

who treated me very kindly. The lectures here excited unusual interest, and the class of books I sold indicated an advanced intellectual state over the people in Kincardine. At the first lecture we had an animated discussion, a resident Presbyterian Minister opposing the sole and supreme divinity of the vicarious sacrifice and the internal sense of the word. On the following evening several gentlemen asked questions and the School Teacher supported the doctrine of angels as a distinct race from man. This discussion I have no doubt resulted in good, for there was a general impression amongst the people present that the doctrines of the church are wrong, and that it is time to review them.—\$1.90 was collected for missionary purposes. The following day I left Port Elgin for Walkerton, stayed with our Brother Røther, and should have lectured had a room been procurable. Here I met with a Minister of the Presbyterian Church, who is favorable to the writings, and I left him a few small works of our author. I sold to our New Church Brother a nice selection of New Church books amounting to more than \$6. Early on Monday morning I made for Guelph in the hope of meeting with some New Church Brethren, but all I found was Mr. J. Sanders, whom I met at the railway station, introduced myself to him and inquired, if he knew any New Church men in the town. I received for answer no; this surprised me as our minute book speaks of two as early as 1863, and in 1866 of three residing in Guelph. From this place I returned home having been out one month and one day.

Yours Truly,

JQHN PARKER.

MISSIONARY SOCIETY IN ACCOUNT WITH J. PARKER.

1867.

Dr.

Nov. 7.	Cash from Mr. Huber.....	\$41 00
Dec.	Port Elgin Subscription	12 00
"	do. Collection.....	4 85
"	Kincardine do.	2 75
"	Pine River do.	2 35
"	Southampton do.	1 90

\$64 85