

care of their benevolent instructors and be ultimately advanced to a condition which must be anticipated with the greatest delight by every one interested in the prosperity and true progress of humanity.

But whatever means of the kind may be devised, that which is of first importance is a deep conviction of the magnitude and importance of the work. The class in large cities for which Sabbath-schools are chiefly intended are beset by a host of temptations and incitements to evil which is most painful to contemplate; and to make no effort to rescue them from such danger is to indicate a cruel and stern indifference to suffering, from which all high Christian principle and keen sensibility must alike recoil. If the orphan and they whose miserable hovels are utterly bereft of the sanctities of home are early made familiar with vice—if the stripling and youths just reaching the verge of manhood are ready to be assailed by the poison of infidelity, and a corrupting influence is skilfully and assiduously applied to them, shall not every member of the Christian Church feel an impulse within, stirring him to engage in this work, that effectual resistance may be offered to these tremendous evils? It is no employment for an idle hour, or for unskilled and inefficient laborers. It demands—and from Christian ministers and congregations it ought to receive with the utmost cordiality—that attestation to its value that will be best given by active, persevering, and patient services, so steadily rendered, so successfully pursued, that all candid inquirers into the most efficacious means of elevating the condition, and augmenting the happiness of the great mass of the community, may be at last convinced that it is impossible to dispense with religious instruction; and that the training which succeeds best in deterring from crime, and promoting the observance of purity and honesty, and rectitude, and truth, and every social virtue, is that which regards man, from his earliest days, as an immortal creature, and, with undeviating purpose, endeavors to direct all his powers to the service and enjoyment of his God.—*S. S. Journal.*

They who are not made saints in a state of grace, shall not be saints in glory. The stones which are appointed for that glorious temple above are hewn and polished, and prepared for it here; as the stones were wrought and prepared in the mountains, for building the temple of Jerusalem.—*Leighton.*

Money received at this office up to Sept. 21st.
RECEIPTS FOR THE RECORD.

- VOL. VI.—Angus Bell, Nottawasaga.
- VOL. VII.—H. Munro, Martintown; Dr. Edmondson, Brockville; D. Shaw, Sunnidale; Jas. Mair, Nottawasaga.
- VOL. VIII.—Dr. Edmondson, Gd.; J. McCullough, Manvers; J. McKay, Aldboro', D. Shaw, Sunnidale; W. Pinnock, York Mills.
- VOL. IX.—Rev. J. Gouray; John Barclay, Oakville; John Bowman, Dunnville; A. Taylor, Joseph Little, Bristol; C. H. Morgan, Cobourg; Rev. John Black; J. Finney, Manvers; J. Dickson, Markham; J. McKay, J. McKinlay, J. McDougald, Aldboro'; D. Calder, Beaverton; W. Pinnock, York Mills.
- VOL. X.—Rev. J. Nesbit, Oakville; Rev. H. Nesbit, Samos; R. Crawford, Glasgow; John Bowman, Dunnville, (1s. 3d. over); W. King, Jas. Dal, Geo. Gordon, John Duff, Wm. Shirley, Bristol; C. H. Morgan, Cobourg; Wm. Allen, Brockville, (1s. 3d. over); S. Anderson, Cartwright; D. Cattanaeh, Lockiel; J. J. Kellie, 1s. 3d.

JEWISH AND FOREIGN MISSIONS OF THE FREE CHURCH OF SCOTLAND.
Baltimore..... £3 13 4

KNOX'S COLLEGE.

Baltimore.....	£6 9 6
Acton.....	1 15 3½
J. McKechnie, Caledonia West.....	0 15 0
Miscellaneous.....	0 7 6

BUXTON MISSION AND SYNOD FUND

Bytown.....	£6 9 0
St. Therese de Blainville.....	2 3 0
Knox's Church, Toronto, donation from two friends.....	1 5 0

FRENCH CANADIAN MISSION.

Caledon West.....	£1 4 9
" East.....	1 0 10
Erin.....	0 16 10
Goulburn and Nepean.....	£3 9 5
Port Sarnia.....	2 7 7
Baltimore.....	£2 9 6
Cold Springs.....	0 16 10½

Melville Church, Markham.....	2 19 4½
Brown's Corner, do.....	1 9 10
Acton.....	0 15 10½
King and Vaughan, (English).....	1 11 10
Oakville.....	2 5 0
Dundas Street.....	£1 5 0
Dundas Street.....	1 0 0

Brucefield.....	2 5 0
Union and Norval.....	3 5 0
Cartwright.....	3 2 6
Lobo.....	3 0 0
D. Frazer, Esq., Williams, 1 5 0	£3 0 0
A. Frazer, Esq., Caledonia, N. Y., 1 5 0	1 5 0

Ayr.....	5 10 0
Paris and Blenheim.....	2 12 1
Woodstock, (English).....	2 10 6
Sydenham, Owen Sound.....	3 0 0
Sydenham, Owen Sound.....	3 0 0

MINISTERS' WIDOWS' AND ORPHANS' FUND.

Goulburn and Nepean.....	£2 0 0
Ramsay, per Rev. J. Smith.....	10 11 10½
Allan Settlement, Ancaster, per Mr. J. Walker, omitted in April.....	1 0 0
ALEX. GALE, Treasurer.	

Various contributions for the Red River Settlement will appear in our next.

DONATIONS TO THE MUSEUM OF KNOX'S COLLEGE.

From Rev. John Black.—
A Chinese Copper Coin.
Tokens used at the first communion at Red River.

ADELAIDE ACADEMY,

FOR THE EDUCATION OF YOUNG LADIES, HAMILTON.

THROUGH the frequent and urgent solicitations of numerous Friends and Patrons, the Proprietors of Adelaide Academy have been induced to REMOVE THEIR ESTABLISHMENT TO HAMILTON, where it will be opened in the New Cut Stone Building on Wellington Street, erected by Hiram Clarke, Esquire. The situation is one of the most healthy and delightful in the City. All the branches of a thorough and comprehensive Course of Education for Ladies will, as usual, be taught in Adelaide Academy.

Terms may be known on application to the Principals.
The next Session will commence on September 12th, 1853.

J. B. HURLBURT, A.M., D. C. L.,
MRS. J. B. HURLBURT,
Principals.

August 22, 1853.

KNOX'S COLLEGE—BURSARIES FOR SESSION 1853-4.

BURSARIES will be awarded at the opening of the next Session of Knox's College, according to the following Scheme:—

- 1.—For the best examination in the Grammar of the English Language, open to all entrants, £2 10s.
 - 2.—For the best examination in the Grammar of the Latin Language, open to all entrants, £2 10s.
 - 3.—For the best examination in the Grammar of the Greek Language, open to all entrants, £2 10s.
 - 4.—For the best examination in the Grammar of the French Language, open to all entrants, £2 10s.
 - 5.—The George Buchanan Bursary of £10, (founded by Isaac Buchanan, Esq.) for eminence in Latin and Greek, as proved by examination in the Grammars of both Languages—in Cicero's Orations against Catiline, II. and III.—Virgil, Aeneid, Lib. IX—Georgics, Lib. IV.—Horace, Odes, Lib. III.—in Lucian's Timon—Homer, Iliad, Lib. VI.—Xenophon, Anab. Lib. II.—Roman Antiquities—with an exercise in Latin Composition.
 - 6.—For the best examination in the Hebrew and Septuagint of Proverbs, and Psalms 2, 16, 22, 24, 66, 72, 89, 110—£5.
- The Gaelic Bursaries of the Colonial Committee of the Free Church of Scotland.
- 7.—For the best examination on the Grammar of the Gaelic Language, with Readings and Shorter Catechism, £4.
 - 8.—For the best written exposition, in Gaelic, of the Lord's Prayer, £6.
 - 9.—For the best Essay on the Characteristic Principle of Paley's Ethical Philosophy, with its Defects, making particular reference to the Fourth Commandment—£5.
 - 10.—For the best Analysis of Butler's Analogy, Part first—£5.
 - 11.—For the best Statement of Hume's Sophisms on Theism and Christianity, with a brief synopsis of the answers of Campbell and Chalmers—£5.
 - 12.—The John Knox Bursary of £10 (founded by Isaac Buchanan, Esq.) for the best Essay on the Covenants of Works and Grace; their Points of Agreement and of Distinction—with a brief Exegetical Analysis of Rom. v. 12—21.
 - 13.—For the best account of the Manuscripts and Ancient Versions of the New Testament; with instances of Mistranslation from the Greek in the Latin Vulgate, (New Testament)—£5. Originality in instances quoted, will be deemed an additional excellence.

14.—A Bursary of £5, (by Mrs. Dr. Willis) for the best two specimens by the same Student, of a Morning Public Prayer—not exceeding fifteen minutes. The test of excellence to be in the happy combination of fulness of suitable matter, with minuteness or variety of reference to special objects; and of devotional sentiment, with appropriate and varied expression.

15.—For the best Essay on the History of the Pelagian Heresy—£5.

16.—Bursary (by the Second Presbyterian Congregation, Toronto,) of £5, for the best Examination in the first six and the Eleventh Books of Euclid—in Algebra, embracing Simple and Quadratic Equations, Arithmetical, Geometrical and Harmonical Proportions, and Surds.

REMARKS.

1. The Essays to be given into the Secretary of the Professors' Court, on or before the first day of November.
2. The days of Examination to be specified at the opening of the College in October.
3. The Essays must be correctly and legibly written, with mottos on the title pages, instead of the names of the authors.