HOUSE AND HOUSEHOLD.

has the experience of years to back its excellence: The barrel in which the clean. If it districts as a second time it must be cleansed pose a section of it a suspicion of taint re-perfectly, for if a suspicion of taint re-uains the meat will spoil. A barrel mains the med any kind of liquor will not keep pork, but a molasses barrel does nicely. Cover the bottom of the barrel nicely. Cover the bottom of the barrel with salt. Put in a layer of pork turning the rinds toward the sides of the baring the rinus toward the sides of the bar-rel, and packing the pieces as closely as possible. Fill all spaces and cover the ment with salt. Continue to pack in ment way until the cask is nearly full, this way an extra allowance of salt for the Fit a clean board to the top of the meat, and keep it in place with two or three clean stones. Now fill the barrel with saturated brine, and be assured that with saturated brine, and be assured that vourside pork is well packed. It is wise to watch the brine, however, if the weather is warn, and if it looks in the least red or moldy, pour it off, seald and skim it and when cold drain it into the barrel. Where is not enough brine to cover the meat, put as much salt into a pail of water as it will dissolve and drain it into

weeks the meat will be ready for smoking. It should be hung in the smokehouse for a day or two before the smoking against flies. As soon as the meat is of these sisterhoods have obtained the sufficiently smoked, which is largely a approbation of the Holy Father; others matter of taste, each piece should be enwhere the strong paper bag fastened of His Holiness, two questions were researely so no insect can get through cently discussed and decisions given by where it is tied, and hung in a dry place.

TO ROAST WHAD FOWL -- Put an hippings very often; just before serving dielge lightly with flour and baste. Dicks take about 25 to 35 minutes to last, and weedloock and snipe 15 to 25. Do not draw or take of the heads of either. Garnish with fried or toasted brewl, lemon, parsley and current jelly.

THE To Person Unappreciated Bless- dissimulation. I had been need nearly elect by the lower There is a spirit in mankind to [tellet that there is no other agency so great for cooling the system, for soothing the nerves, and for overcomizing the had effects of the heat generally as a daily buth in tepud water. The use of water in the eath is one of the greatest blessings given us by cature. Yet its very abundabee and commonness makes it unapprecated by many. If water were scarce, and sold for a dollar a gallon, every one would be ease: to employ it in bathing, believing it to re, as it is, purifying to the blood and invigorating to the bodily feelings. Many a v.eary housekeeper, worn out from excessive heat and over-work, dnoses herself with dollar-a-bottle tonics when a greater restorative power lies in-side her own pump, did she but avail herself of it. Many a man returns from his day's labor, bot, sweaty, dusty and tired, out of humor with himself and every one else, and vainly resorts to the glass of beer cider, or something stronger even, to improve his fee,ings; when a good allover bath with a change into clean fresh clothes would make a new man of bim. There is generally far too little attention given to the matter of bathing among many of the busy, working class of people. They get the idea that bathing is not necessary, and a daily or senti-weekly bath would be adding another task to their already burdened lives-whereas they would be so much invigorated and bene sted by a frequent bath that they could perform their labors with far more case. each person are millions of little pores, outlets for impurities escaping from the "By one who does not repent."
—Tasculans.

Glithe blood will become diseased. Frequent baths have not only a salutary tendency, but promote the health by keep dency, but promote the health by keep at the body in a healthy reduction. The lieve it was intended by nature that it rough such simple remedial agencies was the health of mankind to be ignore nature's laws and remedies, and their only recourse in sickness is the doctor and his drugs. Babics and little children of two and three years, suffer so much from the heat and often very restificies at night. I suggest to the mothers of suchto patthe little fellows in a tub of the ball where the immigrants in a such simple remedies, and in the Dominion immigration office who came out by the "Sardinian" and children of two and three years, suffer so much from the heat and often very restificies, however will continue to deliver all ORDINARY leaving in any quantities, however will continue to deliver all ORDINARY leaving in any quantities, however will continue to deliver all ORDINARY leaving in any quantities, however will continue to deliver all ORDINARY leaving in any quantities, however will continue to deliver all ORDINARY leaving in any quantities, however will continue to deliver all ORDINARY leaving in any quantities, however will continue to deliver all ORDINARY leaving in any quantities, however will continue to deliver all ORDINARY leaving in any quantities, however will continue to deliver all ORDINARY leaving in any quantities, however will continue to deliver all ORDINARY leaving in any quantities, however will continue to deliver all ORDINARY leaving in any quantities, however will continue to deliver all ORDINARY leaving in any quantities, however will continue to deliver all ORDINARY leaving in any quantities, however will continue to deliver of Frail Course of body, it is plain that if they become clogg

TRING PORK.—The following plan bed, sponge down the little bodies, dry with soft towels, put nothing on them but the loose "nightie," and I think you will its excellence: The parrel in which the port is to be pickled must be perfectly find it better than soothing syrup for inducing sleep. A great deal of fun has been poked at the farmer's bath-tub. One writer said it was no wonder that country people were a dirty set, for there was not more than one farm-house in fifty that contained a bath-tub. And how could a person bathe without a bath-tub? Now, I don't think the person of a cleanly instinct is going without his bath, even though it it not taken in a porcelain or silver tub, The virtues of water and soap are just as great in a family wash-tub as in the most costly bath-tub, and although the former is less convenient and stylish than the latter the use of it is more to be admired than an unclean body. "He who does the best he can, does well." Nellie Barns in Country Gentleman.

ROME.

Items of Interest from the Eternal City.

AN IMPORTANT DECREE.

A decree, the importance of which will be appreciated by those to whom it applies, has been passed by the Sacred Congregation of Bishops and Regulars HAMS AND BACON.—Pack the congregation of Bishops and Regulars concerning the rights and social position of those sisterhoods not wearing the relicover with brine made as follows: Take gious costume. Several of these pious societies have of late been formed with the object of leading devout and charitmest, and put in all the salt it will dis- able lives. But in our matter-of-fact fin of the other half of the water de Siecle, the religious garb is not viewed required, with two quarts of molasses by the great majority with favour, and is and a unarter of a pound of saltpetre for each hundred pounds of mext. In six specks the meat will be ready for smok-viate this exterior and irritating effect upon the charitable susceptibilities of free-thinkers and preachers of religious begins, to dry off. In warm weather a liberty, some congregations suppressed dark smokehouse is necessary, to guard their habit and dress as seculars. Several

are waiting the same. By special order Sacred Congregation in this conon last ham was cooked late in July nection:—1. As to the expediency of ap-andwas perfect.—S. A. Little in Country proving congregations of women followproving congregations of women following the same rule in different places. That is to say some leaving in comnumity and wearing a religious costume, others living in their homes without onion, salt and hot water into a any exterior sign which indicates that pun, and baste for 10 or 15 minutes; they have made either temporary or change the pan; put in a slice of salt perpetual vows. H. Concerning instituliving in religious community, yet have no exterior sign of monastic life, and who dissimulate the fact as much as possible. In the approbation given the Sacred Congregation defines classes of societies: Religious Orders making solemn vows, Congregations making temporary vows, which latter the Sacred Congregation declares to be the only veritable religious BEEFS HEART.—Wash the heart Congregations and pious Sistemords. This approval does not confer what is known as the essence of religious life; long. Stew them for 10 minutes in there is, in fact, no profession or vows enough water to cover theme. Sail the waterslightly to draw out the blood, and thow it away as it rises in seum to the logic Take out the meat, strain the logic and return the chopped heart to deal of this approbation: (1) All that concerns the institution, rules, constitutions, children to be added to the characters of the conditions. it with a sheed onion. a great spoonful object, &c., to be submitted without resecurity same parsley a head of celery enopped line, and cayoune peoper with a large imap of letter. Stew until the members to dress with simplicity, arge imap of letter. Stew until the members to dress with simplicity, avoiding all cause for scandal and conducting themselves as devout persons, which is lives are given up to the doing of good works. good works. At the same time care must be taken that exterior prudence does not degenerate into hypocritical

THE CREAT CROSS OF THE CLUM,

The latest history of the great Cross of prize most those things that are rare and exposive. If diamonds lay round us in proceed, to the bound would soon become lost to the human eye. Whatever keeping and can be obtained at later no ready, no matter how great its later no ready, no matter how great its right on may be is sure to be underrated. Anone the frings may be is sure to be underrated. Anone the frings may generally appressive the first process of the great Cross of Tusculum will, I am sure, interest a large circle of your readers. Catholics who have visited Monte Porzio or the neighbourhood of Tusculum must have noticed and admired the giant cross that stretched out its arms over the Alban hills from the height of the old citadel. The latest history of the great Cross of Among the riches not generally appressand all the riches of the English College catch all fells the power of water, though bothing as a tonic to the human body, times have those elementer of the bight high size of the content of the fell state. manage as a tone to the human body, father any infrience. I have come to the standow during their pleasant days at care is no other agency so ther agency so ther agency so there agency so the solutions agency agency so the solutions agency agency so the solutions agency Monte Porzie! Some of them have laboured to erect it, and all of them have shared in the privilege of being its guar-dians. The last cross was put up by the students of the Venerabile in the autumn of 1868. It was a work of much labor and skill, solid and enduring. Though it was struck by lightning in the first year of its erection, and split from top to bottom in its upright beans, it yet weathered out the storms of twenty three years, and promised to last for many years to come. But on the night of the 14th of this month it was cut down-impiously cut down in hatred of religion. Some soundrels had gone up in the night, and under cover of the darkness had sawn through the main beam; and the next morning the students found the shattered remains of the old cross lying at the foot of the pedestal, on the edge of the rocky precipice. Among the stones was a paper left by the iconoclasts of the preceding night, which showed the diabolical spirit in which they worked. It bere the following announcement:-

"Impostors of the Holy Inquisition! You are not worthy to carry on a Propaganda under our Rebel Christ. If I could scatter Your pile, as I cut down this, then would humanity have attained its perfection."

—The Treasurer of Humanity.

Perform their labors with far more ease. When we consider that in the skin of disguised hand. Then followed a few words written in a free and natural

hand :-" By one who does not repent."

are, and where they take meals, is dangerous to health. Pieces of meat, the letter states, have been thrown over the floor, which is not being swept. "Unless the same is put in good sanitary condition, and kept so, I shall with regret be obliged to take the necessary steps to abate the nuisance caused to the neighborsand which encangers the public. This is what the letter says." Mr. Daly says the place was perfectly clean before the immigrants came to him. They are still being fed by the Hirsch Institute.

Montreal Horses For Bermuda.

Mr. Burrows is a Bermuda merchant who came to Montreal some time ago and bought 31 horses. He purposed tak-them to the Islands with him, but 75 miles off the coast the vessel was caught in a hurricane and all were lost. However, Mr. Burrows did not get discouraged. Last Friday he was in town and bought 18 more horses from the Mon-treal Horse Exchange which he shipped

A Good Suggestion.

Coroner Jones held an inquest in the goal on Thursday on the body of a man named Joseph Fournier who died of appoplexty while serving a term for vagrancy. In returning the verdict the jury expressed the opinion that there should be special asylums for those "who, having committed no crime, are in need of pro-Fournier was only twenty-three years of age, and was a shoemaker by trade. Not long ago he was stricken with blindness, and being unable to earn a livelihood was soon in a pitiable condition of poverty. Having no friends to assist him he eventually fell into the hands of the police and afterwards was placed in goal as a common vagrant.

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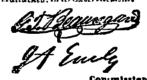
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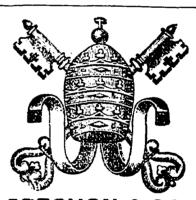
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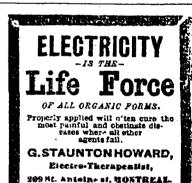
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