

The Church

most, after the government was put into their hands, they all, in every country, agreed in changing it to what Christ never intended.

THE CHURCH

TORONTO, FRIDAY, JULY 24, 1846.

CONTENTS OF THE OUTSIDE. First Page: Poem - Goodness of Evil.

We are instructed by the Lord Bishop to announce the following APPOINTMENTS FOR CONFIRMATION IN THE HOME AND SIMCOE DISTRICTS.

Table with columns: July, Day of the Week, Place, Hour. Lists confirmation appointments for various parishes like Oakville, Hamilton, etc.

In the Halifax Times of the 30th ultimo and succeeding numbers, we find a correspondence, prefaced with a few very moderate and judicious remarks from the Editor of that journal, growing out of a warm discussion on religious questions in the neighbourhood of Miramichi.

We believe that in religious disputations like these, several points are very generally overlooked by those who engage in them, which, if duly and honestly regarded, would greatly mitigate, if they did not entirely change their usual results.

We conceive such a course to be erroneous and dangerous, on every simple and intelligible ground. With every admission that a clergyman, like other men, is liable to error...

Again—and we put forward this consideration with every humility—a clergyman, in exerting himself to portray and carry out the full meaning and efficacy of the doctrine and discipline of the Church, must be regarded as less affected by the soil and taint of those worldly considerations which persons engaged in the ordinary business of life are so liable to admit.

sciously,—by impressions and views from without like, for instance, by the open and unequivocal avowal of his own principles in all their obvious bearing and consequences...

Our friends and fellow-churchmen in Miramichi will, we hope, admit that there is reason and justice in the considerations which we have ventured to adduce; and it will be no reflection upon their Christian character...

Our readers will observe that the supply of Colonial Intelligence which appears this week is extremely scanty, owing to the pressure of our Ecclesiastical Intelligence. We regret that this department should be so very limited in the present number...

CLERGYMEN'S INTELLIGENCE. CANADA. DIOCESE OF TORONTO.

Table with columns: Name, Position, Salary. Lists clergy members like Rev. W. H. Hutcheon, Rev. E. C. Barker, etc.

Thursday, July 17.—The Bishop perceiving that Mr. McMurray was delicate in health, and would be benefited by a temporary relaxation from his ordinary duties...

We look over the lists of contributors, for instance, to the excellent Society for the Propagation of the Gospel in Foreign Parts; and while we find three-fourths or more to be men of humble means...

Several years ago, these Indians were tampered with by some of their kindred who came in from the United States, and succeeded in creating religious feuds and dissensions among them.

People will not feel the effect of these commercial changes, if they will but simplify their living and reduce their artificial wants. And all would soon perceive the benefit in the moral influence of such a change.

The scenery about the Tuscarora Church and neighbourhood is very beautiful, and as there had been a shower during the night, the plants and trees were fresh green, and the air, and all nature seemed to rejoice.

We are pleased to find the following extract in a late Christian Guardian, in the enumeration of the qualifications requisite to form a useful and efficient Minister:—

"Preaching without study, said an eminent Divine, is presumption. And presumptuous it must be for a clergyman to enter upon the discharge of so important a duty without study."

We are persuaded that an attention to this rule would strike at the root of much of the prevailing fanaticism of the times; and that if the trouble and pains of inquiry were more frequently rendered innocently and religiously.

On the 22nd inst., we proceeded to the town of Bradford, two miles distant, where we have a white mission under the charge of the Rev. J. C. Usher.

Previously announced, in No. 84, amount—£ 2 6 Chatham—per Rev. W. H. Hutcheon, 3 2 6 Burford, do. do. do. 10 11 0

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TRORHILL PAROCHIAL ASSOCIATION OF THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO.

The Annual Meeting of the Thornhill Parochial Association, was held at Thornhill, on Tuesday, the 7th July, the Rev. E. Blake in the chair.

The Managing Committee, in presenting to the friends and supporters of this Association, the Annual Report of the past year's proceedings, have to observe, with very deep regret, the period during which they have been in office, has been marked by a considerable decrease in the amount of annual subscriptions, as compared with the previous year.

Our Committee deplore this result the more because some of the anticipations were formed, and as your Committee conceive, justly formed, and it is a matter of regret to us to be enabled to state that we have not as yet been able to acquire from the adoption of the more perfect organization of the Association, effected at the meeting of the past year.

Accordingly, in the spring of the year 1845, after previous consultation amongst the Clergy of the District, it was unanimously resolved, that it was expedient that the Annual Public Meeting should be held in such Mission, in order that an opportunity might be afforded of explaining the objects, and so promoting the interests of such Association; and still further to carry out these objects, it was agreed that at such meeting, a Managing Committee, comprised of persons resident in each mission, should be appointed...

the purpose of assisting the minister and churchwardens in the management of its affairs. It was designed by these means to diffuse amongst its members a more general confidence in the working of the Association, and it was hoped that a more enlarged sympathy in its designs would be awakened...

After partaking of Mr. and Mrs. Elliott's hospitality, we proceeded to the town of Bradford, two miles distant, where we have a white mission under the charge of the Rev. J. C. Usher.

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Resolved, that the Report just read be approved, and transmitted for insertion in the Church Magazine.

Resolved, that this meeting desires to record its deep sense of thankfulness to Almighty God for the increased success vouchsafed to the Parent Society, and for that measure which has attended this particular Branch.

Resolved, that this meeting expresses its warmest thanks to the Officers and Agents of this Association, for their kind and efficient services during the past year; and that they be respectfully requested to continue the same for the current year.

NOVA SCOTIA. DIOCESE CHURCH SOCIETY.

An interesting meeting of the Clergy was held on Monday the 22nd ult., at the Harmonic Hall, at which there were present between 30 and 40 Clergy from all parts of the Province.

The first Resolution was moved by the Rev. Mr. Robertson, in a luminous speech, in which he indicated the necessity of the Clergy being worthy of our imitation, and he supported by an energetic appeal to the people of Halifax.

The Resolution (he observed) expressed a regret on the part of the Clergy, that the Society for the Propagation of the Gospel in Foreign Parts, would not permit them to expand their operations in this Province.

The Resolution expresses that the zeal of the Clergy and the direct energies of the Church will be applied to our own Missionary calls. It may, perhaps, be requisite to ascertain on what this hope may be founded, and to what extent it is possible to secure such a measure.

We find that in our Church the principles of the Reformation have not only continued to us, but are even carried out amongst us in their full integrity. At this moment they are well defined, and are as active and operative in guiding our views, as they were at the first.

The second Resolution was moved by the Rev. Wm. Bullock, of Digby, in doing which he bestowed a well merited eulogium upon British valour, and earnestly entreated a proof of British liberality.

Another great and effectual door for the free course of the Gospel, we feel that the best expression of Christian gratitude is the earnest endeavour to provide for our own spiritual necessities; and thereby give the Parent Society full scope among the Heathen.

We ask for something more than your aims—something more than even of your abundance to contribute much. To cast your bread upon the waters and then sit down carelessly to watch the circle it makes upon the surface, is to be satisfied with the mere amusement of religion when the end is by a series of good thoughts—prayers—your more diligent exertion.

Table with columns: Description, Amount. Lists financial figures like 'Income and expenditure', 'Receipts for year ending 31st March', etc.