

SCHEDULE B.

County of _____ to wit:

I, A. B., of the County of _____ Treasurer (or other
Officer) of the County of _____ Agricultural Society (number
 Two or Three as the case may be) make oath and say, that
 there are thirty (or as the case may be) Members belonging to
 the said Society who have paid their subscriptions for the pre-
 sent year, and that there is now in my hands the sum of
 Pounds, being the produce of such subscriptions, ready to be
 disposed of according to Law. 10

Sworn to before me, this _____ day of _____
 A. D. 185 _____

A. B.

C. D.

Justice of the Peace for the County of _____