

## IV.

And think for a moment about yourselves. You have been baptized with water in the name of the Father and of the Son and of the Holy Ghost. But have you been baptized with anything else? Yes, for we have been baptized with the Holy Ghost as well.

In baptism you were made members of Christ you were joined to that human nature of which we have just been speaking. Now that nature is filled with the Holy Ghost too, the anointing of Jesus Christ has been given to you.

To be a member of Christ is to share in His anointing. And this is why we are called Christians. Never forget that; we are Christians because we have been made members of Christ and have been anointed with the Holy Ghost.

Let us praise Jesus because He took the name of Christ. Praise Him that for our sakes He was anointed with the Holy Spirit; praise Him that the same anointing He has made us members of Christ, children of God, and inheritors of the Kingdom of Heaven.

O.

## TAKE THE CHILDREN TO CHURCH.

But "do they not have the Sunday-school?" Yes, and a well-equipped and Christ-presenting Sunday-school is the right arm of the Church. But a right arm is not the main body, and an arm dis severed from the body is a bloodless and impotent thing. All honor to the zealous, devoted Sunday-school teacher! He or she is often an actual pastor or shepherd to guide to Jesus those who have no spiritual guidance at home. But the Sunday-school never was ordained to be and never can be a substitute for the regular services of the sanctuary. Bring your children with you to church, dear friends. It is their nestling-place as well as yours.—*Ex.*

:O-O:

WHILE waiting one morning at the New York Grand street ferry for the boat to be cleared, I could not avoid seeing the horses take their heavy loads up the steep pitch there to the street. The drivers shouted at, and lashed them, while they jumped and pulled with all their strength. The last wagon to leave the boat was piled towering high with hay. The driver, a slight, young fellow, sat silently on his lofty perch, till all the others were gone, and the hill before him was clear. The horses, not specially strong, nor well conditioned, understanding perfectly well the great effort required of them, were nervous, and anxious to get through with it. When the driver gave the signal to start, which was neither a word nor a blow, the honest creatures did their best; I, with others, watched them safely to the top.

Had it been in my power, I would have liked to give that young man a bank note with at least two figures upon it, for his intelligence in neither nagging nor beating his team, appreciating, as I did, their simple, faithful struggle, without

hope of reward, none to praise, none to care.—V. D. E. C. in *Parish Visitor*.

:O:

In a letter recently received from a friend, the writer says:

"We hear so little of each other in these days; perhaps it is because they are such busy days, that letter-writing has been crowded out. I have been thinking so much of late of the duty of keeping in touch with absent ones by means of letter-writing. It is such an excellent means of influencing others for good, of bringing joy and brightness to other hearts, that I have questioned if I was doing right when I did not find time to be helpful in just this particular way; should I not, should we not 'Count it all joy' to be used of God in this way? What glorious opportunities there are for Christian letter-writers to become 'the Lord's Secretaries.' He will always tell us what to write when He has business for us to do."—*Ex.*

:O-O:

## ONE VERSE A DAY.

"Give thy soul one verse a day, lest it starve."

Realizing the truth of the statement that very few persons are in the habit of memorizing Scripture, a number of Christians have agreed upon a systematic arrangement, by which there shall be a uniform study of the very Word of God. Only one verse each day! It seems so little, but in the course of a year it will treasure up in the heart twelve chapters of thirty verses each.

:O:

THE weakness, the littleness, the incoherence of daily life, so long as they are felt and struggled with, are evidences of a victory yet to come. They bear witness to us that we cannot rest till we rise to the level of Him in whom we live. They never cease to teach us that that the end to which we are called is not now or here.—*Canon Wescott.*

:O:

As no child is too young to be trained in the Christian life, so no adult is ever too old to be regarded as more than a child in Christ.—*S. E. Times.*

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## MARRIED.

FRASER-BURROWS—At Stellarton, N.S., on Feb. 12th, by Rev. Rural Dean Moore, Rector Colin R. Fraser, of the Acadia (C.O.) office, Stellarton, to Elia Burrows, also of Stellarton.

MCNUTT-BENT—At Amherst, N.S., January 31st, 1889, by the Rev. V. E. Harris, William B. McNutt, of Halifax, to Maggie L. Bent, daughter of the late James Bent, of Pugwash.

## DIED.

HILL—At Stellarton, Feb. 6th, Mrs. Sarah Hill, aged 67.

RATCHFORD—Entered into rest, at Amherst, N.S., February 4th, 1889, Caroline Ratchford, aged 76 widow of the late Charles Edward Ratchford.

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## Notice.

A VACANCY having occurred in the Parish of Grace Church, Point St. Charles, through the death of the Rev. Canon Belcher, Rector the undersigned would be glad to receive applications or communications from any Clergyman in Priest's Orders for the position of Rector.

Address

H. HOLT,  
H. POWLES,  
Churchwardens, Point St. Charles, Mont'l.



## CAPE BRETON RAILWAY.

## TENDERS FOR A BRIDGE AT THE GRAND NARROWS, C.B.

SEALED TENDERS, addressed to the undersigned and marked on the outside "Tender for Bridge," will be received until noon on Wednesday, the 6th March, 1889.

Plans and specifications can be seen at the office of the Chief Engineer of Government Railways, Ottawa, where forms of tender may be obtained on and after Wednesday, 24th February instant.

Each tender must be accompanied by a deposit equal to 5 per cent. of the amount of the tender. This deposit may consist of cash or of an accepted bank cheque made payable to the Minister of Railways and Canals, and it will be forfeited if the person tendering neglects or refuses to enter into a contract when called upon to do so, or if after entering into a contract he fails to complete the work satisfactorily according to the plan, specification and contract.

If the tender is not accepted the deposit will be returned.

Tenders must be made on the printed forms supplied.

The Department will not be bound to accept the lowest or any tender.

A. P. BRADLEY,  
Secretary.

Department of Railways and Canals,  
Ottawa, 7th February, 1889. 42-3

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