angry he chased them from Him." They could not understand that He could do anything else! If man blots out one record of that marvellous book, he blots out all. Accept it all, or reject it all. It is a great whole: not a link can be laid aside or the whole chain is broken. If there was no Leviticus nor Deuteronomy, there were no children of Israel. If the old testament is untrue, so is the account of the Saviour who quoted it; and if the whole must be rejected. there is no account of creation, or redemption, or of the people of Israel who still people the earth, a standing witness of God's words fulfilled, "Ye shall be scattered and peeled, a by-word and a hissing among all nations." History has proved it true, the dust and stones of distant ages have proved it true. and the individual lives of all since it was writtenwhether saved or unsaved, whether Dives or Lazarus, -have proved it true. Satan can no more prove it false than he can pluck Christ out of heaven. It proves itself.

A few days passed away, and the old flower-woman came again. "He's gone," she said. "He went at three o'clock this morning, and he says, 'Tell that lady I'm going to glory, and I shall meet her there. You keep that blessed book,' he says, 'and get her to write your name and mine in it. I'm full of peace and joy, and I'm going to glory.' Those were his very words, lady, and it was all through that blessed book." The weather-stained, old gipsy flower-woman had been the means of placing in those dying hands the bread of life. God had spoken, and he had listened.