

that the resignation be accepted, to take effect at the end of December. In the evening the Presbytery met in Kildonan church for the induction of the Rev. Wm. McKinley, late of Minnedosa. The Rev. Dr. Bryce presided as moderator pro tem., and Rev. R. G. MacBeth was appointed clerk pro tem. The Rev. Mr. Hamilton, of Stonewall, conducted divine service, taking the text for his sermon from Acts i. 8th verse: "But ye shall receive power after that the Holy Ghost is come upon you, and ye shall be witnesses unto Me both in Jerusalem and in all Judea and to the uttermost parts of the earth." The points of the sermon were: (1) The personality of the Holy Ghost; (2) the power promised and its nature; (3) the work to be done—witnessing for Christ at home and abroad—wherever work is to be done. After the conclusion of the sermon the moderator briefly recited the steps that had been taken. The usual questions were then put to Mr. McKinley by the moderator and satisfactorily answered, upon which, after solemnly setting him apart for this special work in prayer, the Presbytery duly inducted Mr. McKinley into the pastoral charge of Kildonan and gave him the right hand of fellowship. The newly-inducted pastor was then addressed in his new relations by Dr. Bryce, and the assembled people were addressed by Chief Justice Taylor, after which the Rev. Mr. McKinley was introduced to his people and heartily greeted by them. Immediately after the close of the meeting of the Presbytery a deputation from the congregation, consisting of John Sutherland and James Harper, two of the elders, invited Prof. Hart, who had been moderator of the session during the vacancy, to the platform, and presented him with an address accompanied by a purse of money containing the goodly sum of \$60. Professor Hart was taken completely by surprise, but made a most feeling reply recalling many affecting memories of past days. After this part of the programme was over the ladies of the congregation provided tea for all present, and a very enjoyable evening was spent.

BOARD OF FRENCH EVANGELIZATION.

TO THE FRIENDS OF THE WORK.—During the current year thirty-six mission fields with ninety-six preaching stations have been supplied, twenty-four mission schools carried on, and twenty colporteurs employed.

A few incidents and extracts from missionaries' reports may best indicate some of the conditions and peculiar features of the work. For years, work in the town of Sorel was found to be most difficult and apparently without success. Last spring a colporteur was sent there, who, six years before had left it completely discouraged. He had, however, placed a New Testament in a Roman Catholic family. On his return, this family and two others welcomed him and were glad to have him explain the Scriptures and pray with them. He opened a small hall in the town, which night after night, for most of the summer was filled with people willing to listen to and learn the truth. This important place has to be left vacant during the winter for want of a suitable missionary.

A colporteur who spent several months in Glenarry last summer, was well received almost everywhere by the Roman Catholics, who frequently asked him to preach to them. He found about forty Roman Catholic families reading the Scriptures and willing to receive a missionary, and twenty French Protestant families connected with English congregations. A missionary is greatly needed to work in such places as Cornwall and Lancaster, where there is a large French population.

An ever increasing number of children from Roman Catholic homes has been attending the mission schools. In some of these almost the total attendance is Roman Catholic. For example, in one school fourteen out of seventeen are Roman Catholic; in another, fifteen out of sixteen; in another, twenty-three out of twenty-eight. In fact, except in

"August Flower"

Mr. Lorenzo F. Sleeper is very well known to the citizens of Appleton, Me., and neighborhood. He says: "Eight years ago I was taken sick, and suffered as no one but a dyspeptic can. I then began taking August Flower. At that time I was a great sufferer. Every-thing I ate distressed me so that I had to throw it up. Then in a few moments that horrid distress would come on and I would have

For that "to eat and suffer again. I took a Horrid "little of your medicine, and felt much better, and after Stomach "taking a little more Feeling. "August Flower my Dyspepsia disappeared, and since that time I have never had the first sign of it. I can eat anything without the least fear of distress. I wish all that are afflicted with that terrible disease or the troubles caused by it would try August Flower, as I am satisfied there is no medicine equal to it."

one or two schools, the Roman Catholic attendance is not less than one-third and often more than one-half. To the Pointe-Aux-Trembles Schools this session, there have been admitted eighty-seven pupils from Roman Catholic homes, over sixty-four from the homes of converts, and five Protestants.

A few weeks ago, one of our missionary colporteurs was permitted to hold a service in the Roman Catholic chapel at St. Germain de Kamouraska. He had an audience of fifty Roman Catholics, ten of whom were women, and all expressed themselves as greatly pleased with the service. There is a wonderful movement going on, and the priests and bishop are making strenuous efforts to control it. The missionary is still on the ground, and in the district has discovered six families who call themselves Protestant, and were evangelized by former missionaries of our Board.

The following are from two reports just received from the Ottawa district: "In spite of cruel and bitter persecution, the Roman Catholics come to our meeting. Three different persons came to me during the month asked me to read the Bible to them and explain our belief on confession, etc. Six Roman Catholics were present one Sabbath. I spoke to them and wanted to know their reasons for attending our meetings. They answered 'We must understand more about salvation; we are all troubled about death and cannot get peace in our church. Yes, we must come to you when you come here, and we want you to come to our homes.'"

"I held revival meetings which were very successful. The young people are taking a deep interest in religious matters. I am glad of this because there is so little hope of making perfect Christians of the old people, especially of the old France people who will not give up their habits. I am trying to prepare an army of young people to help me on with my work. On the whole I am encouraged, although I meet with many a difficulty, for I feel the Lord is with us."

That a great movement is on the way is evident not only from the changes attitude on the part of the people towards our missionaries, but also on the part of men nominally Roman Catholic towards the highest authorities of their church. The two journals recently put under the ban have determined to continue their existence, the one it is claimed with a largely increased subscription list, and the other under a new name.

Are these indications of awakening not a call to the church of God to bestir herself as she has never done to evangelize our French Canadian Roman Catholic fellow-citizens while she may?

We have been greatly indebted in the past to the generous liberality of warm-hearted friends, and confidently bespeak the cordial co-operation of all who desire the best interests of our French-speaking fellow-countrymen.

The ordinary receipts are about four-thousand less than at this date last year.

All contributions to be sent direct to the Treasurer and addressed Rev. Robt. H. Warden, D.D., Dominion Square, Montreal. Yours sincerely,

D. H. MACVICAR, D.D., LL.D.,
Chairman.

S. J. TAYLOR, Secretary.
Montreal, 15th December, 1892.

OBITUARY.

REV. JAMES CHALMERS BURNS, D.D.

The Rev. James Chalmers Burns, D.D., senior minister of the Free Church, Kirkcaldy, died at his residence, Braid Road, Edinburgh, on the 30th November, in the 83rd year of his age. Dr. Burns, who was a son of the late Rev. James Burns, of Brechin, and a nephew of the late Rev. Dr. Burns, of this city, was ordained minister of the Scotch Church London Wall, in 1837, and was translated to Kirkcaldy in 1843, where he has since remained, but retired from active duty a year or two ago on the appointment of a colleague and successor. He supplied Cote Street Church, Montreal, for a time previous to the settlement of the late Dr. Donald Fraser, he also visited this country in 1876 along with the Rev. Dr. G. H. Wilson, of the Barclay Church, Edinburgh, as a delegate from the Free Church to the General Assembly. Dr. Burns was a brother-in-law of the late Rev. Dr. Guthrie, of Edinburgh.

A PLEASANT SURPRISE.

At this season of the year, when it is customary for friends and relatives to bestow gifts upon one another, the question very often arises, "What kind of a gift shall I purchase, and where shall I secure it?" In answer to the first query, by acting wisely you should secure something which would both surprise and be of use to the recipient; the place where you should secure it, of course, depends on the nature of the gift you wish to bestow and the price at which it rates.

Like the obtaining of parliamentary honours to the ambitious politician (who thought his election doubtful), so to the recipient is the bestowal of a gift which was not expected; both, of course, would occasion a pleasant surprise.

If you are desirous of creating a pleasant surprise for your wife and family, you would do well to investigate into the numerous channels through which you can accomplish the same; be sure you keep in your mind's eye before you act, "that the thing which will be the instrument of contributing the most good to the greatest number is what you should secure." If you will follow out the advice contained above, you will consider the advantages offered through the medium of life insurance, and immediately act by taking out a policy in a first-class company; thus, in discharging a parental duty and a Christian necessity, you will occasion a pleasant surprise for your wife and family by presenting to them a policy of life insurance.

The Compound Investment plan of the North American Life Assurance Company, Toronto, is the most excellent channel through which you can accomplish the desired end.

By communicating with the Company at its

Head Office, 22 to 25 King Street West, Toronto, you can secure any information you desire relative to this or any other of the Company's admirable plans.

A zenana Christian worker in Delhi says that there is scarcely a house in that city not open to the reception of the Gospel.

Dyspepsia

Makes the lives of many people miserable, causing distress after eating, sour stomach, sick headache, heartburn, loss of appetite, a faint, "all gone" feeling, bad taste, coated tongue, and irregularity of the bowels. Dyspepsia does not get well of itself. It requires careful attention, and a remedy like Hood's Sarsaparilla, which acts gently, yet effectively. It tones the stomach, regulates the digestion, creates a good appetite, banishes headache, and refreshes the mind.

Distress After Eating—I have been troubled with dyspepsia. I had but little appetite, and what I did eat distressed me, or did me little good. After eating I would have a faint or tired, all-gone feeling, as though I had not eaten anything. My trouble was aggravated by my business, painting. Last spring I took Hood's Sarsaparilla, which did me an immense amount of good. It gave me an appetite, and my food tasted and satisfied the craving I had previously experienced."

Sick Headache—I had but little appetite, and what I did eat distressed me, or did me little good. After eating I would have a faint or tired, all-gone feeling, as though I had not eaten anything. My trouble was aggravated by my business, painting. Last spring I took Hood's Sarsaparilla, which did me an immense amount of good. It gave me an appetite, and my food tasted and satisfied the craving I had previously experienced."

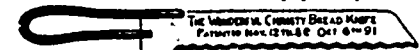
Heartburn—I have been troubled with dyspepsia. I had but little appetite, and what I did eat distressed me, or did me little good. After eating I would have a faint or tired, all-gone feeling, as though I had not eaten anything. My trouble was aggravated by my business, painting. Last spring I took Hood's Sarsaparilla, which did me an immense amount of good. It gave me an appetite, and my food tasted and satisfied the craving I had previously experienced."

Sour Stomach—I have been troubled with dyspepsia. I had but little appetite, and what I did eat distressed me, or did me little good. After eating I would have a faint or tired, all-gone feeling, as though I had not eaten anything. My trouble was aggravated by my business, painting. Last spring I took Hood's Sarsaparilla, which did me an immense amount of good. It gave me an appetite, and my food tasted and satisfied the craving I had previously experienced."

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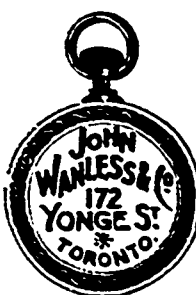
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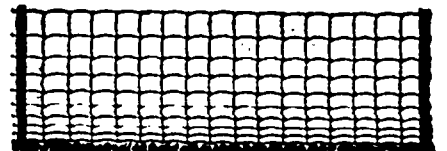
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