

season by playing a most enjoyable game of hockey on their rink. They claim to hold the record for playing the first game of the season.—*Free Press*, Nov. 16.

\* \* \*

As early as last Thursday the Red river was frozen over in most places; the Seine froze a couple of nights before that date. Zero was reached for the first time this season last Friday.

\* \* \*

Rev. Fathers Turcotte and Bourret are guests of the Archbishop.

\* \* \*

Next Monday, at 8 p.m., the students of St. Boniface College will present a French drama for the benefit of the Athletic Association. Each ticket, 25 cents, entitles the purchaser to a share in the drawing of a fine collection of prizes to be awarded during the entertainment.

\* \* \*

It is stated that His Holiness has decided to personally celebrate at midnight on December 31, and with the utmost solemnity, the last Mass of the century. All the pilgrims then in Rome will attend, and to it will be invited the great personages then in the Imperial City, the Roman aristocracy and the Diplomatic Corps accredited to the Holy See.

\* \* \*

Berlin, November 13.—Private advices announce that the Catholic German Missionary Bishop Hammer was first horribly tortured and then burned alive in Tus-tseung.

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This morning, being the Feast of the Presentation of Our Lady in the temple, at 6.15 His Grace Archbishop Langevin presided at the renovation of the vows of the Grey Nuns in their large chapel.

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Rev. Father Dandurand, O.M.I., concluded this morning a triduum of sermons to the Nuns of St. Boniface Hospital in preparation for to-day's festival.

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Rev. Father Brabant, of Vancouver's Island, stopped over here and was Father Chierrier's guest last Sunday on his way back from Europe to Victoria, B. C.

### THE REVOLT OF MARY HENNESSY.

(Continued from last week.)

She packed everything but her books and pictures and left a hurried note on the hall table saying she would send for them. "I'm sorry, indeed," she added, "for what has taken place to-day, but happy and contented as I have been here, I would have left long ago had I known of the bitterness in your heart toward all I held in sacred reverence and will keep, with God's help, until my dying day."

Mrs. Bolton was late for the meeting. "And now, ladies," the president was saying as she entered, "you have discussed the salient points of this very important question. You have given it intelligent thought and serious consideration, and to insure the prompt action of our representatives in Congress the signatures must be sent in at once. Thousands of women all over the country have already forwarded their signatures, and in all matters of importance delays are dangerous.

Now will the ladies please pass up the left aisle to the secretary's desk and then pass back the right aisle to their places? This will avoid confusion and save time."

Mrs. Bolton had slipped quietly into a seat at the back of the room. She scarcely heard what the president said, but as she watched the ladies file up to the desk, every word of Mary's came back to her with new force. "Childless and heartless through their own selfish sins, they begrudge to others the baby prattle and tender lullabies their own ears have been deafened to."

"Well, they certainly don't look as if they were overflowing with the milk of human kindness," she thought, and then there flashed across her mind the meeting of the Mecca Club on the day before, when "What would Jesus do?" was the sole topic of discussion, and when a great number of the women before her now had pledged themselves to follow in His steps. She wondered if it had occurred to any of them to ask themselves if Jesus would send a petition to the ruling powers urging them to withdraw all support from the Catholic schools on the Indian reservation. Again came Mary's words, "And so the reform women leave their Catholic servants in charge of their homes while they wear themselves out howling against the Church that has made these girls what they are?"

"Mrs. Bolton," called out the president, "the secretary informs me that your name is not on the list, and if my memory serves me correctly," she added, smiling, "you spoke very strongly at the last meeting in favor of taking immediate action on this matter." "Yes," replied Mrs. Bolton, absently, as she looked around and noted that all the ladies were seated again, "yes, I remember I did urge the matter, but I did not question myself or any one else as to what effect it would have on anything or anybody. I simply gathered that it was to abolish something Catholic, and you know, Madame President," she went on more firmly, "that always insures a full meeting and a unanimous vote."

"Then are we to understand," asked the president, sharply, "that you refuse to sign this petition?"

"Yes, I refuse to sign anything until I know what good it is going to do," and then catching sight of some of the slightly contemptuous faces that were turned toward her, she added, "It seems to me that instead of improving and broadening ourselves, we are growing more intolerant and more inconsistent every day."

This remark acted like a bombshell, and it took fully five minutes to quiet the eager clamor for the floor. At last it was given to a thin little red-haired woman, who said, as she looked at Mrs. Bolton witheringly, "I move that inasmuch as an insult has been offered to this honorable body of ladies, the member offering the same be either requested to apologize or be suspended until further action, according to rule four, section B, of our by-laws."

The motion was eagerly seconded, and then came loud calls for the question.

"Pray do not excite yourselves, ladies," said Mrs. Bolton, quietly, as she fastened her sealskin coat, "I shall not trouble you further. It happens that this afternoon I was given an opportunity of seeing ourselves as others see us, and the sight was not pleasant. There is surely something radically wrong with our lives. Only yesterday we pledged ourselves to do

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as Christ would do if He were on earth, and to-day we all come here to do our utmost toward the enactment of a measure anything but Christ-like. And then we pounce upon a sister member because she pauses in the midst of the maelstrom to ask herself why. I really believe now," she continued, "that it was a sentence I found yesterday in a book belonging to my Catholic servant that set me thinking. It has kept me awake all night," and Mrs. Bolton quoted earnestly—"But he that hath no heart in him nor God before his eyes is easily moved by a word of dispraise." "Good-bye, ladies," and without waiting for any answer she swept out of the hall. Feeling faint and dizzy after the unusual excitement, she asked the elevator boy to call a cab. When she reached home, weak and exhausted, she found Mr. Bolton awaiting her, and Mary gone.

"Here's a note," said Mr. Bolton. "What did you say to the girl, anyway? She's not the kind to go off in a huff for nothing." Then Mrs. Bolton told him tearfully all that had occurred.

"See if she left any address in that note," he said, when she had finished. "Yes, here it is—49 Hooper street, Brooklyn. Now, if you'll make some tea while I hunt some cold meat or whatever there is, I'll have Mary back in two hours."

"But, John, what if she will not come?"

"Oh, she'll come all right," he answered, cheerfully. "You just write her a note and tell her you're sorry for all that religion tomfoolery. You know what to say," he laughed, as he opened a can of peas. "I'll get her!"

"Mary," said Mrs. Bolton, two weeks later, as she was slowly recovering from what the doctor called "overworked nerves," "that other little book which was on your table is worth a dozen of Sheldon's."

"You mean the 'Imitation,' ma'am," replied Mary. "Oh, yes, there's nothing grander than that, nothing."

"I wish you'd get it, Mary; I want to see if I had the quotation right that I repeated at the club meeting that afternoon. Oh, Mary," she laughed, as Mary returned with the book, "I shall never forget how the ladies looked at me as I left the hall. What must they think of me?"

"Never mind, ma'am," said Mary, gently. "God gave you courage to do as you did—and just listen to this ma'am," as she placed another pillow behind Mrs. Bolton's head. "Behold if all should be spoken against thee that could be spoken, what would it hurt thee, if thou sufferedst it to pass and madest no more reckoning of it than of a mote? Could all these words pluck as much as one hair from thy head?"

"Oh, yes, I remember reading that, Mary," said Mrs. Bolton, as she sank back upon her pillows and smiled peacefully. "It is beautiful."—Teresa Beatrice O'Hare in the Rosary Magazine.

(The End.)

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Time Table, October 14, 1900.

STATIONS AND DAYS.	Leave		Arrive
	Going S	Going N	
Winnipeg to Gladstone, Makinak, Dauphin, etc., Tues, Thur, and Sat		7 30	17 45
Dauphin, Makinak, Gladstone, etc. to Winnipeg, Mon, Wed, and Fri	11 40		22 30
Winnipeg to Winnipegosis, Tuesday		7 30	21 15
Winnipegosis to Winnipeg Wednesday	7 15		22 30
Dauphin to Winnipegosis and return, Fridays	17 00	14 00	
Dauphin to Swan River and Track End Wed. and Sat		8 20	19 40
Track End and Swan River to Dauphin, Mon. & Thur.	7 00		18 20
Dauphin to Gilbert Plains, Tuesday		12 30	14 15
Gilbert Plains to Dauphin, Friday	15 15		17 00
Winnipeg to Warroad and Int. Stns., Mon. and Thur.	8 20		15 50
Warroad to Winnipeg and Int. Stns., Tues and Fri.		9 K	16 40
Winnipeg to Bedford and Int. Stns., Mon, Wed, Thur and Sat	\$ 20		12 06
Bedford to Winnipeg and Int. Stns., Tues, Wed., Fri. and Sat		12 40	18 40

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Grand Deputy for Manitoba.  
Rev. A. A. Chierrier, Winnipeg, Man.

Agent of the C. M. B. A.  
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**TIME TABLE.**

BETWEEN	WINNIPEG.	
	DEPART	ARRIVE
Morris, Emerson, Grand Forks, Fargo, St. Paul, Chicago and all points south, east and west daily	1 45 pm	1 30 pm
Morris, Brandon, and intermediate points, Mon., Wed., Fri	10 45 am	
Morris, Brandon and intermediate points, Tues., Thurs., Sat		4 30 pm
Portage la Prairie, Mon., Wed., Fri	4 30 pm	11 50 pm
Portage la Prairie, Tues., Thurs., Sat		10 35 am