

DIED.

HOLLINGSHEAD.—At the residence of her parents, Farmington, N. Y., 2nd mo. 25th, 1894, Lizzie, only child of George B. and Mary A. P. Hollingshead, and granddaughter of Elizabeth K. Phillips, aged 16 years.

BARMORE.—At Lincoln, Neb., on 3rd mo. 10th, 1894, Philip Barmore, formerly of Dutchess county, New York, in the 72nd year of his age, an esteemed member of Genoa Monthly Meeting, Nebraska.

For the YOUNG FRIENDS' REVIEW.

FROM MARIETTA, IOWA.

Our Monthly Meeting met 3rd mo. 10th.

The business seemed to be transacted in harmony. The Meeting is very small. Our friend, Thomas Hogue, from Webster City, Iowa, was with us at this time, and expressed a desire that we should love one another, and learn not to depend upon man, but upon our Heavenly Father for counsel and support in all times. He thought that human sympathy is a great help and comfort to us, but we must ever learn to depend upon our Heavenly Father alone.

Again, First-day morning, he favored us with words of comfort and cheer, his text being, "He that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the spirit shall of the spirit reap life everlasting."

A parlor meeting was held in the evening, at the home of Lewis Pyle, a goodly number being present. Thomas then delivered an address upon the portion of Scripture contained in 2nd Cor. 12th chapter, from 2nd to the 4th verses inclusive, showing, as he believed, the three heavens spoken of to be three stages of growth in our human experience.

I hope all Friends, who visit us from time to time, realize how we appreciate their labors of love in our little struggling Meetings.

Our Friends, Benjamin and Lauretta Nichols, with their fami'y, have moved from this Meeting to Huntington, Ind. We feel their loss very deeply, but trust that our loss may be others gain.

It seems to me that one of the important lessons that we all need to learn, is to ever strive to have and show a spirit of love and toleration for those who differ from us in their religious views as well as in other matters. I believe when people show by their lives that they are guided by the Divine light in the soul, it ever becomes a duty to try to understand the message they have to give to their fellow men, and, in this way, be able to make more rapid growth in the spiritual life, for it was said by one long ago: "It is by their fruits ye shall know them." We look about us and see the darkened condition of many of our fellow beings, and the question must come to each and every one of us, are we striving, by looking about us to learn all that we can, from those who have climbed higher up toward the mountain tops. For it seems to me we may learn, to a great extent, of those who have passed up and on in the religious life. They stir up our minds to a realization that to a degree we, too, are dwelling in darkness.

We need not always be going back eighteen hundred years for a pattern, nay verily, we may see them all around us in our present life, ever reaching out their hands to us, striving to help us up and on to a higher plane of Christian experience. O may we young people humble our hearts and be willing to follow the Divine promptings, and may it be the desire of all to pass from darkness into light. A. M. S.

AN ESSAY.

An essay on the text "Every plant which my Heavenly Father hath not planted shall be rooted out." Read by Louisa H. Woodman, at Wrightstown F. D. School, 11-5-1893

How carefully we prepare the soil for the seed we intend planting. How jealously we guard the tenderling else the growth of stronger and more vigorous plants will check it or smother its life entirely. Then, to insure proper growth the whole season, we stimulate our little plant with fertilizers;