



A Purely Vegetable Compound that cures every kind of unhealthy Humor, and every disease that depends on Impurity of the Blood, where the Lungs, Liver and Kidneys, and other vital organs, are not wasted beyond the hope of repair. For the cure of Scrofula, Erysipelas, Salt Rheum, Eczema, Scald-Head, Scaly Eruption of the Skin, Ulcers and Fever Sores of all kinds, Boils, Humor in the Mouth and Stomach or Eyes, Sore Ears, Eruption on the Head, and Pimples or Clotches on the Face, it stands pre-eminently at the head of other remedies.

In the cure of Rheumatism, Dyspepsia, Liver Complaint, and Diseases of the Kidneys and Bladder, its effects are surprising to all. For regulating the Bowels, and curing Biliousness, Headache, Sick-Headache, Neuralgia, Female Weakness, Nervousness, Pains in the Side, Loins and Back, and general Weakness and Debility, its curative powers are remarkable.

*It is a Gentle* Regulating Purgative as well as a Tonic, &c. Possessing also the peculiar merit of acting as a powerful agent in relieving Congestion, and Chronic Inflammation of the Liver and all the Visceral Organs.

For Female Complaints, whether in young or old, married or single, at the dawn of womanhood, or at the turn of life, the Vegetable Discovery has no equal.

*The Lives* of most men are in their own hands, and we are what we have made ourselves, to a degree understood only by those who have delved into the mysteries of life. It is true many have the misfortune to be born of unhealthy parents and we cannot expect to see them grow up with the same vigor and robust health as those who have healthy parents, but the defects or diseases which they inherit can be put under restraint, and by common sense perseverance, can eventually be eradicated from the system.

We believe that the person who neglects his health and allows disease to take hold and destroy the body, is equally guilty with the man who takes the quicker course of destroying himself by poison or alcoholic liquors.

*The Man* who commits suicide does not transmit that calamity to his children, but it is very different with the man who allows disease to take possession of his body; the sin, whether wilful or from thoughtlessness, does not end here with his existence, but is transmitted from one generation to another. We do not look for beautiful fruit on a scrub or decaying tree, and how can we expect healthy children born of sickly parents. Children of delicate parents are generally nipped in the early bud, but if they should struggle through the days of childhood, they go through this world, their feeble frame shook by every blast of wind, their bodies such that it is a misery for them to exist. They cannot see any pleasure in the beauties that have been so lavishly given to us by our Creator.

*It is almost* impossible to find an unhealthy person with a cheerful disposition. Our spirits depend largely on the state of our health, and equally is this the case with our intellect. The man with an active brain requires a strong robust body to feed and sustain his brain. There are, however, a few instances of active, brilliant intellects bound to a feeble body, but the heavy machinery soon shakes the structure and it has to fall.

*The Human Machine*, unlike inanimated mechanism, possesses a *self-repairing and self-renewing power*, and it is only by keeping this vital attribute in constant activity and full vigor, that health can be preserved and life lengthened beyond its ordinary term.

Among the many preparations that have been recommended for this purpose, none, it is now known, has proved as efficacious as

**NORTHROP & LYMAN'S  
VEGETABLE DISCOVERY.**

This wonderful Vegetable Compound contains all the elements necessary to keep up the staminal strength of the system, and to protect it from the damaging effects of vicissitudes of temperature and **BLOOD POLLUTING**

unhealthy influences to which we are all more or less exposed. The extraordinary *purifying, invigorating and regulating properties* of the preparation adapt it to the condition of the young as well as to the *old and feeble* whose lamp of life is burning low, and requires a nutritious, balmy stimulant and restorative to sustain it.

See page four.



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