

the success of this year's rally is due to the efforts of the Executive Committee and the lady members of the Class.

THE women students are pleased, this term, over the augmentation of their number by two new faces. They extend a hearty welcome to Miss Belle Monroe, of Port Arthur, and Miss Seldón, of Toronto.

MATHEMATICAL SOCIETY.—The first meeting of the Mathematical Society this year was held Friday night, February 10th, the President, Mr. C. L. Brown, in the chair. The evening was given up to the consideration of "Astronomical Phenomena. Mr. R. Shaw gave an interesting paper on "The Sun," and Mr. E. Wood on "The Planets." The magic lantern was operated by Mr. C. L. Brown, and some excellent slides shown. This was the first of a series of meetings to consider "Popular Astronomy." These meetings should be heartily supported, not only for the rarity of the mathematical element, but also because they afford an opportunity to those whose astronomical education has been defective, to increase their information in this department.

LADIES' LITERARY LEAGUE.—The regular monthly meeting of the Ladies' Literary League was held January 20. The program being "An Afternoon with Canadian Poets." Miss Bertha McLay's reading of "My Lattice" by Frederick George Scott, was followed by a brief sketch of the life and works of Alexander McLachlan, by Miss E. McLaurin. Numerous quotations from his poetry were given in justification of his title the "Burns of Canada." Miss Delmage then read an essay on Charles G. D. Roberts, outlining his career and illustrating his most prominent characteristics as a poet. William Wilfred Campbell was next presented in an appreciative essay, by Miss Grace Wallace, and in the reading of "Mother" by Miss Dubensky. A short address by Miss Dryden on the "Saul" of Charles Heavyside, brought to a close a delightful and refreshing hour.

THEOLOGICAL SOCIETY.—The friends and members of the Theological Society were much pleased to have with them at one of their regular meetings, the Rev. Mr. Patterson of Cook's Presbyterian Church. "How the Church was Getting Away from the Masses," was the subject of his address, and in a humorous and very forcible manner he explained the various ways in which this was being done. The churches were seeking to take their houses of worship out of the communities in which the masses dwell. Good business men, capable of carrying on the finance of a church could not be found in such communities, because their homes were in other parts. Again, the kind of singing we have in our churches is taking the church away from the masses. The chant was described as "the mostest words to the leastest music," The kind of preaching too, has also a great deal to do with the church getting away from the masses. The masses do not care anything about philosophy. What they *need* is the Gospel; what they *want* is the Gospel. The address was most interesting and practical.