

tongs. For instance where she says, as just quoted, that she combats the theories that all is matter, and that matter possesses intelligence and life. These are straw men just like the one in her chapter on Creation, where she says that mortal man has made a covenant with his eyes open to belittle Deity with human conceptions, and that mortals, in league with material sense, take limited views of all things; *that no man should affirm that God is finite or material.*

It is only necessary to mention these things to an ordinary mortal mind to shew that there is nothing in them to combat. Such things are only in the belief of those who are in the grossest darkness. Her statements that matter has not originated in Mind, and that it is the product of mortal mind, the manifestation of mortal thought, that it is only a belief, involves the conclusion that the Earth, the Sun, the Moon, and all the Stars of the Universe, as also the atmospheres, are emanations of mortal mind. If this is true then God has taken a very deep interest in the productions of mortals, for He is keeping them going in remarkable order in their orbits, for Mrs. Eddy says in another place: "Adhesion, cohesion, and attraction, are "properties of Mind. They belong to Principle,