iere the mother to be found. at the sewing Hughie's Sunday by asleep in the spite of the din and little Rob hrough the long from the warm. here that seemed ng to go in, but zed that he must th his mother. d the shame of d him. He was did not notice he time he had he had braced

apparently no-

oright smile and

me again?" she r hand to him comradeship she "Are you m.

Hughie, kissing chance to get

find something ntry we saved

Robbie. " Pie! zzie tept it for

were not to shaking her

said Robbie, e to keep his

hat's a lesson n many times, ittle lips shut.

ist as good.' "." said Hughnt your pie. mother. " Pie

Hughie indigyoungest and the congregagetting for the meanness, he

l his mother. on you! What u are!" said run away to your evening e will have a fter supper.'

ad to get out eizing the pie, arn and hurled He felt sure would choke

e seen Foxy our, how gladhe had fed his olit the wood prepared kins fires, he had his new self, irst lesson in ut of h's face. nd through all breaking wine woods were the snow and ads were deep ied his burden

lays he was l without ameless. Foxy's ad. It was for a penny's os, and consey's pencil-box Fughie was lis chance of wn conscience

was one long

See.

red.)

r girl is more their manners use her hat is s because her d many a boy of clothes might without dream ers instead.

FEBRUARY 1, 1906

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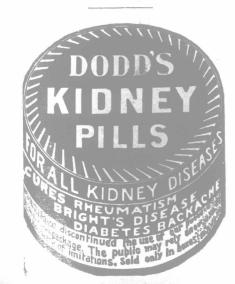
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Great Fields and Small,

Dear Hope .-

"The Farmer's Advocate" has just come to hand, and I have been reading your talk on "Life in a great city," and it has awakened within me something of an old longing to have the privilege of laboring among "God's poor" in our great cities: but hitherto my life-work has been plainly laid out for me in the country. Not that I do not love the country; I love it with all my heart, for aside from many other blessings in living near to nature, we seem to get nearer to the great loving heart of Nature's God. Still the crying need of the masses in the cities appeal very strongly to my heart, and I long to widen my sphere of usefulness for the Master. By a strange coincidence, the very poems which I had previously prepared, and which I am sending in this letter for "The Farmer's Advocate," express something of that old longing, although I was hardly conscious of it until I read your letter. Hoping the poems may be useful, and wishing you very heartily a year of success and blessing in this and in every other work which may be given you,

Yours very sincerely, (MRS.) M. C. HAYWARD. Corinth, Ont.

I gladly publish your poems, Mrs. Hayward, feeling very sure that they will go straight home to many hearts. There are so many souls with high ideals, longing to spend their lives in some high and holy work of love, yet kept by God's restraining Hand in a groove that seems so narrow. We can never be thankful enough that the great Life which has transformed innumerable lives of men and women, was spent almost entirely in a little country village. Surely the Saviour of mankind longed to get away Acne and Pimple from the apparently trivial work in the carpenter's shop, that He might do the great work" of uplifting the souls of sin-laden men and women. But, well indeed it was for us that He did not drop the commonplace everyday duties. until the guiding pillar of God's providence plainly led the way. As a friend of mine, now laboring in a distant mission field, says: "It is not our fields, but on faithfulness that matters. We need to ealize the largeness of a small work as well as the smallness of a great work, in order that in the one hand we may do least things grandly, and, on the other, grand things humbly." Bishop Brooks shows, in wonderful language, how eager, aspiring souls gather round the Son of each with his poor, pathetic little Man, pie e of struggle, which has looked so you have one skin, half dozen, or hopeless while he was fighting it out in his own obscure corner of the world; see how each comes and sets his bit of solitary struggle deep into the great victory of Christ, and knows that he has 134 McGill Street, Montreal. his true part in Christ's fulfilment of the human life—the complete establishment or God's idea of man."

The Master is watching each worker. Whether the world knows anything of what we are doing, or passes by our service unheedingly, matters very little. Does He approve of the way we are living? That is the searching question for each one of us-in country or in city. Is he saying: "Well done!" each day? Look up into His face and see. HOPE.

She Hath Done What She Could.

(Mark 14: 8.) She bath done what she could," the Master said;

The weeping Mary felt A thrill of deep, sweet gladness in her soul.

As at His feet she knelt.

Her broken box lay empty at His feet, Its perfume filled the air;

Her heart's unspoken, self-denying love, Had found expression there. What though His friends looked on in

censure cold, And deemed her act unwise; If only He accepted what she gave,

And blessed the sacrifice? They could not read the motives of her heart.

The Master understood: He knew that she had given her best to Him,

She had done what she could. And we, the followers of the same dear Christ ;

Like Mary, long to prove To Him, who bought us with His precious blood, The fullness of our love.

And yet, sometimes our hearts are sad, because Our service seems so small;

So many seeming barriers hedge our way-The Master knows it all.

He knows, when those whose sympath / we need Give only words of blame;

He waits to soothe and cheer our aching hearts. For He has felt the same.

And when life's common duties press around

And claim each passing hour, We think, "Oh, I would do so much for Him If it were in my power."

But is it not for Him? Our daily tasks Rich privilege afford,

Through loving trust and cheerful selfdenial To glorify our Lord.

So while we long for greater things to do,

We need to watch and pray, Lest we neglect the duties that lie close Around us, day by day.

And this sweet thought may comfort and sustain, When burdened and oppressed, The Master only asks of us our own,

And not another's best. Oh, that our hearts might lie, like Mary's box,

All empty, at His fect, With each God-given talent we possess, Poured fourth in service sweet.

Thus, in the weakest of God's children here, Rich fruitage would abound;

And the sweet perfume of our words and deeds Br athe forth to all around.

Thus following Him, whose pure, unselfish life Was spent is doing good,

Sweet guerdon shall be ours, to hear Him say, They have done what they could."

M. CARRIE HAYWARD. Corinth. Ont. Jesus Knows and Understands

Oft my heart is filled with longing For some greater work to do; Work amid earth's teeming harvests,

Where the laborers are so few ; Very commonpla e and trivial Sometimes seem the tasks at hand; But this sweet thought ever cheers me : Christ doth know and understand.

Dearest friends sometimes misjudge me, Sometimes fail to help afford, Just when all my heart is longing For a helpful, cheering word. But there's One who never, never Fails to meet my heart's demands: Though its needs be all unspoken.

Jesus knows and understands. In my soul are high ideals, Sought, but never quite attained; Every holy aspiration

By some weakness seems restrained. But my soul, with all its yearnings Lies within the Master's hand; He will use them for His glory,

For He knows and understands. But, when freed from mortal 'cumbrance, My glad spirit finds its goal-Satisfied, yet ever growing-

In the homeland of the soul, When I meet those eyes so tender, When I clasp a nail-pierced hand, In the perfect light of heaven,

I, too, shall know and understand. M. CARRIE HAYWARD.

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