

template the infinite wealth of the external world. Who shall say how many homes have been made happier and brighter by those virtues which we have learned from your teaching?

As a token of our regard we ask you to accept this purse and water-proof coat, with the hope that your greatest reward awaits you in the great hereafter.

On behalf of Church and friends, DAVID SMITH, CHAS. CURTIN, LUCY SMITH, LILLIE READ.

After the presentation by Miss Lucy Smith, Bro. Bulgin thanked the audience for their kindness. Con.

The Co-operation of Disciples of Christ in Ontario.

ANNUAL MEETING, HILLSBURG, ONT., JUNE 7th-11th, 1894.

PROGRAMME.

Thursday, June 7th.

3.00 p.m.—Praise and prayer.

3.30 p.m.—(a) Reading of minutes.

(b) Appointment of special committees.

(c) Social meeting.

5.00 p.m.—Adjournment.

7.30 p.m.—Devotional exercises.

8.00 p.m.—Sermon.

Friday, June 8th.

9.00 a.m.—Devotional exercises.

9.30 a.m.—President's address.

9.45 a.m.—Report on Sunday schools—J. A. Aikin.

Discussion.

10.45 a.m.—Address: "Ordination,"—T. L. Fowler.

Discussion.

11.45 a.m.—Report of Committee on Statistics—P. Baker.

12.00 noon—Adjournment.

1.30 p.m.—Praise and prayer.

1.45 p.m.—Report of Board of Managers.

2.15 p.m.—Report of Committee on Education—John Munro.

Discussion.

3.15 p.m.—Report of Committee on Young People's Societies—W. W. Coulter.

Discussion.

4.30 p.m.—Ontario Christian Woman's Board of Missions.

5.30 p.m.—Adjournment.

7.30 p.m.—Devotional exercises.

8.00 p.m.—Sermon or lecture.

Saturday, June 9th.

9.00 a.m.—Devotional exercises, conducted by young people.

9.30 a.m.—(1) Unfinished business.

(2) Report of Committees.

(a) Time and place.

(b) Nominations.

(c) Special Committee to General Christian Missionary Convention.

(d) Obituaries.

10.30 a.m.—Conference on our Home Mission Work.

12.00 noon—Adjournment.

1.30 p.m.—Praise and prayer.

1.40 p.m.—Conference, "The preacher and his work."

2.30 p.m.—(1) Report of Treasurer—John McKinnon.

(2) Report of auditors.

3.00 p.m.—(a) Report of Committee on Missions—Jas. Tolton.

(b) Unfinished business.

5.00 p.m.—Adjournment.

7.30 p.m.—Devotional exercises.

8.00 p.m.—Sermon or lecture.

Lord's Day, June 10th

11.00 a.m.—Public worship; Lord's supper.

7.00 p.m.—Preaching of the gospel.

Monday, June 11th.

9.00 a.m.—Devotional exercises.

9.30 a.m.—(1) Report of Committee on Resolutions.

(2) Unfinished business.

(3) Social meeting.

12.00 noon—Adjournment.

Married.

BLACK-MARTIN—By P. Baker at the residence of the bride's mother, near Acton, Ont., on March 28th, 1894.

Archibald Black and Augusta Martin.

ROSSEL-WHITESIDE—By P. Baker, at his residence, Everton, on April 4th, 1894.

Benjamin N. Roszel and Ann Elizabeth Whiteside.

Co-operation Notes

Contributions.

Table with 2 columns: Name and Amount. Includes T. B. Knowles \$5.00, Mrs. E. Vickers 5.00, Jas. S. Black 6.00, D. Currie 5.00, Bella Brown 2.00, R. N. Wheeler 5.00, Mrs. R. Wood 5.00, J. H. Hanns 5.00, Dugald Brown 10.00, Archibald McMillan 1.00, H. M. McMillan 5.00, Miss Tena McVicar 5.00.

The May Collection.

Table with 2 columns: Location and Amount. Includes S. S., Walkerton 1.02, Church, Hamilton 11.85, Walkerton 10.53, Er Village 12.10, Nassagaweya 13.17, Kilsyth 5.00, Acton 7.50, Owen Sound 17.56, Ridgetown 3.75, Collingwood 25.00, Guelph 17.08, Glencoe 2.30, Y. P. S., Lobo 3.22.

The returns from the May collections have started to come in very well. We hope all unpaid subscriptions can be paid at once.

We have just heard that, owing to ill-health, Bro. Z. T. Sweeney, can not be at the Annual Meeting. While Bro. S. will be missed, we shall still have a good force of speakers. Dr. Macklin, W. J. Lhamon, and J. H. Hardin, to say nothing of the old "stand-bys," will furnish all the good speaking required.

GEO. MUNRO, Cor. Sec.

C. E. Notes—Important.

A circular has been forwarded to the Endeavor societies asking for information necessary for committee's report at the June meeting. Will corresponding secretaries see that these circulars are properly filled out and forwarded to Bro. W. W. Coulter, St. Thomas, not later than the 25th inst. Any society not receiving circular please make application at once to Bro. Coulter, who will see that you are supplied.

Papers will be read on the following subjects during endeavor hour at the Co-operation Meeting, "The bearing of Christian Endeavor on our plea for union," and "The true aim and object of the Endeavor movement." Bro. Geo. Fowler, of Guelph, will contribute the former, and it is probable that Bro. W. J. Lhamon, of Toronto, will the latter.

Let every society be represented at Hillsburg by a delegate. Come prepared to expect great things, and you will not be disappointed.

Has your society taken up the offering for Home Mission Work? The demands are urgent. The laborers have been faithful, the results encouraging, and you can hardly afford to let this opportunity to pass by without casting in your mite to aid in redeeming the pledges made one year ago.

W. W. C.

Literary Notes.

TO PUBLISHERS.—All books, tracts, pamphlets, magazines, etc., intended for notice or review in this department must be addressed to the Editor of THE CANADIAN EVANGELIST, 85 Wellington Street North, Hamilton, Ont.

The April number of THE PULPIT contains quite a number of complete sermons by master minds of all denominations, including such topics as Abraham and Isaac, by Rev. J. Wesley Johnson, D. D., of Brooklyn; The Present Craze for Non-Continuance, by Rev. S. S. Mitchell, D. D., of Buffalo; Our Conversation, by Rev. F. A. Noble, D. D., of Chicago; The Old Faith, by Rev. M. C. Lockwood, D. D., of Cincinnati; Seeking and Finding God, by Rev. C. Scadding, of Toledo;

The New Communion, by Rev. Dr. Lang, of Glasgow, and others of equal interest. One dollar a year, 10 cents a copy. Edwin Rose, Publisher, Buffalo, N. Y.

THE TREASURY OF RELIGIOUS THOUGHT for May commences the twelfth yearly volume of this excellent monthly magazine. Its issues from month to month display a vigor and versatility of talent, an adaptedness to its readers' wants and a breadth of vision in the scope of its articles that commend it to the widest range of patronage and render it worthy of the highest praise. A view of the exquisitely beautiful Memorial Presbyterian church, of St. Augustine, Fla., is given, with a sermon by the present officiating minister, Rev. John N. McGonigle, and also his portrait, a sketch of his life, and an historical statement respecting the church. Other full sermons are by Rev. Drs. Hayden and Parry. Addresses for Decoration Day and a Sermon for Children's Day, both suitable and timely, are included in the contents, also several Leading Sermonic Thoughts. The Pulpit and Modern Art is discussed by Prof. Witherspoon. Famous Hymn Writers I Have Known is treated by Dr. Cuyler. The Hour of Prayer, Christian Edification, Pastoral Work, Hints to Christian Workers, and Young People's Devotional Meetings are all provided for. Inconvenient Infallibility is treated by Prof. Thomas, and The American Protestant Association, by Rev. J. J. Backshear, How to Conduct Evangelistic Services, by Rev. P. S. Hulbert; Training for Pulpit Elocution, by Rev. W. G. Thrall. Editorials are on Pastoral Sympathy, Fellow Helpers to the Truth, Cordiality of Manner, The Sinner's Excuses. Many other departments are ably filled. Annual subscription, \$2.50. Clergymen, \$2. Single copies, 25 cents.

E. B. TREAT, publisher, 5 Cooper Union, New York.

IN FULL ARMOR; or, The Disciple Equipped for Conflict with the Devil, by A. T. Pierson, D. D. 12mo, paper, 25 cents. Fleming H. Revell Company, Toronto. This is a magnificent exposition of Eph. vi. 10-17. Send 25 cents for a copy; you will be delighted and edified.

FOUR HERESIES OF THE PRESENT CENTURY—Campbellism, Plymouthism, Universalism, and Mormonism, exposed by F. V. D. Pomeroy, of Highgate. The above subjects are treated in a masterly manner by the author of the four lectures as above named. These lectures are published in pamphlet form, and should be in the hands of every Methodist minister, especially young preachers, who meet and have to combat those heresies on almost every circuit in Methodism. Apply to Rev. D. Pomeroy, Highgate P. O., Ont. Wishing them a wide circulation, J. E. MOORE.

Thamesville, April 19, 1894. Christian Guardian

We have not received a copy of the above-named pamphlet for review; nevertheless for old acquaintance sake we give it a free notice. Mr. Pomeroy used to be a first-class hand at misrepresenting what he called "Campbellism." If he deals with the other three "heresies" in a similar manner, his pamphlet will be found more curious than instructive.

There never has been a time in the history of America when Romanism has commanded so much attention as at present, and there is a real alarm felt everywhere for the safety of the United States institutions against the encroachments of the Papal system. There is also a growing and manifest desire on the part of the American people to know what Romanism really is and why it should seek to place that country in political and religious strife. This state of feeling among the people has induced Messrs. J. H. Chambers & Co., of St. Louis, Mo., to publish a work containing articles from the most

able scholars of the country, treating fully of these important questions, and containing a concise account of the origin and progress of the American Protective Association. This book cannot fail to have a large sale and we commend it to all our readers who desire to be thoroughly informed on these issues of the day. See advertisement for agents in another column.

Obituaries.

MOONEY.—Died, at Mimosa, on April 12th, 1894, Edward Mooney, in his 67th year. Bro. Mooney was a great sufferer for some time before his death, but "our light affliction, which is for the moment, worketh for us more and more exceedingly an eternal weight of glory." R. W. Ballah and Mr. Brandon, Methodist minister, assisted at the funeral services.

P. BAKER.

MACINTOSH.—Died at his residence, near Crewson's Corners, on April 18th, Alexander Macintosh in his 63rd year. Mr. Macintosh was for over fifty years a resident of Erin Township. He leaves, in addition to his wife and family, two aged sisters, who feel keenly their loss.

P. BAKER.

McKINLAY.—Died, at Georgetown, April 25th, 1894, Bro. Angus McKinlay. After suffering for many months he passed to his home above at the age of 46 years and 7 months. He leaves a wife and six children. He was a faithful Disciple of Christ. His funeral was preached by the pastor, Sunday, April 29th, from 2 Peter i. 14. As I believe some of those who know him better than I will write a more lengthy history of our worthy brother, I will but say,

A precious one from us has gone, A voice we loved is stilled; A place is vacant in our home, Which never can be filled.

'Tis hard to break the tender cord When love has bound the heart; 'Tis hard, so hard, to speak the words, "We must forever part."

Dearest loved one, we must lay thee In the peaceful grave's embrace, But thy memory will be cherished 'Till we see thy heavenly face.

Loving wife and children, weep not for me, I suffered long and am at rest, How happy shall I be When pillowed on my Saviour's breast.

Home, sweet home, our home forever, All the pilgrim journey past, Welcome home to wander, never, Saved through Jesus—home at last. S. B. S.

The Sunday School.

Sunday School Committee of the Co-operation of Disciples of Christ in Ontario—J. A. Aikin, Chairman; George Fowler, J. D. Stephens.

All matter intended for publication in this department should be sent to J. A. Aikin, Orangeville, Ont.

"Children's Day For Foreign Missions."

Sunday, June 3rd, is the day appointed by the Foreign Christian Missionary Society as "Children's Day for Foreign Missions." Programmes for special missionary exercise have been sent to the superintendents of the forty Sunday schools in Ontario. It is most desirable that the day be generally observed. Its observance can be made a two-fold blessing to every scholar in our Sunday schools in their giving and receiving—in their giving of their means for the cause of missions, and in receiving from their teachers light and knowledge concerning this great work. No Sunday school is too small to have a part in this matter, no contribution too trivial to be sent for the help of this cause.

The Foreign Society has a two fold object in appointing this day. First, they desire to cultivate a missionary spirit in the young by instilling into their minds knowledge of the regions beyond, and developing the talent of giving of their substance to the Lord in their early days. This is highly important, a work that will yield abundant results in the years that are to come, in the time when the church shall be largely made up of men and women that have been trained to look on the "Go, make disciples of the nations," part of the commission, as the great command of our Lord to His church. The second aim of the Foreign Society is to secure the financial help which the Sunday schools have shown themselves able to give.

The day should be one of special interest in every Sunday school. Good preparation should be made for the day's exercises. The music can be made familiar to the scholars by that time. Practice and preparation will kindle anticipation and the better fit both to give and receive on that day. A special invitation should be given to all the parents and friends of the Sunday school to be present for the exercises of the day. Many would come at such a time that would not come otherwise. Have the "Children's Day" idea well talked up, both from the pulpit and the Sunday school platform, until old and young are interested in the matter.

During 1893 more of our Ontario Sunday schools contributed to foreign missions than in any previous year. Altogether eighteen took collections, averaging \$5.69 per school. In 1892 twelve Sunday schools gave to foreign missions on an average of \$5.65. In 1891 fourteen in all gave to the work on an average of \$7.66. As compared with 1893, last year makes a better showing both in average and aggregate, but against 1891, last year's average is a big drop. While it might be possible to again attain the average of 1891, it is more than we hope for this year. We do earnestly hope to hold the average of 1893 and add greatly to the number of contributing Sunday schools. Some of our largest schools have given nothing for foreign missions this past year. Herein is the explanation of the lower average. This ought not to be. The superintendents of these schools are negligent of an important duty to their scholars in this matter. There is no good reason why every one of the forty Sunday schools in Ontario should not have a part in this work. With the day thus observed and last year's average held, we would have total receipts of \$227.60, instead of about \$100, as was the case with last year. This is a fair estimate of what can be done by a united effort on Sunday, June 3rd, 1894.

Through an agreement with A. McLean, Corresponding Secretary of the F. C. M. Society, the O. C. W. B. M. have requested the receipts of "Children's Day" for the treasury since 1892. This year Bro. McLean desires all the Sunday schools to send their contributions direct to him, as the Women's Board does not so need the money. The O. C. W. B. M. has shown itself abundantly able to meet its obligations. Therefore let "Children's Day" collections be sent to A. McLean, Box 750, Cincinnati, Ohio. If any superintendent has not received programmes for the day, or desires a copy of the "Children's Day" number of the Missionary Voice, he should send at once to Bro. McLean and he will receive what is wanted.

I. A. AIKIN.

Take K. D. C. for sour stomach and sick headache.

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