

been most satisfactory. As one distinct object of the training given is to fit these young women for Christian work, they are allowed by turns to accompany Fanny when she pays visits or holds meetings that they may learn how to instruct others. Some of them who have married devote all the time they can spare from home duties to this work. The number who have been thus trained is as yet small, but the good done is not confined to them; their influence is telling upon the homes of the people and shows itself in improved home life.

Mrs. Morton has also a very large class of women in the Tnapuna Sabbath School, and Miss Morton teaches in three each Lord's day. Of her class in Miss Blackadder's school the latter writes: "It is really a delight to see the bright young girl, surrounded by grandmothers, daughters, and even grand-daughters. She has three generations of one family in her class."

It is of course known to our readers that while the Trinidad Mission is the special charge of the Eastern Section of our Church, our own W.F.M.S. gives a yearly grant of six hundred dollars, equally divided between Mrs. Morton and Mrs. Grant, to aid them in their special work, and from what I have said it will be seen that these ladies are in labors most abundant, and have done much to further the cause of the Mission.

A Similitude.

The Woman's Foreign Missionary Society has been compared to a pea-vine. Each Presbyterian Society a pea-pod; Auxiliaries and Mission Bands the peas. The pod encloses the various peas; each distinct, but all united by the pod to the main stem.