

and fits them for hearing the next day's sermons. It follows up his preaching, whispering again to the conscience and the heart. It is the unfailing supply in vacant churches. It is never down with a cold, nor absent on a vacation. Fifty-two times a year it brings happiness into the homes of thousands, and in every house tells the same "old, old story of Jesus and His love," of the Church and her conquest, of holiness, and of heaven. Let every church have a devoted pastor and a Christian paper, and the Gospel will move the world.—*Terior.*

#### WHERE THE FAULT LIES.

Hundreds of the teachers—some of them of high intellectual attainments—were confident, at the opening of the year, that the book of Revelation could not be profitably studied by children. Thousands of teachers—many of them possessing only average qualification of mind—found, on experiment, that that book contained choicest lessons for even the youngest scholars. During the third quarter of the year, many teachers were positive it was a great mistake to assign lessons in Romans to the little folks. But multitudes of children have delighted in the simple and practical lessons of Love, and Trust, and Obedience, found in the tender words of Paul's Epistle. All the lessons of the Uniform Series have been selected by men familiar with both children and Sunday-school teachers. They are within the reach of these. If any teacher, even though he be a Supreme Court judge, a high school principal, or a doctor of divinity, finds himself unable to teach his class important and practical truth out of these lessons, he may be sure the trouble is not with his scholars, nor yet with their lessons; it is with their teacher. Such teachers are of the sort described by Paul to Timothy, as those "desiring to be teachers of the law, understanding neither what they say nor what they affirm. For we know that the law is good, if a man use it lawfully." The man who cannot teach the Uniform Lessons well, ought to confess his ignorance of teaching, and seek to learn how to do the work to which he is set. Others know how; many are learning;

perhaps he can learn also.—*S. S. World.*

SAFE.—During a revival meeting in Virginia, a little girl five years old, joined with others in singing a hymn with the chorus, "Zion's ship is on the ocean."

The Pastor asked her if she would like to go aboard of that ship.

"No," she replied.

"Why?" asked the Pastor.

"I don't know where the ship is going."

"To heaven," was the explanation.

"I would like to go to heaven, but I am afraid the ship will turn over."

"Do you know who is the captain of the ship?"

"No."

"The Lord Jesus Christ is the captain."

"If Jesus is the captain," she replied trustingly, "he will not let the ship turn over, and I would like to go aboard."

Precisely the doctrine of the Bible. Jesus is able to keep that which we commit to Him against that day. We may safely entrust ourselves and all we have to him.

EDITORIAL POSTSCRIPT.—The extraordinary amount of printing required this Session by the Legislature of Ontario, of the same office, has delayed our last two issues.

We are sorry to divide the second of Mr. Chapman's able articles on Genesis, but our space leaves us no option.

Letters from exiled Canadians speak with special emphasis of the interest with which every item of our "News" is read abroad. Let our friends keep this department fully, promptly, and concisely supplied. At this last moment we hear of a Valedictory Soiree in Guelph, Feb. 11., but not a line has been sent for publication, though in no church are we better sustained.