

but, by invitation of the court, may have the privilege of sitting and deliberating, but not of voting. If appointed as visitors by their own Presbytery, the Presbytery to which they come is bound to extend to them the privilege above named.

16. Members of one Presbytery, or more, when appointed as assessors by the Synod, shall have the right to sit and vote as constituent members of another Presbytery, on any particular business, or at any particular time.

17. In the general oversight of the ministers, sessions and congregations within its bounds, should it in any way come to the knowledge of the Presbytery that a state of things exists in any congregation by which the usefulness or comfort of the minister is seriously impaired, or the edification or prosperity of the congregation is seriously hindered by causes which do not subject any of the parties concerned to the ordinary process of discipline for offences, the Presbytery, if it see fit, shall without delay investigate the matter, by a carefully selected committee, or by a Presbyterial visitation, and use suitable means to bring about a proper state of matters. Should the Presbytery be satisfied that the continuance of the minister in his present position is not likely to prove comfortable or useful for himself or beneficial to the congregation, it shall record its solemn judgment as to the necessity of his being removed from that position, together with the grounds on which it has formed such judgment. Provided that, before this judgment is pronounced, the minister and two representatives of the congregation shall be heard for their interests. The Presbytery shall then transmit Extract Minutes of the whole proceedings to the Synod, together with all documents necessary for the understanding of the case, and shall crave from that Court permission and authority to separate the minister from the congregation on such conditions as the Synod shall appoint. Until the judgment of the Synod is given, the status of the minister shall not in any way be affected by the action of the Presbytery.

18. It belongs to Presbyteries to extend their care over all the adherents of the Church within their bounds; to organize congregations in places where a sufficient number of adherents are found, although such may not be ripe for settlement; to ordain elders over them, if suitable persons can be found; and to require them to adopt the Model Constitution, and conform their practice to its requirements, the adoption of this being obligatory on new congregations.

19. It belongs to Presbyteries to use all proper means to cause congregations within their respective bounds to implement all their pecuniary obligations for the maintenance of ordinances, and especially, as opportunity offers, to advise and direct them in supporting liberally the office of the Ministry.

20. It is the duty of a Presbytery to see that every minister faithfully attends to his pulpit and pastoral duties. Should a minister in any circumstances leave his charge for more than six weeks, without the permission of his Presbytery, proceedings may be taken against him; and, if cause appear, the Presbytery may sever him from his charge, and declare it vacant.

21. At the meeting of Presbytery next preceding the meeting of Synod, the Roll is made up so as to show the names of ministers in the order of their admission to the Presbytery, the dates of their appointment, the names of the representative elders, and the charges. To this are added the names of vacant charges, being such charges as have once had ministers regularly settled, and the names of mission stations; also, the names of all retired ministers, ministers without pastoral charge, missionaries, licentiates, and catechists, within the bounds, and the Post-office addresses of ministers. The Presbytery Clerk is required to send a copy of the Roll, so made up, to the Synod

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