

McSwig, has cautioned patrons of the Reading Room against carelessly throwing lighted matches around. John declares that, although a Quaker, duty commands him to protect a certain "Puritan" placed under his care.

The Senior Debating Society is soon to organize, and a few words regarding this important integral of a student's education, might not be amiss. During the season of foot-ball, the proper interest in the Debating Society is generally lacking, and the "gridiron" is the sole absorbing topic. Not deflecting for an instant from the proper interest which should be manifested in athletics, it is also the duty of every student to regard the end for which he is here; and we may safely say, that there is no society connected with the University which better fosters this end or offers more educational advantages than the Debating Society. Let, then, every student, eligible to membership, join the society and manifest such interest in its affairs, that the Debating Society of the present year will eclipse in brilliancy all previous records.

Rev. Fr. Fortier has charge of the choir this year, and many musical treats are already assured.

Wanted—Some one to find the Musical pitch of L-n-r-g-n's snores. C-x-y says, he'll pitch him out the window, some night.

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#### PROGRESSIVE

Philadelphia is to be credited with a new sect—The Church of the Soul. It is a species of spiritualism what carries the Bible under its arm but evolves its theology out of its head. Justice is its motto, and truth and progress are its watchwords. It believes in the divinity but not in the deity (save the mark) of Christ. A woman, once a spiritualistic medium, is at the head of the movement. O, restless, fitful, sectarian humanity! When wilt thou cease searching after strange doctrines and find and and test the ones that have been revealed and tried?

*Lutheran.*