portunity of flouting our possessed faith by exhibiting the difference between it and a real assurance, by showing the utter want of sympathy between one who it asset it is an asset in the seen and all others on earth who solion to inviting to leave room for a set in the form on more of the seen and all others on earth who all of the seen and all others on earth who all on inviting to leave room for a fact for which the contrast; whether it do and onder himself the contrast; whether it do and on the full light and though the seen and the seen an

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Here, surely, is something like a miracle! John A. Dawson, ex M. P. of Pictou, "N. S., writes: "I was troubled with Dyspepsis of the worst kind for twenty years. K. D. C. cured me completely. It is worth its weight in gold. Will give information to any one who will write me."

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OCTOBER Sabbath

(Condensed from Lesson VI. Nov.

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3. "They have n nor Me." Better, t The verb implies portunity of knc failed to see that Jesus came not to in: not to destroy 4. "But these ti etc. For these There was no little ciples would be ut couragement if no saw their Master of throne, and found persecuted instead a glorjous kingde

Gallieans, consoic often say to them wrong; the rulers wiser than we at the world upside ours?" These tat the beginning." These tat the beginning it them to use it. have been capably II. Thu Prooms 5. "But now I go sent Me," i.e. the to the world I h whose message it. And none of you goest Thou?" Pof the same even that question (13 apirit, and with a special thought of was going. This eni question exactly the world. But a world. But a this time, in view at this time, in view at the same in the control of the world. this time, ying, none assing. They w

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