OF PITY. assist and pro-Homeless Boys-Ohio. Material ents year. The efits are very pplication, each ess gratis a Can-leads with 500 aces, also indul-

e Boys' Home, street, Cincin-*********

Directory.

OCIETY .- Estab-OCIFTY — Establication of the control of the contro

En'S L. & B. As-ranized April, 1874, c. 1875.—Regular-held in its hall, first Wednesday of the So'clock, p.m. anagement meete-fourth Wednesday, President, M. A y-Treasurer, M. J. munications to be Hall. Delegates to ague, W. J. Him-

ague, W. J. Hi

IARY to the An-Hibernians, Divi-he above Division rick's Hall, 92 St. rick's Hall, 92 St.
on the first Sunon, and third
p. m., and third
p. m., of every
at, Miss S. Mack:
Miss B. Harvey;
ary, Miss Emma
son street, Telei: Treasurer, Mrs.
Recording Secrelett, 383 Wellingrision Physician,
Jurran, 2076 St.
pupilication forms. pplication forms from the members, fore meetings.

NO. 2.— Meets
of St. Gabriel New
tre and Laprairies
d and 4th Friday
, 8 p.m. President,
885 St. Catherine
Adviser, Dr. Hughntre street, 2239. Recon 239. Receipts as Donohue, 31 Recording as Donohue, 31g t, — to whom ns should be ad-yle, Financial Se-Colfer, Treasurer. Patrick's League; J. D. S. McCarthy

hird Wednesday No. 1863 Notre McGill. Officers: r McGill, Officers: president; T. Mc-dent; F. J. Devin, y. 1635 Ontario-ghes, financial-se-y, treasurer; M. of Standing Com-M. Stafford.

MEN'S SOCIETY.
Meets in its hall,
eet, on the first
onth, at 2.30 pm.
Rev. B. Strubbe,
D. J. O'Neill;
irray; Delegateseague: J. Whitty;
M. Casey. A. & B. SOCIETY
cond Sunday of:
Patrick's Hall,
reet, immediateommittee of Mansame hall the first
month, at 8 p.m.
rath, Rev. Presistigan, 1st ViceGunning, Secre-

toine street. DA, BRANCH 26.

18th November, 26 meets at St. 22 St. Alexander Monday of each lar meetings for business are held-4th Mondays of p.m. Applicants any one desirous right the branch with the followwith the followk J. Curran, B.
P. J. McDonagh,
ary; Robt. Warcretary; Jno. H.
rer.

B. SOCIETY, esn. President, D.

-In Sumatra, if idow, immediated's death she t her door, upon ed. So long as natra forbids her e first rent, howlay aside her he first offer she

Saturday, May 4, 1901

Our_ Boys and Girls.

WHAT ST. JOSEPH DID .- Some years ago a young girl well-known to the writer of this article, was out of employment. She was destitute of means of support and needed to

and shelter.

She had friends who were willing to keep her until she secured a position; but she knew they could ill afford the burden of her support. She was forced to accept their hospitality for a time and in every way possible she aided in the work of the household.

household.
She began the devotion of the "Thirty Days' Prayer" to St. Joseph. Each day she visited the church nearby. and kneeling before our Lord in the Tabernacle, begged St. Joseph to obtain from our Lord some employment whereby she might

some employment whereby she might earn her living.

Day after day went by and no work. Her faith never faltered.

When she was not doing something for her good friends, she prepared her clothes as if to leave them soon, and frequently would mention things that would need attention when she

position. She received Holy Com-munion the morning of the thirtieth day and again the morning of the thirty-first. During the forenoon of the thirty-first, a gentleman came to the house and offered her a position much better than any she had hoped to obtain. She knew nothing about the vacancy, had not seen the ren-tleman for many months, was but little acquainted with him, and did not know that he knew she was in

the city,
The position was most suitable in every way and she performed the work to the satisfaction of her em-

Some months after, when an op-Some months after, when an opportunity presented itself, she asked
her employer how he happened to offer her work that day. He could
give no reason. He said he often
wondered why he thought of her and
why he went that day to seek her
at the home of people whom he
thought might know something
about her. When she told him about
her petition to St. Joseph he seemed
to be convinced that it was the holy
saint who had directed his actions who had directed his actions that day. Ever after he had great devotion to St. Joseph.—E. W., in the Sunday Companion.

THE JEW'S TEST.— We were down in the Ghetto of the old riverside town, I and the humble Jew glazier, Nat.an Abrahamson.

I always thought of the Apostles when I looked at Nathan's gentle Semtitic face, with fits long curling beard, its clear olive tints and its great, dark, soft eyes, full of indescribable pathos— the "sufferance" that was "the badge of all his race." He was a rara avis among

gether before, and now, for a number of miles, the road led through a wild and thickly-wooded part of the

wild and thickly-wooded part of the country.

"My. grandfather carried a large amount of gold in a belt round his waist, under his clothing. He had told his friend of this as they were starting on their journey about 5 o'clock in the morning. A dangerous bit of mountain, which must be crossed by noon, made an early start necessary. It was a mild winter day, but still dark.

Before daylight they had reached the first wayside cross that had marked their two miles from home. As there passed before it, it seemed to my grandfather that his companion paid no attention to the sacred image. But in the gray mists of the backward dawn, he could not be certain of this. He was sure the Catholic had muttered no prayer, nor crossed himself, as he knew was customary.

"However, they pushed on in significant to the property of the prayer of the p

"However, they pushed on in silence. The sun came up after a while in all its glory, and the hoar-

frost. like a veil of white gauze be-sprinkled with diamonds.

"Just on the outskirts of the wood, they came upon another way-side cross.

"It was broad daylight now.

"M" grandfather looked sharply at his companion. He was deathly pale. His chin was sunk upon his breast. His chin was sunk upon his breast. He trudged past the great Crucifix without looking at it, without crossing himself, without lifting his hat from his head

One hand was hidden in the folds of his cloak, the other hand at his side, its pale fingers twitching hor-

ribly.

"My grandfather stopped short in
the road and exclaimed:

"I am not going any further today. I must return to my home."

"What is the matter?' muttered his companion in a strange, choked

says Garneau, that he was deterred by de Vaudreuil's positive orders only from withdrawing to St. Helen's Island, and there defending himself to the last extremity with the remnant of the French troops. What other portion of the French army I ask, than the Irish soldiers, thus threatened with summary military vengeance for high treason, could have been interested in that article? Who but Colonel Power. Captain Lake, and their Irish comrades, has reason to fear the conservation.

stance, we find in de Montcalm's Journal, p. 494 of the first volume of the history of of the first volume of the history of the first dash Williams in the property of the first dash williams of th

moved forward for months, and his troops were eventually disbanded and replaced by another corps.

That heroic little band, bearding 3,000 men entrenched within a fortness, you may say, and breasting for two hours a perfect hurricane of fire, and disabling of the enemy three times their own number, equal, if they do not surpass, Leonidus and his 300 Spartans at Thermopylae.

That battle of Lake George, a defeat though it was in military parlance had all the consequences of a victory for the French; for it re-

could have been interested in that "with is the matter" muttered his companion in a strange, choked voice.

"Everything is the matter," said my grandfather. "Bad luck is on the first wayside cross a while ago. "In incident, too, of de Vaudreuit journey. When we passed the first wayside cross a while ago. "In incident, too, of de Vaudreuit journey. When we passed the first wayside cross a while ago. "In incident, too, of de Vaudreuit journey. When we passed the first wayside cross a while ago. "In incident, too, of de Vaudreuit journey. When we passed the first wayside cross a while ago. "In incident, too, of de Vaudreuit journey. When we passed the first wayside cross a while ago. "In incident, too, of de Vaudreuit journey. When we passed the first wayside cross a while ago. "In the incident, too, of de Vaudreuit journey. When we have a season for not delivering the troops first came here, and this as a reason for not delivering the troops first came here, and this as a reason for not delivering the troops first came here, and this as a reason for not delivering the troops first came here, and this as a reason for not delivering the troops first came here, and this as a reason for not delivering the troops first came here, and this as a reason for not delivering the troops first came here, and this as a reason for not delivering the troops first came here, and this as a reason for not delivering the troops first came here, and this as a reason for not delivering the troops first came here, and this as a reason for not delivering the troops first came here, and this as a reason for not delivering the troops first came here, and this as a reason for not delivering the troops first the troops first came here, and this as a reason for not delivering the troops first the troops first have been destroyed since the troops first have been destroyed since the first while ago. "In the first way th

description of the control of the co of Ticonderoga or Carillon, as the French are wont to call it. On that day, 8th July, 1758, three thousand men of the brigade assisted by 450 French-Canadians, utterly defeated 15,000 of the very best troops in the British regular army; on that occasion they withstood for six successive hours the headlong fury of five times their own number, repelling seven successive charges of the entire body of the enemy, and killing or wounding 3,000 of the enemy, with a loss to themselves of 30 officers and 340 men only It was at this battle that the Irish officers, whose names I mentioned to you, received their wounds; their names are taken from the official returns sent after the battle by de Montcalm to the French Minister and to Governor de Vaudreuil. The names of such brave men deserve to be embalmed in Irish.

These fine wounds the successive charges of the enemy, with a loss to themselves of 30 officers and 340 men only It was at this battle that the Irish officers, whose names I mentioned to you, received their wounds; their names are taken from the official returns sent after the battle by de Montcalm to the French Minister and to Governor de Vaudreuil. The names of such brave men deserve to be embalmed in Irish.

These fine ma trial, and procured a supply. Very soon I could see that they were faished to evilve soon I could see that they were fulled to give them a trial, and procured a supply. Very soon I could see that they were fulled to give them a trial, and procured a supply. Very soon I could see that they were fulled to give them a trial, and procured a supply. Very soon I could see that they were fulled to give them a trial, and procured a supply. Very soon I could see that they were fulled to give them a trial, and procured a supply. Very soon I could see that they were fulled to give deep the at the continue their use. In all I took about ten box so, and all I took about ten box so, and when they were faished me to continue their use. In all I took about ten box so, and an all I took about ten box so, an

A LAME BACK

CAUSES MR. C. H. WILCOX YEARS OF GREAT SUFFERING.

the Doctors Told Him He Would Never Fully Recover - But He 1s Once More Free From the Trouble.

In the western section of Leeds

rom the Brockville Recorder.

county there is no man be known than Mr. Chas. H. Wilcox known than Mr. Chas. H. Wilcox. He has resided in the vicinity of McIntosh Mills for years, and during much of the time has conducted a very successful saw-milling business, All of Mr. Wilcox's neighbors know that he was a great sufferer for years from a lame back, and most of them know that this affliction has now hampily bassed away. Mr. Wil now happily passed away. Mr. Wil-cox says he owes this happy release from pain to Dr. Williams' Pink cox says he owes this happy release from pain to Dr. Williams' Pink Pills, and those wno know him will not for an instant question the sincerity of his statement. He gives the story of his suffering and subsequent cure in the following statement:—"One day while working in the mill, and engaged in lifting lumber I had the misfortune to severely wrench my back. I was so badly injured that I had to be carried home, and for six months I was practically unfor six months I was practically unable to move, and suffered great torture. The doctor told me that I had ture. The doctor told me that I had a scanty artillery, besiege and capture 1.800, there being 2.000 other enemies within call, the party attacked naving also a superior fleet on Lake Ontario."

On the 14th August, 1757, the brigade assisted by a small number of French-Canadians and Indians, reduced Fort William Henry and captured 2,460 prisoners, with an immense amour to five the final dians, held at bay a superior force that had been sent under Webb to raise the sige.

But the crowning glory of the brigade was on the memorable day of Ticoaderoga or Carillon, as the French are wont to call it. On that day, 8th July, 1758, three thousand injured my spine and that I

they cannot be less other cases."

These pills are sold by all dealers in medicine or may be had by mail at 50c cents a box or six boxes for \$2.50 by addressing the Dr. Wilsen. "Medicine Co., Brockville, Ont. Do not take any substitute other remedy alleged to be

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BOTTLED TEAR CURE.—A physician who has recently returned from Persia says that the natives still believe that human tears are a remedy for certain chronic diseases. At every funeral the bottling of mourners tears is one of the chief features of the ceremony. Each of the mourners is presented with a sponge with which to mop his face and eves and after the burial these sponges are presented that an official who squeezes the tears into bottles, which he keeps.