SKETOHES FOR GIRLS. THE BELOVED PRINCESS OF SIAM.

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THE BELOVED PRINCESS OF SIAM.

The sister of the present King of Siam was the darling of the palace, and Mrs. Leonowens was the English Governess at the Siamese court. She was a resident at or near the court.

Fd-ying was the name of the sweet little princess of whom we now write. One bright afternoon, when Mrs. Leonowens was sitting at the schoolroom table, she heard the irresistible young voice of the princess saying to her, "Will you teach me to draw? It is so much more pleasant to sit by you than to go to my Sanskrit class. My Sanskrit teacher is not like my English teacher, she bends my hands back when I make mistakes. I don't like Sanskrit; I like English. There are so many pretty pictures in your books. Will you take me to England with you, Mam cha, Lady dear?" pleaded the engaging little prattler.

"I am afraid his Majesty will not let you go with me," replied the teacher.

"Oh, yes, he will! He lets me do as I like. You know I am the Somdetch Chow Fd-ying, he loves me best of all; he will let me go."

"I am glad to hear it," said the teacher; "and very glad that you love Erglish and drawing. Let us go up and ask his Majesty if you may learn drawing instead of Sanskrit."

With sparkling eyes and a happy smile, shesprang from the teacher's lap,

and ask his Majesty if you may learn drawing instead of Sunskrit."

With sparkling eyes and a happy smile, shesprang from the teacher's lap, and seizing her hand eagerly, said,—

"Oh, yes! let us go now."

They went, and their prayer was granted. Mrs. Leonowens says.—

"Nover did work seem more like pleasure than it did to me as I sat with this sweet bright little princess day after day at the hour when all her brothers and sisters were at Sanskrit, drawing herself, as the humour seized her, or watching me draw; but oftener listening, her large questioning eyes fixed upon my face, as step by step I led her out of the shadow land of myth, into the realm of the truth as it is in Jesus.

Such was the pet Faying. Her mother, the late queen-consort, in dying left three sons and this one daughter, whom with peculiar tenderness and anxiety she commended to the loving kindness of the king; and now the child was the fondled darling of the lonely, bitter man, having quickly won her way to his heart by the charms of her fearless innocence and trustfulness, her sprightly intelligence and change. her fearless innocence and trustfulness, her sprightly intelligence and change-

ful grace.

From the time she was four months old, the king carried her to and fro, and

old, the king carried her to and fro, and placed her by his side, in every one of the royal seats, wherever he went. Whatever could be done in the way of nursing his Majesty did himself, feeding her with a spoon, with milk poured into a tea cup; so this royal daughter was as familiar with her father in her infancy as with her nurses.

Wherever his Majesty went, this princess always accompanied him upon the same sedan, carriage, royal boat, or yacht; and on her being grown up, she became more prudent than other children of the same age—She paid every affectionate attention to her affectionate father. She was well educated in the father. She was well educated in the vernacular Sumese literature, which she commenced to study when only

she commenced to study when only three years of age.

But one fair morning dawned on the river, the sunshine flickering on the silver ripples, and gilding the boats of the market people as they softly glided up or down to the lazy swing of the oars. The floating shops were all awake, displaying their various and fantastic wares to attract the passing citizen or stranger. Priests in yellow robes moved noiselessly from door to door, receiving, without asking and without thanks, the alms wherewith their pious clients hoped to lay up treasure in heaven, or, in Buddhist parlance, to "make merit."

Slaves hurried hither and thither in

Slaves hurried hither and thither in slaves nurried inther and thinner in the various bustle of errands. Wor-shippers thronged the gates and vesti-bules of the many temples of this city of pagodas, and myriads of fau-shaped bells scattered Ædian melodies on the passing breeze.

passing breeze.

As we gazed from our piazza on this strangely picturesque panorama, there swept across the river a royal barge filled with slaves, who the moment they had landed, hurried up to mé.

"My lady," they cried, "there is choloru in the palace! Three slaves are lying deal in the princesses' court, and her highness, the young Som letch Chew Fa ying, was seized this morning. She sends for you. Oh, come to her quickly!" and with that they put into my hand a scrap of paper; it was an invitation from his Majesty begging as a favour that I would come at once.

In a moment I was in my bat. I enterated, I flattered, I scolded the rowers. How slow they were! How strong the opposing current! And when we did reach those heavy gates, how slowly they moved, with what suspicious caution they admitted me! I was fierce with impatience. And when at last I stood panting at the door of my Faying's chamber, it was too late! Even Dr. Campbell (the surgeon of the British Consulate) had come too late!

As I stooped to imprint a parting kiss on the little face that had been so dear to me, her kindred and slaves exchanged their appealing "Phra-Arahang" for a sudden burst of heartrending cries.

There was no need to prolong that anxious wail in the ears of the deaf

There was no need to prolong that anxious wail in the ears of the deaf child: "P'hra-Arahang! P'hra Arahang!" These words are one of the most sacred titles of Buddha, repeated by the nearest relative in the ears of the dying, till life is extinct. She would not forget her way, she would never more lose herself on the road to heaven. Bevond above the P'hra-Arahang, she Beyond, above the P'hra-Arahang, she had soared into the eternal, tender arms wont to say in her infantine wonder and eagerness, 'Mam dear, I love your holy Jesus'

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The First Object—is to produce the greatest amount of heat from a given amount of fuel, and is gained by an arrangement of the three way draft passage and symetwelve feet of flue pipe, which is bent down and around the base, and the heat is absorbed by the atmosphere through direct realisation from every part of the stove. Another object of the invention is to secure for heating purposes the greatest passible benieft of the fire contained in the stove, and a accomplished by placing around the body of the stove in the object of the invention is to secure for heating purposes the greatest circs of untermally projecting pockets overlapping the fire pat, and so formed that the air of the room is admitted into the lower end of the pockets, and, after passing through them, re-enters the room, having become intensely heated through contact with the inner sides of the said pockets, which are immediately over the hottest part of the fire, thereby producing far greater results from a given amount if fuel than any other stove. Stond Object—An evaporator which is a part of the stove. The cover becomes a water tank, and is an effective evaporator, the pivot on which it turns is an iron tube screwed into the base of the tank, while the lower end is closed and rest in a pocket is a detailed the dome, thereby producing a greater or less amount if spoot improportion to the intensity of the heat. Throe Object—There is a double heater, by means of which heat in occonsepted to an apartment a sove, and supplied with sufficients aport from the tank. Fourth Object—Acombined but air and steam bath can be obtained by closing the lamper in the water tank, and causing all the vaport mingle with the ascending heat. Fift Object—The Stove becomes Simplified and easy to Contro

The Stove becomes Simplified and easy to Contro

The Stove becomes Simplified and easy to Contro Allhinged doos and objectionable fittings are abandoned, and are replaced by mica lights with metal tips attached, by means of which the mica may be spruing into place, or removed and cleined with a dry cloth or replaced when the stove is red by the without burning one singers. At the base of the mica lights eyelets are placed, through which a constant flow of air cause all the gas or smoke to be consumed or to most off. Arth Copiet—A base plate of citizen in the place of zinc or other perishable material. The tasse plate is raised sufficient for the cold air on the floor to pass off, which is raised and hollow cone-shape to the stove, and is raised, and by this means a constant circulation is continued until an even summer heat is obtained. The circulation above described causes the floor to remain col underneath the stove. The stoves are altogether cast from; and the slow consumption of fuel, the direct radiation from all its heated surface, ensures them to last any number of years and to produce no clinkers or waste.

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