

ORIGINAL. No. 46

Breakfast Vanities

BY MRS. DEARBORN,

Principal Boston Cooking School.

Mix and sift together 1 pint pastry flour, $\frac{1}{2}$ tea sp. salt and 1 heaping tea sp. Cleveland's Baking Powder. Mix to a stiff dough with milk, using only sufficient to make it stiff enough to roll.

Toss out on a slightly floured board, roll out very thin, cut into small squares with a sharp knife or pastry wheel and drop into boiling lard.

Shake the kettle gently to facilitate their rising, and when well puffed up turn them and brown the other side. Drain on paper. They should be cooked in fat hot enough to brown a piece of bread while counting sixty, and are quite hollow when cooked. Serve with maple syrup if liked. (Copyright, 1891.)

Use only Cleveland's baking powder, the proportions are made for that.



Pure crystal cream of tartar and soda make a perfectly wholesome leaven. There is no other leavening power in Cleveland's Baking Powder.

"August Flower"

Perhaps you do not believe these statements concerning Green's August Flower. Well, we can't make you. We can't force conviction into your head or medicine into your throat. We don't want to. The money is yours, and the misery is yours; and until you are willing to believe, and spend the one for the relief of the other, they will stay so. John H. Foster, 1122 Brown Street, Philadelphia, says:

"My wife is a little Scotch woman, thirty years of age and of a naturally delicate disposition. For five or six years past she has been suffering from Dyspepsia. She became so bad at last that she could not sit down to a meal but she had to vomit it as soon as she had eaten it. Two bottles of your August Flower have cured her, after many doctors failed. She can now eat anything, and enjoy it; and as for Dyspepsia, she does not know that she ever had it."

Doubting Thomas. Vomit Every Meal.



For Picknicking,
For Camping Out,
For Travelling,
For Staying at Home.

LYMAN'S FLUID COFFEE.

Coffee of the Finest Quality and Flavour can be made in a moment, by adding boiling water.

No Cheap Substitute of peas, wheat or barley, but GENUINE MOCHA AND OLD GOVERNMENT JAVA.

For sale by Grocers and Dealers in pounds, one-half pound and one-quarter pound bottles.

A 25 Cent Bottle Makes Twenty Cups.

CAMPBELL'S QUININE WINE

ORIGINAL AND ONLY GENUINE.

THE GREAT INVIGORATING TONIC

LOSS OF APPETITE, LOW SPIRITS, SLOW DIGESTION, MALARIA, ETC., ETC., ETC.

BEWARE OF THE MANY IMITATIONS.

Ministers and Churches.

THE Rev. Mr. Glogg filled the Presbyterian pulpit at Millbrook for several Sabbaths. His services were highly appreciated.

ANY student desiring a mission station for the winter may correspond with the Rev. J. G. Potter, Merrickville, Ont.

A VERY promising Christian Endeavour Society was recently organized in connection with Durham Presbyterian congregation.

DR. REID states that two copies of the Moderator's pastoral letter have been sent to every minister, one for himself and the other for the representative elder.

THE Rev. W. K. McCulloch has accepted a call from Dalhousie, Snow Road and North Sherbrooke congregations, and his induction will take place early in October.

THE Rev. Gustavus Munro, B.A., Embro, delivered at Innerkip on September 10 a very interesting address on "Rome," which he visited in 1888. The address was much appreciated by the audience.

THE Rev. H. McKillar, of Conn P.O., has been appointed Moderator of Holstein and Fairbairn Sessions in place of Rev. Robert McNair, who is to be inducted into St. Andrews, Carleton Place, on October 8.

AND appropriate discourses were preached in continuation of the opening services at St. Enoch's Church, Toronto, on Sabbath last, by Dr. Waters, of Newark, N.J., in the morning; Dr. Thomas, Jarvis Street Baptist Church, in the afternoon; and Principal Caven in the evening. Dr. Vass, of Savannah, Georgia, lectured on Tuesday evening week in connection with the opening services.

MANITOBA College opened on September 22, with an attendance exactly the same as on the opening day of the former year. Almost daily accessions have been since made, as the result of which the number enrolled ten days after the opening is considerably in advance of any former year at the same date. It is too soon to be able to tell whether the attendance will reach in the course of the session the large total of the previous year.

DR. ELIZABETH R. BEATTY, medical lady missionary of our Church in India, is at present in Ontario on furlough for the benefit of her health. Miss Beatty is somewhat stronger than when she arrived, but the Board of the Woman's Foreign Missionary Society desire it to be understood by the members of Auxiliaries and Mission Bands that Dr. Beatty is unable to address meetings. She requires months of complete rest, and it is hoped that this notice will be sufficient to deter friends from pressing our missionary to undertake work for which she is unequal.

A LARGE congregation assembled last week in the Presbyterian church in Mimico to hear Mr. Tozo Ohno, of Tokyo, Japan, speak upon mission work in Japan. Taking for his text Matt. xxviii. 19, he began by repeating in his own language John iii. 16, and then he touched briefly upon some of the customs of Japan that are strange to western people. As he went on to tell of the wondrous change that Christianity had brought about among his people during the last twenty-five years he was followed by the audience with great interest. The Japan of 1860 was briefly but sharply contrasted with the Japan of today. The marvellous growth of Christianity was outlined, and the present crisis and the urgent need of immediate and liberal help from the Christians of Canada was brought home vividly to the hearts of his hearers. He urged in closing that we all seek for a more hearty consecration that our lights may shine brightly both here and abroad.

THE Harvest Home services in St. Paul's Church, Bowmanville, on Sunday week were of an unusually interesting character. The sacred edifice was becomingly decorated. All round the pulpit, on the platform, on the wall behind the desk, on the side walls between the window and from the facing of the gallery, were tokens of the garden, orchard and field—every sort of golden grain, and fruit from the succulent grape to the luscious apple and pear. In the morning the pastor, Rev. R. D. Fraser, M.A., preached on "Home-making," and the evening on "Harvesting," both discourses being fruitful of thought and appropriate to the occasion. The afternoon service was conducted by the Sunday school and was very suitable and interesting.

THE Presbyterian Synod of the Maritime Provinces met last Wednesday evening for its eighteenth annual Session, and 190 members answered to their names at roll call—the largest for years. The retiring Moderator, Rev. John McMillan, preached from Psalm cxiii. 7: "Peace be within thy walls and prosperity within thy palaces." Increase of membership and increase of spiritual power he claimed should be the aim of the leaders in Church work, and he pointed out how this might be accomplished. Taking the census returns and comparing them with the Church returns, Mr. McMillan concluded that the Church had much to congratulate herself upon. The percentage of the increase in the Church's membership was largely in advance of that of population. The preacher made a powerful plea in behalf of liberality in Church contributions. He called for unity and love, faith and grace. He did not think it was the work of the Church to talk politics, and considered it regrettable that this element should be introduced. He dwelt upon the importance of home training, and commended the work of prayer meetings. The Rev. H. B. McKay, of Wallace, was unanimously elected Moderator.

THE Rev. John McNeill visited Northfield and stayed with Mr. Moody from September 17 to 25. He preached several times while there to a crowded church of 1,700 people, and also lectured to the students in their respective seminaries. His visit was greatly appreciated at Northfield, and an impetus was given to the work that will be felt for

some time to come. Sabbath, September 27, Mr. McNeill spent in Boston, and preached in the forenoon in Park Street Congregational Church, whose pastor lately became Dr. Cuyler's successor. Park Street Congregational Church has offered to extend a unanimous call to Mr. McNeill, with a salary of \$10,000 a year. It is unlikely that Mr. McNeill will accept, as he prefers to labour in London. In the evening of the same Sabbath Mr. McNeill preached in Tremont Temple to an audience of over 3,000 people, many hundreds being unable to gain admittance. On Sabbath, October 4, Mr. McNeill preached for Dr. Talmage in the evening, and on the following evening he preached for Dr. John Hall in New York. During the week he took a run to Princeton and spent a day or two with Principal Patton. On October 7 Mr. McNeill sails for home, having been absent for nearly three months. He has greatly enjoyed his visit to this country, and he carries with him to his London home the best wishes of thousands who will long remember the time when they heard Rev. John McNeill.

THE Charleston, N. C., *News and Courier* says: Quite a pleasant incident occurred at the Scotch Presbyterian Church recently upon the conclusion of Professor F. R. Beattie's powerful exposition of "The Authority of the Scriptures." As is known, Professor Beattie has filled the pulpit of the Scotch Church during Dr. Thompson's absence for the past two months. His services have been a constant delight to large and intelligent congregations, and his intercourse with the people has been of the most pleasant character. They desired to testify in some public way their appreciation of the acceptable manner in which he had ministered to them, and upon the eve of his departure to his regular field of labour presented him with a brief address expressive of their gratitude to him and of their Christian affection for him. The congregation was requested to remain seated after the sermon, and Major R. C. Gilchrist, speaking for the congregation, addressed Professor Beattie in terms of feeling appreciation of his valuable services and the high esteem entertained for him by the people of the Scotch and other congregations in the city. As an evidence that he was speaking for the congregation, Major Gilchrist requested all who concurred in the sentiments he had expressed to raise their right hand. The response to this invitation showed that the concurrence was general and hearty. Professor Beattie was completely taken by surprise, but expressed his acknowledgments in appropriate terms.

THE following minute was adopted by the Presbytery of Kingston at its late meeting: The committee appointed to prepare a suitable minute to be engrossed in the Records of this Presbytery with reference to Mr. Young's resignation of his charge and his removal from the bounds of the Presbytery, reported, submitting the minute which they had prepared. The report was received and adopted, and the minute was ordered to be engrossed as follows: Whereas the Rev. A. Young, for many years pastor of the Presbyterian congregation, Nanpancee, has accepted a call to another field of labour, and has left the bounds of the Presbytery, the Presbytery would place on record an expression of their high esteem for him and their appreciation of his talents and many excellent qualities of head and heart that endeared him to all his brethren and made him an eminently useful member of this court. Always faithful in attendance, experienced in business, cordial and kindly in his manner, he has been for years one of the best known and most influential members of this Presbytery. And during the period that he held the office of Clerk his painstaking habits and his courteous assistance given to all members applying to him in any matter of business made his services in that capacity very valuable to the Presbytery. We part with Mr. Young with deep regret, and follow him with our best wishes for his success in his new field of labour, praying that God will so guide and sustain him in all his work that he may have an eminently useful and prosperous career in the new country to which he has gone.

TUESDAY, the 22nd ult., was a red letter day for the Presbyterians of Tweed. It is not quite a year since the first services in connection with our Church were held there, and now an elegant and commodious building is in process of erection. In the month of October, 1890, the Rev. S. Houston held services by appointment of Presbytery, which were well attended, in the town hall. During most of the succeeding winter services were continued by the students of Queen's, and last spring a student was appointed to labour for the summer there. A great deal of opposition was shown by people of whom better things might be expected, but in spite of the opposition the cause has made most encouraging growth. At the first communion, held early in the spring of the present year, some twenty-six were enrolled as members in full standing. At the second, held some two weeks ago, some sixteen additions were made, two of whom were baptized. Some time ago it was resolved to proceed at once with the erection of a place of worship. A suitable lot was secured, plans prepared, and the work of erection has already proceeded somewhat. The basement is of stone and the superstructure will be of brick. On his arrival home after more than four months' absence, Mr. Houston found a telegram asking him to lay the foundation stone a week after. The hour of four o'clock was fixed upon for the ceremony. There had been a dinner served earlier in the day, when some 400 were present in a large tent procured for the occasion. At four o'clock, besides Mr. Houston the following members of Presbytery were present: Messrs. Wishart, of Madoc; Mackie, of Kingston, and Cumberland, of Amherst Island. Also Mr. Macdonald, student missionary at Reslin, and Mr. Macpherson, missionary at Tweed. W. Hudson, M.P.P., was also present with the people of Tweed, who turned out well. A blessing being asked and appropriate passages of Scripture read, Mrs. McCaskie came forward, and in the name of the ladies presented to the Rev. S. Houston a beautiful silver trowel with a suitable inscription on it. In due form the stone prepared for the purpose was lowered into the place, the

level applied and the declaration made that in the name of the Trinity it was duly laid. Thereafter Mr. Houston addressed those present acknowledging the honour done him in being asked to lay the stone, and pointing out the uses of such a building and the blessings associated with the use of it. Messrs. Wishart and Mackie also spoke at length. A large number then proceeded to the tent, where an ample tea was served. In the evening there was a public meeting in the Hall where services are at present held. Mr. Houston presided, and able and appropriate addresses were given by Student Macdonald and the Rev. Messrs. Cumberland, Wishart and Mackie. It should be stated that in the cavity of the memorial stone the following, among other documents, were deposited, namely, lists of the present office-bearers, Sabbath school teachers, building committee and also copies of the Presbyterian papers of Toronto, a copy of the *Record*, also one of the *Irish Missionary Herald* and the *Belfast Witness*. Many of the people of Tweed came from the North of Ireland, especially from the parts of County Down, around Crawfordsburn and Bangor.

PRESBYTERY OF CHATHAM—This Presbytery met in the school-room of St. Andrews Church, Chatham, on Tuesday, September 8, Rev. A. L. Manson presiding. There was a large attendance. Elders' commissions were received and the roll was made up. Messrs. McLaren, Nattress and Dr. Stewart were appointed a committee to hear students' discourses. Mr. Larkin's name was substituted for that of Mr. Farquharson on the committee on the remit "summer sessions." Standing committees for the year: Statistics, the Clerk; Temperance, Mr. McLaren; Sabbath Schools, Mr. Fleming; State of Religion, Mr. Nattress; Sabbath Observance, Mr. Gray; Home Missions, Dr. Battisby, Convener, Messrs. Becket, Manson, Shaw and the Clerk, ministers, and Messrs. Bartlett, Anderson, Urquhart and Ripley, elders; Systematic Benevolence, Mr. Larkin, Convener, Messrs. Gray, Becket and D. Currie, ministers, and Messrs. Riddell, Denholm and Patterson, elders. The Clerk reported that the Rev. J. Waddell Black had been engaged as ordained missionary for Blytheswood, etc. Dr. Battisby was instructed to apply for a grant of \$115 from the Home Mission Committee for one year from September 18. Rev. A. U. Campbell, of Scott and Uxbridge, being present, was invited to sit as a corresponding member. Committees were appointed to examine the Session records of Duart, Blenheim and Amherstburg. Dr. Battisby gave in the Home Mission report for the past six months. The students labouring in the fields of the Presbytery being present gave full and interesting reports of the work done by them. Dr. Battisby was instructed to ask for grants of \$2 per Sabbath when supplied for Colchester, Wabash and Kent Bridge. Messrs. Manson, Larkin and McColl, ministers, and Messrs. Urquhart and F. B. Stewart, elders, were appointed a commission, having Presbyterial powers, to visit Buxton and adjoining stations and, if possible, unite them with a view to their being wrought by an ordained missionary. The supply of Puce and Renaud Line was left in the hands of Mr. Gray. Messrs. Gray, Fleming and Laing were asked to visit South Woodslee and, if thought advisable, to organize a station there. The Clerk was instructed to certify Messrs. McNabb, McIntosh, Milne and Reid, students, to the senate of Knox College. The thanks of the Presbytery were extended to the Knox College Students' Missionary Society for their kindness in supplying fields within the bounds of the Presbytery. Mr. McColl was appointed Moderator, *pro tem.*, of Dover, etc., and was authorized to moderate in a call when necessary. Supply was left in the hands of the Session and Dr. Battisby. The next regular meeting was appointed to be held in St. Andrews School-room, Chatham, on Tuesday, December 8, at 10 a.m.—GEORGE A. McLENNAN, Pres. Clerk.

A Tonic

HORSFORD'S ACID PHOSPHATE,

A most excellent and agreeable tonic and appetizer. It nourishes and invigorates the tired brain and body, imparts renewed energy and vitality, and enlivens the functions.

DR. EPHRAIM BATEMAN, Cedarville, N. J., says:

"I have used it for several years, not only in my practice, but in my own individual case, and consider it under all circumstances one of the best nerve tonics that we possess. For mental exhaustion or overwork it gives renewed strength and vigour to the entire system."

Descriptive pamphlet free.

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