

rate, and is now on a visit to America. He spent some time in October among his old parishioners in St. John.

THE NINTH PROVINCIAL S. S. CONVENTION, at Montreal, on the 15th-17th ult., was a success, in so far as the exercises on the platform were concerned, but not in point of numbers, local interest, enthusiasm or finances. Not more than 200 or 300 delegates came from a distance. The Uniform Lesson question was pretty fully discussed, and the International Series for 1873 commended to Canadian schools. There is every prospect that in 1874 the London S.S. Union will join in the plan. The next Convention will be held in Toronto, in October, 1873.

THE REGULAR BAPTIST WESTERN MISSIONARY CONVENTION (answering to our Union Meeting) held its annual meeting during October, in Aylmer, Ont. The tone of the body was energetic and hopeful. Rev. W. Stewart, B.A., late pastor of Bond Street Baptist Church, Toronto, and editor of the *Canadian Baptist*, was appointed Secretary and Superintendent of Missions. We suppose that his brethren will take care that he does not develope into a prelatical bishop, as some have feared that such an officer might become among us. The Foreign Mission among the *Beloochoos*, in India, is prosperous. It was decided not to hold a denominational S.S. Convention, but a S.S. Committee was appointed to care for that important interest. The Institute at Woodstock was overcrowded, and would shortly be enlarged. A missionary is to be sent to Manitoba. A "Canadian Baptist Hymn-Book" will shortly be published.

EPISCOPALIAN.—The Bishop of Huron threatens, that if the people of his diocese do not help to build his new Cathedral,

he will build it himself! But that is a very good way to make them build it, as he probably knows.—The Church Society of the Diocese of Huron has voted \$400 a year for ten years for the support of the proposed Missionary Bishop of Algoma, so that he may be appointed at once. The Diocese is expected to raise \$7,500 towards the endowment of the new see. Bishop Hellmuth offered to restore the "most troublesome privilege" of patronage into the hands of the Church Society, by whom it had been placed at the disposal of his predecessor; but the Society replaced it in his Lordship's care.—Rev. W. S. Darling, though unable to procure the thoroughly experienced ladies he expected from England, to conduct an Anglican "Sisterhood," has obtained two with some knowledge of the mode of life, and has opened a Home at 33 Gerrard Street west. He says, (addressing the *Church Herald*), "the principles on which the present experiment will be conducted will be as follows:—Such number of ladies as may offer themselves, and are approved, will be placed together in a comfortable home, and will, under an easy rule, undertake such good works as may be within their power. That rule will regulate their labour, devotions, meals and recreation, for of course there can be no work without system. There will be no permanent obligation laid upon them, for, of course, they are all more or less untried. They will be free to go, if, on practical experience of the life, they seem to have no fitness or vocation for it. While on the other hand, should they develope those powers which befit a Sister of Charity, and should they find that rest in the work which those who love it so often enjoy, it will no doubt grow into a permanent institution, fraught with many blessings to the poor and suffering."