, which thrills the whole congregation. Many a miracle occurs, however, which is but little noted. The splendid basilica which

has replaced the wooden structure of the seventeenth century is, indeed, a fountain of grace, at which all may draw. It is as a great centre of the mercy of heaven, and the statue of the "Good Ste. Anne" standing in mid-aisle, surrounded forever by humble supplicants, is a visible sign. In the grave and gentle benignity with which the artist has endowed the statue, there seems a hope and a promise to the world weary hearts which surround it.

Ste. Anne seems to listen to the cry of the infirm, and to answer with wonderful promptitude, sending them an efficacious help in their miseries. So many have experienced her aid, indeed, that a cry of thanksgiving is forever going up. A whole chapter of the supernatural is written in that little village every year, and pilgrims returning, tell with awe of the marvellous cures they have witnessed. Now that the feast of Ste. Anne is approaching, all may turn towards her with loving confidence. On that day she seems to pour forth graces and favors most lavishly. Mother of Mary, true grandmother of Jesus Christ, she possesses a maternal heart for the woes of mankind and on her feast day alleviates them wonderfully.

The shrine stands and shall stand to all time, the stumbling block to the sceptic, who would explain away its marvels with a sneer, a source of strength and benediction to a whole continent, increasing forever the sum of faith and hope and love.

A. T. S.

### AN OLD PATRIOT DEAD.

Mr. Richard Hannick, a baillie of Forfar, who has just died, went from Sligo to Forfar in early life, and then to Rio de Janeiro, where he held a high appointment. In 1874 he returned to Forfar. Almost the only Catholic among a Presbyterian and Free Church population, he had Mass celebrated on his premises on the first Sunday of every month by a priest who had to travel for the purpose all the way from Montreal.

## The Necessity of Catholic Schools.

The attitude of Catholics in relation to the school question is misunderstood by the majority of non-Catholic Americans. That attitude is explained by the Rev. Father MacKell of Seton Hall College, South Orange, New Jersey, who in a recent sermon said:

"The numerous sacrifices which you have made in the past and which you are about to make at present, to build and maintain a Catholic school, are doubtless a subject of wonder and inquiry to those who are not of our faith. It is difficult for our separated brethren to realize what a Catholic school means to us. But we know that it stands for what we hold most precious on earth—the true mental, moral and religious education of our children. Experience has proved beyond the shadow of a doubt that to secure this mental, moral and religious training our Catholic schools are absolutely indispensable. We would therefore be guilty of cruelty and injustice to our children, nay, we would fail in our most sacred duty to God, if we did not uphold and support those schools at any sacrifice and at any cost. Moreover, we are impelled to pursue this same course of action by our duty to our country. In the love of the American Republic and in the desire for the perpetuity of its institutions no one can possibly be more earnest than we who are children of the Catholic Church. But the very depth and sincerity of that love make us the more anxious to insist upon the importance and necessity of religious education for the rising generation if our country is to enjoy true prosperity. The lesson is taught us by history and experience no less than by the precepts of sound philosophy that a government such as ours must eventually fall and be buried beneath its own ruins, unless it be based on the solid foundation of religion and morality. Whether the pulpit nor the press nor the civil law, nor all these com-

bined, can compensate for the absence of Christian teaching in the schools. A merely secular system of education will inevitably tend to multiply the number of men and women whose well-trained minds, unrestrained by moral and religious education, enable them to realize their power to set at defiance the most skillful legislation, to treat with contempt the most sacred rights and to act with impunity on the principle, 'Let us eat, drink and be merry, for to-morrow we die.'"

"But whatever course others may pursue, our duty in the circumstances is clear. We must uphold and sustain our Catholic schools by every means in our power. To do so entails sacrifice and hardship. But the rights of God, the interests of religion, the welfare of our children, the true prosperity of our country, all demand that we persevere at any cost in our efforts for Christian education. The double burden to which we are at present subjected will not last forever. Sooner or later our fellow-citizens will recognize the wisdom and justice of apportioning us a fair share of the money which we contribute by taxation for the support of public instruction. They will admit that minorities have rights which ought to be respected, and that the tyranny of a majority is as galling and oppressive as the despotism of a Czar."

"In due course of time our Catholic schools will develop a vast number of men and women, whose well-educated minds will add lustre to their sterling character and unimpeachable virtue. The very presence and influence of such men and women will be the most persuasive argument to prove that no best gift of liberty or intelligence is in conflict with our faith. Then, as we confidently believe, the American people will lay aside their inherited prejudices against us. They will cease to regard the Catholic Church as an enemy of freedom and enlightenment. They will joyfully admit her to be, as she really is, the true benefactor of humanity and the divinely established custodian of revealed truth, whose only aim is to promote the glory of God and the true happiness of mankind."