

Around Toronto

GENERAL INTENTION OF SA-

CRED HEART LEAGUE. The General Intention of the Lekthe Sacred Heart for the month of September is the "Clergy" and the Associates in Toronto common with those of the whole world will, as the Canadian Messenwer expresses it, "offer their prayworks and sufferings in union with the Sacred Heart of Jesus, immolated on our altars, and the merits of our Immaculate Mother, especally for the increase of the clergy in numbers and holiness." This in tention opens up a volume of thought. perhaps will think almost needless, like the mother who on the day of her son's ordination gave thanks that now all her boy's troubles were over, and was World by the old parish priest: "Ah, "lear lady, they are only now begin-ming." Few there are outside the ming. elerical ranks who can enter into the Bife of the priest, and while all the edergy, both religious and secular, are adoubtless in need of our prayers, it is the latter or those who do the work of the secular priest and who are more in touch with the bulk of humanity, to whom we are more especially indebted, at least to the exof complying with the directions of the intention. We remember that special graces environ the priest and with these as his armor he is Mooked upon as immune from human Marijohn; superior, Father Cushing frailties, and we forget that the birthright bequeathed to every child | chel; of Eve is still with him, and if by chance he fall, great is the wonder- Roach but the stupendous thereat, wonderment of the aggregate life and works of the priesthood is seldom thought of; not that the good encompassed is unrecognized, but it is regarded as simply a matter of sourse, whereas that even the possibility for such magnificent lives extended the possibility for such magnificent lives and the possibility for such magnification and the possibility for such magnificent lives and the pos asts, is in itself a marvel. To remember that even one of the twelve Well, and that the Prince of the chosen ones denied his Master, gives quite a margin for the frailty of human nature even when surrounded by divine grace. The priest in the eyes of the majority is away above and beyond the need of assistance; he follows the right path, as it were, by means of the intuitions belonging to his calling; that he is ever called upon to make an effort prevent himself from gliding into the broader ways by which he is surrounded seldom occurs to us. But Sur Holy Father, Pius X., the people's Pope, who is himself of the clergy, and who has gone through all the work, pitfalls and trials of the the priestly life, sympathises with vast number of his clerical chilsidren, and as he knows there is nothing so efficacious as recourse to the Moving Heart of Our Lord, he calls supon the members of the League to munite in one magnificent appeal to The overflowing source of all goodmess that the clergy may have all that is essential to their needs and warticularly that they may increase in numbers and holiness.

MOURNING AT BOYS' HOME. The fifty boys or so who are at

present inmates of St. Nicholas' Home on Lombard street, are disconsolate over the loss of Mother Stanaslaus, who for twelve years has superintended the house with exceldent results, and who in very truth was a mother to every boy in the institution. On Tuesday evening of last week the boys assembled and gave a very creditable entertainment of music and song after which a beauembossed address was presented to the much loved retiring thead of the house. The touching words of the address were felt by all present to be a genuine tribute to the warm and lasting place held Mother Stanislaus in the hearts of her boys, a place which even in the years to come will ever be hers. Mother Stanislaus leaves the Home an good condition. Everything is in spick and span order. Fire escapes hose and water pipes have just been placed on every landing. The chapel would be a credit to even a larger establishment. A gymnasium and large yard for the boys are part throughout has the true home air. Mother Stanislaus goes to a new loving wishes and grateful hearts of ed much sympathy for her husband all who during her twelve years at and nine children, one an infant of St. Nicholas' Home, have passed a few weeks, and six of whom were

SUNDAY SCHOOL OUTING.

Rev. Father Dodsworth treated the poupils of St. John's Church Sunday School, East Toronto, to an outing interment was at Mount Hope Cemein Munro Park on Wednesday of last week. The exercises consisted of bathing in the lake, ball-playing and other games. Refreshments consisting of tea, coffee, cakes, etc., etc. were furnished in abundance in one of the pavilions in the evening and were heartily enjoyed. Several church is to be entirely of stone of the ladies of the parish headed by and promises to be a magnificent just as if we had said one thing and Mrs. Hall and Mrs. O'Connor, sup- structure. It is hoped that it will ervised the preparing and serving of be ready to use in about a year's the tea, and Mr. Pape and Mr. Shimniak managed the races and awarded the prizes. Rev. Father Dodsworth presided and several other gentlemen of the parish showed their interest by their presence. The day was ideal and the outing was great-

GRADY-MCINERNEY.

The marriage of Miss Margaret Emma McInerney, daughter of M. McInerney of 215 Bathurst street, Toronto, to John F. Grady, former-By of Toronto, was quietly celebrated at St. Mary's Church on Monday, August 21. The bride was married in brown taffeta, with beaver picfure hat and plume. The youthful couple were the recipients of many

ESTMENTS Chalices Ciboriums Statues, Altar Furniture.

DIRECT IMPORTERS

gifts from their schoolmates and friends. Mr. and Mrs. Grady left on the 1.45 train Tuesday

DEATH OF JAMES ALOYSIUS DELANEY.

On Thursday, Aug. 24th, the death occurred of James Aloysius, second son of Mr. John Delaney, of 241 Berkely street. The funeral took place on Monday morning from St. Paul's church to Mount Hope Cemetery. R.I.P.

JOHN JOSEPH GRACEY.

The sudden death of John Joseph the little four-year-old son of Mr. and Mrs. Geo. Gracey, occurred at the home of his parents, 212 VanHorne street, on August 20th. The funeral took place on Tuesday afternoon from St. Helen's church to Mount Hope

CHANGES AMONGST BASILIANS The annual retreat of the Communof St. Basil has just closed. About seventy-five priests took part in the ceremonies. The appointments the coming year were posted for night, and are as follows:

ST. MICHAEL'S STAFF.

Michael's College, Toronto Rev. Father Provincial, Father V. Counsellor, Father Dumou-First Second Counsellor, Father Vaschalde; Treasurer, Father T.

Staff - Fathers Frachon, Walsh Murray, E. Martin, Fuma, A. Mar-Gignac, Plomer, Howard, Statin. Murphy, Carr, Messrs. Fitzpatlev. rick, Cunningham, Stanley, McGrath and King.

St. Basil's Parish, Toronto - Fa-

SANDWICH COLLEGE

Assumption College, Sandwich -Superior, Father McBrady; First Counsellor, Father Hayes; Treasurer and Second Counsellor, Father O'

Staff-Fathers O'Neil, Reath, nigan, C. Collins, W. Roach, Kennedy, Powell, Messrs. Moylan, Costello, McCormick, Rogers, Fuerth, Brighton, Tierny.

Sandwich Parish-Father Semande, P.P.; assistant, Father Chalandard. ST. CLAIR AVE., TORONTO.

The novitiate-Rev. Fathers Aboulin, Superior; assistant and Treas-urer, Father Player, Father Ryan,

ST. CLAIR AVE., TORONTO.

The scholasticate - Father Teefy. Superior; Father Rafferty; scholastics, Messrs. Plourde, Morley and Bezaire.

TEXAS APPOINTMENTS.

St. Basil's College, Waco, Texas -Ryan, Second Counsellor; Father Burke, Treasurer; Father Costello comes from above. and Messrs. Drohan, Olds, McAuley, Heydon.

St. Thomas' College, Houston, Texas-Father N. Roche, Superior; Father Pageau, Counsellor; Pickett mire with the greatest satisfaction and Purcell.

St. Mary's Seminary, La Porte, Texas-Father Hurley, Superior; Father Donnelly, Counsellor; Father

PARISH WORKERS.

Own Sound-Father J. B. Collins, Superior; Father Granotier, Counsellor; Fathers Buckley, Shaughnes-

perior; Father McNulty. St. Anne's, Detroit—Father Grand, Superior; Father Cote, Counsellor, Father Christian.

Port Lambton-Father O'Donohue. Drayton-Father Haydon. London-Father Cherrier. Jersey City-Father McEvoy

DEATH OF MRS. P. J. MURPHY. The death of Mrs. Murphy, wife of Mr. P. J. Murphy of the Mail Delivery Department of the Toronto Post the equipment, and the House Office, occurred last week, the funeral taking place from the Church of Our Lady of Lourdes on Saturday mornfield of labor accompanied by the log. Mrs. Murphy's death has arousthrough her solicitous and motherly down with diphtheria at the time of their mother's death. Mrs. Murphy. whose maiden name was Trempe, and who was everywhere liked for her gentle and amiable disposition, is

> tery. R.I.P. CORNER STONE WILL BE LAID. The corner-stone of St. Patrick's new church will be laid at 4 p.m., on the second Sunday of September. The

survived by her mother and a large

family of brothers and sisters. The

Father McMahon's View

time.

It is an act of charity, a kind of propogation of the faith, to send Catholic newspapers to Catholics dwelling on the frontiers or in the midst of non-Catholics. Some of our city Catholics are almost as much in need not allow them to do us the wrong of the visitation of a Catholic family of extracting from our letter newspaper, which the Holy Father meaning which was not in it, and has said is a continuous mission in a which we never intended to he in it,

our own expense a Catholic newspap-

o pay the subscription price. Right Rev. Bishop Tierney, of the diocese of Hartford, we are informed, requires each pastor to see that the THE absolute purity of the ROYAL BAKING POW-DER makes it pre-eminently the most useful and wholesome leavening agent known. It contains no lime, alum, phosphate or ammonia, leaves no acid or alkaline residuum in the food, and its use always insures pure, light and sweet bread, biscuit and cake which are perfectly digestible and wholesome, whether hot or cold, fresh or stale.

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LETTER OF THE POPE

On the Catholic Social Movement and on the Non-Expedit

To our dear sons Count Stanislaus Medolayo Albani, Professor Joseph Toniolo, Commander Paul Pericoli, lawyer; Salutation and Apostolic Benediction.

Dear Sons,-It is a pleasure to us, make known sons, dear you in affectionate and the consolation words kindly we have derived from the address in which great numbers of Catholic Italians have wished to express their personal gratitude for dur late Encyclical to the Bishops of Italy dealing with the development of the Social Movement.

If manifestations of respect and of love by the faithful, acting as individuals, have been always agreeable to there is still greater reason why we should be consoled by the manifestations of love and respect which persons of great influence, who are authorized to voice the sentiments of the different social classes, have deemed it their duty to offer to our person, or rather to that supreme power with which, without vidence has been pleased to invest us. \$1,50 Father Forster, Superior; Father An example of this kind is more edi-Sullivan, First Counsellor, Father J. fying in itself and more effective and REV. DR. O'BRIEN, DELEGATE fruitful in beneficent results when it

The noble sentiments pervading the address could not be more appropriate nor could they respond more fully to our fondest wishes. What we ads the docility with which you receive our words. You declare, withreservation of any kind, that you are ready to follow willingly and Day by Solemn High Mass and spejoyfully our advice, and to carry out our views, which aim at safe-guard- Dame and St. Patrick's. ing Christian society and at rousing in a salutary manner old and new forces in the common interest of the Church and of the fatherland for the salvation of souls. You could not Amherstburg-Father Renaud, Su- have given us, dear sons, greater comfort in these times, especially as the Encyclical which has furnished you with the opportunity for making an open declaration of your filial attachment to our person, and of your full and strict submission to the Vicar of Jesus Christ, has supplied too many others with a pretext for misinterpreting our intentions, although the pretext rests on no basis of truth. In this way they have endeavored to mislead public opinion and the consciences of common people, by deducing from our words, which in themselves are very explicit and very clear, a meaning totally different from that which

> We, therefore, cannot refrain, dear from complaining with you for the same reason that induced the Apostle Saint Paul to write these words to the Corinthians, which we adopt as our own: "For our glory is this, the testimony of our conscience, that in simplicity of heart and sincerity of God, and not in carnal wisdom, but in the grace of we have conversed in this world and more abundantly toward you. For ve write no other things to you than what you have read and As a letter of the great Apostle was wrongly interpreted, so also was our Encyclical on the Sodesired to be understood as saying quite another thing; just as if, in granting dispensations in particular cases, we desired to abandon the glorious traditions of the past and renounce the most sacred rights of the Church and the claims of the Apostolic See.

we convey in them.

We, who have always taken care to speak to the faithful with that simplicity which Jesus Christ so strongly recommended to His Apostles, cannor can we permit them to do what So convinced were we of the ne- is still worse, namely, distort our essity of a Catholic newspaper in the words so as to impart to them a nome, that years ago, before we ever sense the very opposite of what they dreamed of being connected with such contained. But we are confident publication, we urged that each that this benevolent manifestation of family in the parish subscribe, and our sentiments will open the eyes of we offered, moreover, to furnish at our sons, who do not cease to be less dear to us, even when they go for each family that felt unable astray. We clasp them all in a paternal embrace of divine charity.

You, dear sons, who have shown yourselves earnestly desirous of carrying out our wishes, should keep in W. E. BLAKE, 123 Church St family in his parish, and that the cyclical. Although the task confided subscription price be forwarded to the company of a preliminary and temporary character, be not to your care be only of a prelimin-ary and temporary character, be not

discouraged by the inevit :meulties of an enterprise which extends over so vast a field, and which is essentially complex. Long and patient must be the work of preparation if you would gather from your labors mistake for you to wish that from this time forth you would see the immediate effects of work, which demands a very extensive and very complete organization of all the Ca- bought prior to Saturday, August 26th. tholic forces in Italy.

May the Lord grant our ardent and heartfelt prayer, and give us the consolation of seeing all of our sons united as brothers by the sweet bond of peace and of charity, devoid of mutual jealousies, hatreds and rancours and animated by a holy and joyous emulation for their own sanctification and the sanctification of others. It is in this sweet hope that we bestow upon you, dear sons, the Apos-

tolic benediction as a pledge of our paternal affection. PIUS X., POPE Rome, at the Vatican, Aug. 1.

TO BE LIGHTED BY ELECTRI-

St. Peter's Cathedral, London, is to be lighted by over one thousand any merit on our part, Divine Pro- electric lights, at a proximate cost of

> Rev. Dr. O'Brien of Peterboro, was delegate at the meeting of the Catholic Total Abstinence Union,

RELIGIOUS FEATURE OF LABOR

Wilkesbarre, Pa.

His Grace Archbishop Bruchesi of Montreal has decided to mark Labor cial sermons in the church of Notre

TO OUR SUBSCRIBERS

Would subscribers kindly note that attention to the details of their address would be much appreciated by this paper. Letters are often received asking for change of address without distinct instructions as to the nature of the change required. old address in full together with the new address in full is requested in every case.

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CANADIAN NATIONAL

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10 p.m. Saturday, Sept. 9th

Preparation Day.

25th, Opening Day.
25th, Opening Day.
36th, School Childrens' Day.
31st, Manufacturers' Day.
1st, Press Day.
2nd, Commercial Travellers' Thursday, Sept.

2nd, Commercial Travellers'
and Pioneers' Day.
4th, Labor Day.
5tn, Stock Breeders' and Fruit
Growers' Day.
6th, Farmers' Day.
7th, Americans' Day.
8th, Society and Review Day.
9th, Citizens' Day.
11th, Get-away-Day.

The charge for General Admission is an enduring harmony. It would be a but 25c., with 25c. extra only for the Grand Stand, except for reserved seats, while 6 tickets can be had for a dollar, admitting at the Gates at any time or the the Grand Stand in the afternoon, if

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NOTICE TO CREDITORS

In the Surrogate Court in the County of York. In the matter of the estate of Charles Presnail, late of the City of Toronto, in the County of York, piano finisher, deceased.

Notice is hereby given, pursuant to section 38, chapter 129, R.S.O., 1897, that all persons having claims or demands against the estate of the said Charles Presnail, deceased, who died on or about the 31st day of August, 1898, are required to send by post, prepaid, or to deliver to John T. Loftus, 712 Temple Building, Toronto, the solicitor of the estate of the said Charles Presnail, on or before the 1st day of September, 1905, their Christian names and surnames and addresses, with full particulars in writing of their claims and a state-

And take notice that after the said ministrator of the said deceased will proceed to distribute the assets of the said deceased among the parties entitled thereto, having regard to the claims of which he shall then have notice, and the said administrator will not be liable for the said assets or any part thereof to any person or persons of whose claim shall not have been received by him at the time of such distributions.

Dated this 11th day of August, 1905. JOHN T. LOFTUS. Solicitor for William P. Presnail. Administrator.

The Canadian North-West

HOMESTEAD RECULATIONS

Any even numbered section of minion Lands in Manitoba or the North-west Territories, excepting & and 26, which has not been home steaded, or reserved to provide wood lots for settlers, or for other pur-poses, may be homesteaded upon by any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

ENTRY

Entry may be made personally at the local land office for the District in which the land to be taken is siteate, or if the homesteader desires be may on application to the Minister of the Interior, Ottawa, the Commissioner of Immigration, Winnipeg, or the Local Agent for the district in which the land is situate, receive asthority for some one to make entry, for him. A fee of \$10 is charged for a homestead entry.

HOMESTEAD DUTIES

A settler who has been granted as entry for a homestead is required by the provisions of the Dominioh Lands Act and the amendments thereto to The Days of the Exhibition perform the conditions comected therewith, under one of the following plans:

(1) At least six months' residence upon and cultivation of the land in each year during the term of three

years (2) If the father (or mother, if the father is deceased) of any person whe is eligible to make a homestead entry under the provisions of this Act, resides upon a farm in the vicinity of the land entered for by such person as a homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by such person residing with the father or mother.

(3) If a settler was entitled to and has obtained entry for a second homestead, the requirements of this Act as to residence prior to obtaining patent may be satisfied by residence upon the first homestead, if the second homestead is in the vicinity of the first homestead.

(4) If the settler has his permanent residence upon farming land owned by the requirements of this Act as to residence may be satisfied by residence upon the said land.

The term "vicinity" used above 19 meant to indicate the same township or an adjoining or cornering town-

A settler who avails himself of the provisions of Clauses (2), (3) or (4) must cultivate 30 acres of his home-stead, or substitute 20 head of stock, with buildings for their accommoda-tion, and have besides 80 acres substantially fenced.

The privilege of a second entry is restricted by law to those settlers only who completed the duties upon them to patent on or before the 2nd June, 1889.

Every homesteader who fails to comply with the requirements of the homestead law is liable to have his entry cancelled, and the land may be again thrown open for entry.

APPLICATION FOR PATENT

Should be made at the end of the three years, before the Local Agent, Sub-Agent or the Homestead Inspec-Before making application for patent the settler must give six months' notice in writing to the Commissioner of Dominion Lands at Ottawa of his intention to do so.

INFORMATION

Newly arrived immigrants will receive at the Immigration Office Winnipeg, or at any Dominion Lands Office in Manitoba or the North-west Territories information as to the lands that are open for entry, and from the officers in charge, free of expense, advice and assistance in curing lands to suit them. Full formation respecting the land, timber, coal and mineral laws, as well as respecting Dominion Lands in the Railway Belt in British Columbia, may be obtained upon application to the Secretary of the Department of the Interior, Ottawa; the Commissioner of Immigration, Winnipeg, Manitoba; or to any of the Dominion Lands Agents in Manitoba or the North-west Territories

Deputy Minister of the Interior. N.B. In addition to Free Crant La da, to which the Regulations above stated refer, thousands of cres of most desirable lands are available for lease or purchase from Railroad a..d other Corporaions and private firms in Western

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