

both saint and sinner, that what excitement was developed during the camp-meeting would have its climax that evening; that those who were wont to pray loud would pray their loudest; that shouters then would surpass themselves, and that, at the least, midnight would behold the friends still together and reluctant to depart. Indeed, from some source, the information reached us that orders had been given to have the electric lights burn as long as we might desire. But as a matter of history the lights were put out at the regulation hour. The closing meeting consisted of a sermon and a couple of addresses, and general hand-shaking, without even a procession. It was found that but very few of the many who were seeking definite blessing had not received their heart's desire. These few were attended to after the meeting by some of the friends, and we were afterwards assured that most, if not all, received a satisfying portion ere they left the consecrated spot.

THE RESULTS.—Who can calculate them? And yet it is not wrong to talk about them. Personally, we were conscious of being lifted higher and higher in the divine life. We could tell of wondrous revelations of divine truth. How blessed were the manifestations of the approval of the glorious Captain of our salvation after straight work done for Him. The "Well done, good and faithful servant," is not to be confined to the other world, as we feel confident many with us realized in blessed experience.

Many professed to have obtained the baptism of power, and many more stepped from a justified state into full salvation, and, as elsewhere remarked, nearly, if not all, who were seeking definite blessing received the desire of their hearts. Already we hear of the effects of the endowment of spiritual power. At a holiness meeting in this city a lady of marked natural timidity told us that her friends, having witnessed the wonderful change in her Christian experience, were flocking around her, calling at her home to have her talk to them about Jesus and His love. That is working for God after a Pentecostal sort. A brother at our Tuesday afternoon meeting told us that he had been spending a few days with one of the ministers who professed to have obtained the baptism of power at the camp-meeting, and he was fairly astonished at the change in him; and so were his people, and, although it was in the midst of harvest, all the prayer and other meetings on his circuit were filling up, and the spiritual interest was already such as warranted him in saying that they were on the eve of a wonderful work of grace.