

In the conscious stage the Nerve-force and the Mind-force would seem to be in counterpoise; in the self-conscious stage the tables are turned by the emergence of "Will," and while the Nerve-force and the Mind-force still remain inter active, they are now overpowered and regulated by the "Ego," as self-conscious subject which, Ego, has itself been affected by the free-functioning of the new phenomenon, "Will" determining all to ends and to law.

It does not follow from this that Mind ever operates even in its highest self-conscious activities independently of a physical vehicle, and therefore of physical conditions.

The World seems to be constructed on this plan: Mind using Matter, and at the same time being restricted by Matter. This is Dualism, and we can't get out of it. Matter can have no reality by itself; the reality is Mind, and yet it is external-ity. If we part from this Dualism, we are driven into the Arms of "Monism," Materialistic or Spiritualistic. The "Rose of Monism" smells sweeter under the spiritualistic name; but that is all.

If all is "Mind," then the dynamics of what we call Matter, and the dynamics of cerebration are the dynamics of "Mind," and not merely of the externalized expression of vehicle of Mind; for there is no externalized expression—no Matter.

If "Matter" again is "Mind," and all is Matter: then this is simply to say, that Mind is Matter; consequently, there is nothing to choose between the two positions.

Immortality:—The Final Problem of Metaphysics:—What is our Destiny? This question is of far