

hear German, Low Dutch, Scandinavian, Italian, Polish, everything but the language of the land. These people could not rebel at home, because they were watched by trained policemen, repressed by Europe's army of six million men. *Here the Government is weak, and in the midst of an uprising of the masses utterly powerless, and so if at to-morrow's election we do not prevail by ballot, we shall look in future to the bullet.* The Chicago labor people have nothing in common with Henry George and Powderly. We want swords: they give us sermons. They started a little breeze, and when the breeze grew to a whirlwind they were swept aside."

THE Synod of New York and Pennsylvania of the Reformed Episcopal church, at their last meeting, adopted unanimously a resolution to use only unfermented wine for sacramental purposes.

THREE GOOD LESSONS.

ONE of my first lessons," said Mr. Sturgis, the eminent merchant, "was in 1813, when I was eleven years old. My grandfather had a fine flock of sheep, which were carefully tended during the war of those times. I was the shepherd boy, and my business was to watch the sheep in the fields. A boy who was more fond of his book than the sheep, was sent with me, but left the work to me, while he lay under the trees and read. I did not like that, and finally went to my grandfather and complained about it. I shall never forget the kind smile of the old gentleman, as he said, 'Never mind, Jonathan, you shall have the sheep.'"

"What does my grandfather mean by that?" I said to myself. "I don't expect to have a sheep." I could not exactly make out in my mind what it was, but I had great confidence in him, for he was a judge, had been in Congress in Washington's time; so I concluded it was all right, and went back contentedly to the sheep. After I got into the field, I could not keep his words out of my head. Then I thought of Sabbath's lesson, 'Thou hast been faithful over a few things; I will make thee ruler over many things.' I began to see through it. 'Never you mind who neglects his duty; be you faithful, and you will have your reward.'

"I received a second lesson soon after I came to New York as a clerk to the late Lyman Reed. A merchant from Ohio who knew me came to buy goods, and said, 'Make yourself so useful that they cannot do without you.' I

took his meaning quicker than I did that of my grandfather.

"Well, I worked upon these two ideas until Mr. Reed offered me a partnership in the business. The first morning after the partnership was made known, Mr. James Geery, the old tea merchant, called in to congratulate me, and he said, 'You are all right now. I have only one piece of advice to give you: Be careful whom you walk the streets with.' This was lesson number three."

And what valuable lessons they were: Fidelity in all things; do your best for your employer; carefulness about your associates. Let every boy take these lessons home and study them well. They are the foundation-stones of character and honorable success.

THE WAY TO GIVE.

IN one of the mission congregations, in Jamaica, a collection was to be taken for missionary purposes. One of the brethren was appointed to preside, and resolutions were adopted as follows:—

1. *Resolved*, That we will *all* give.
2. *Resolved*, That we will give *as the Lord has prospered us*.

3. *Resolved*, That we will give *cheerfully*.
Good rules, that might each be clinched with a Scripture text. Then the contribution began, each person, according to custom, walking up to the communion table to deposit his gift under the eyes of the presiding officer.

One of the most well-to-do members held back until he was painfully noticeable; and when he at last deposited his gift, the brother at the table remarked, "Dat is 'cordin' to de fust resolushun, but not 'cordin' to de second." The member retired angrily to his seat, taking back his money; but conscience or pride kept working till he came back and doubted his contribution with a crabbed "Take dat, den." The brother at the table again spoke: "Dat may be 'cordin' to de fust and second resolushuns, but it isn't 'cordin' to de third." The giver, after a little, accepted the rebuke, and came up a third time, with a still larger gift and a good-natured face. Then the faithful president expressed his gratification thus: "Dat's 'cordin' to all de resolushuns."

Are our gifts according to all the resolutions?—*Presbyterian Monthly*.

THE habit of being always employed is a great safeguard through life, as well as essential to the culture of every virtue.