Green, 5s; Mrs. Jane Burtch, 2s 6d	. £1	7	6
By Elder Landon, being the Annual Col-			
lection from his Congregation a	t		
Woodstock		18	2
By the same, being the Annual Collection			
from his Congregation at Blenheim		14	8.
By Mr. John Muir, 2s 64; David Doyle, 5s;	;		•
John Cousins, 5s; Lathrop Green, 2s	•		
6d; Mrs. Diana Muir, 5s	. 1	0	0
By Elder Joseph Walker	. 2	5	0
By Elder Peter Steinhoff	. 0	10	0
By Ebenezer Wilcox, 5s; James Best, 2:	j		
6s; Ehsha Best, 2s 6d; Miss Best, 1s			
3d; O. Griffin, 2s 6d; S. Griffin, 2s 6d;	,		
Mrs Barber, 2s 6d; Benjamin John-			
stone, 10s; J. Johnstone, 2s 6d; O.			
Pettit, 1s 3d	. 1	12	6
By the Treasurer of the First Unurch of			
Blenheim, being a collection taken up		_	
at the Social Conference, Feb. 10, 1837	' !	0	5
By George Goble, 2s 6d; W. Goble, 2s 6d.		5	0
By the Treasurer of the old M. Board	, ,		_
being balance in hand from last year	2	17	0
	<u></u>		

The following sums have been paid by the Treasurer to the order of the Committee:—
To Elder Landon, for services as an Agent of the

£11 10 0

Leaving a balance in Treasurer's hands of  $\pm 2$  2

A small additional sum had been subscribed; but as the subscribers did not pay up, their names are not given in the Treasurer's Report.

## REMARKABLE RELIGIOUS MOVEMENT IN BENGAL.

In the London Missionary Register for June, received by the Great Western, we find a highly interesting account of a remarkable religious awakening among the Hindoos in the vicinity of Kishnaghur, one of the stations of the Church Missionary Society, on the Jelingha, a branch of the Hoogly, about seventy miles north of Calcutta. seems that in fifty-five villages, extending for sixty miles along the Jelingha, to the N. E. and S. W. of Kishnaghur, more than 3000 Hindoos have thrown away their idols within a few months, and expressed a desire to be admitted into the Christian church. The movement bears a strong resemblance to that witnessed by the apostles on the day of Pentecost, and will remind the reader of similar recent scenes in the Society and Sandwich Islands.

Archdeacon Dealtry visited the villages at the request of the Lord Bishop (Wilson) of Calcutta, for the purpose of learning the truth respecting the reports of this wonderful change. On ascertaining that they were

true, the Bishop immediately entered with his whole soul into the matter, and wrote to London, to the directors of the Church Missionary Society, urging the importance of sending between thirty and forty additional clergymen, schoolmasters, and catechists, into this part of the field. In his communication to the directors, the Bishop says :- " If we can but enter at the wide and effectual door in time, not only these 3000 or 4000, but the whole population of the fifty or sixty villages, may receive the Christian faith, and resemble our Christian villages in the times of our Anglo-Saxon forefathers in the sixth and seventh centuries. Such a glorious scene has never yet been presented to our longing eyes in Bengal!"-New York Observer.

## REV. WM. BRUNTON.

Died, at Lachute, Argenteuil, on Monday, 11th August, the Rev. William Brunton. minister of the Secession Church, in that place, in the sixty-seventh year of his age. This eminent servant of Christ laboured long in the ministry of the gospel with distinguished self-denial, faith, and patience. his Addresses from the pulpit were not characterised by eloquence, yet there was something in them which mere eloquence is not adequate to supply; his white hairs, completely silvered over by age; the unaffected simplicity and earnestness of his manner. and the weighty truths which he uttered, all contributed to give his ministrations a degree of power, that is not commonly to be met with. His piety, so far from being confined to the pulpit, pervaded his whole conduct and conversation. He passed through many trying vicissitudes; indeed, his troubles were peculiarly severe; yet no person could be acquainted with his history, and witness his behaviour, without being struck with his extraordinary patience and meekness. him the venerableness of the patriarch was united with the simplicity of a child; he was so gentle and harmless that he would much rather 'suffer evil' personally, than hurt the feelings of another, by expostulating against His name will be long held in affectionate rememberance by his bereaved flock, and the inhabitants of that district of country in general; for his blameless life gained him the unfeigned respect of all. It is to be hepsi that many will be found amongst them, who follow his example.—He was born in the parish of Newbattle, country of Edinburgh, Scotland, in the year 1772.

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