

vert the Constitution, and annihilate the connection with the Mother Country.

In many quarters where the *true* nature of the Orange Institution is not properly known, its designs and objects have by some been misunderstood, and by others misrepresented from the name it bears, being connected in every one's mind with the history of parties in Ireland, some are apt to suppose that its sphere is necessarily confined, not reflecting that an instrument which has been chiefly used in the country of its birth to suppress rebellion, repel invasion and secure domestic tranquillity, may be found equally efficacious to loyal men of *all countries* in protecting their lives, liberties and properties in *the Colonies*.

The Society is constituted upon the broadest principles of national freedom. *It takes its stand upon the glorious principles of the Revolution of 1688*, it lays its foundation in the field of British liberty, it disdains the badge of fiction, and knows no emblem save the "*Altar and the Throne*."

As the Prince of Orange was invited to England by a coalition of parties who were united by a common sense of their sacred duty to preserve their Religion and liberties, so, the Orange Society, named after that immortal Prince, invites a similar combination, and calls upon the