

1855, and three following days, and at which many hundreds were present, whose *united voice*, if lifted up righteously on behalf of the rights of the slave and his brethren, would cause not only a rejoicing, but its being heard and attended to, in the United States. But *that voice* was wanting!

We have circulated nearly one thousand copies of the "*Unanimous Remonstrance*" of the Fourth Congregational Church, Hartford, Connecticut, 1855, p. 34, which contains, at length, the objections to, and meets all the specious arguments of the American Tract Society; and to a reading of that *Remonstrance*, we earnestly invite all enquiring good men. It can be obtained for \$1½ per 100 copies. It is more full, and, as a literary production, complete than the subjoined "Report," and will bespeak for itself that superiority which it is, by its evangelical bearing, entitled to. But yet that *Remonstrance* does not specially refer to all the expurgations, nor to those of the S. S. Union.

To any philanthropic mind,—to any one conversant with the subject of the wrongs done to the sons and daughters of Africa,—a country and a people styled heathen, by the civilized Christian nations and people, and more especially by those of the United States of America,—to those who have lived to know, both personally and by history, of the exertions of a Clarkson, a Wilberforce, and a Buxton in the cause of humanity,—to those, in short, who have *attentively* read and studied on the facts as developed in the *Key to Uncle Tom's Cabin*, written and compiled by Mrs. H. B. Stowe, of Boston (Jewett & Co.'s pure edition), it will appear, in this, the latter half of the nineteenth century,—an enlightened era,—as the GREATEST MONUMENT, from our Saviour's time till now, of irreligion, infidelity, inhumanity, and vileness, the attitude of the American Protestant churches and religious organizations in their support of the system of slavery as it exists in the United