

awake to the consciousness of the individual, which is real and divine, I care not by what name you call it, because names are only human and in the realm of belief. When we are born again of the spirit of life, we will know as we are known, and cease to believe, because we will see things as they are, and not as they appear to be, and then and only then will we know the difference between knowing and believing. To know is life, and natural; to believe is death, which is unnatural; then we will know that we do not know there is a Jamestown, as a man told me this morning, but that we only believe there is, because Jamestown began and Jamestown will cease to be; then and only then will we realize that we only believed that it was Jamestown because we were told so; knowledge which is eternal always was and always will be, belongs to the real, which is natural and cannot be known by the consciousness that only exists in our separate state to give us the experience to awaken the real within us. Within in this sense has no limitations because it means the whole universe and not the world of limitations, separateness or selfishness limits us; goodness or unitedness, which is unselfish, knows no limitations, so when we become natural we will not blame anything, not even God or the devil, for anything that has befallen us, because then we will know that God, which is the short way of expressing all goodness combined in oneness, the devil, which is the short way of expressing all of our pains and aches, trials and tribulations, which the devil alone can give us, and without him to give us the pains and aches in the body, disease would consume us, and with-