

therewith," has never, during the past year, allowed us to suffer for the want of anything, nor imposed on us the necessity of running up bills at the stores. We have never been suffered to be tried beyond what we were able to bear. The prayer of faith has not failed in a single case. I could give many striking instances, illustrative, did space permit.\* This, it will be acknowledged, is no small improvement upon the former plan.

3. In collecting my salary I have had no anxiety and no trouble. I do not wish to complain even of former times. I long ago learned to "make a virtue of necessity," to "take my work and sing at it." But I can look back over the last two and a half years with great satisfaction. No unkind insinuations have been made in my presence, that my salary was exorbitantly large. I have had to endure no unkind cross-examinations, as to what we were doing with all this money. No one has complained that his dollar was not credited, and that his name had not been published. No ungenerous reports have been brought to my ears that I have been working rather for worldly gain, than for the good of the Indians. The dread of hearing my children cry from cold or hunger, has not urged me away from the places where the Indians are to be found, to waste my time in calling about with a subscription list; but I have been enabled to go unhampered to my work. I have not been compelled, in order to continue the Mission, to walk the streets of Halifax "begging," day after day and week after week, until both limbs and heart were ready to fail; or until it would become a difficult problem to solve, whether it were extraordinary *meanness* or *magnanimity*, that would prompt one to continue his labors among the Indians at so humiliating a cost. No! blessed be God! my "begging," for the last two years and a half, has been of a different kind; less humiliating, more agreeable, more profitable every way. I have, indeed, spent many an hour in "soliciting funds" in connection with blessings infinitely more important for myself, for my family, for the Indians, and for others. But those hours have been spent alone with God, "Who giveth to all men *liberally*, and *upbraideth not*"; and, true to his faithful promises, I have not been permitted to ask in vain. This is an advantage of the new arrangement, the value of which it would be impossible to over-estimate.

4. The value of their donations has been greatly enhanced by the way in which our friends and patrons have sent them in. Gratitude to God in such cases, has not lessened but increased our gratitude to them. To all of them I would hereby tender my warmest thanks, and to not a few I may say in the exact words of the inspired "Apostle of the Gentiles,"

\* See Appendix.