

out openly. In all parts of the work we have cause to be thankful for the blessing resting upon it. Soon our missionary will be prepared, by the knowledge of the language, to take up her work. We must look forward also to the work in connection with the field at Vuyyuru, where our missionary is to be stationed. How can we send her there with no means to prosecute the work to which she may be devoted? To meet our needs, present and future, I think you will all agree with me that our missionary work must begin at home, till every woman in our church in fair Canada sees it her duty to do what she can towards the spread of Christ's kingdom in the world. Make the officers of your church the executive of your work and energy, not as it so often is, those who have the responsibility of your duty. Then will there be money in the treasury to extend and prosecute this work efficiently.

Respectfully submitted,

NANNIE E. GREEN,
Cor. Sec.

October 5th, 1894.

WOMAN'S BAPTIST FOREIGN MISSION SOCIETY
OF EASTERN ONTARIO AND QUEBEC.

Year ending Oct. 5th, 1894.

INCOME.

Cash in hand from last Annual Meeting, \$156 18; collection missionary work, less expenses, \$40 94; share of collection convent n work, less expenses, \$10 64; collection at June Association, \$1 85; collection at Ottawa Association, \$10 14; Interest, \$3 77.

SPECIAL DONATIONS.—A friend, Arkona, \$95; legacy, Mrs. Neil Campbell, Thurso, \$15; Point St. Charles M. B., credited from Indis, \$18; Miss Green, Montreal, \$11 85; Miss Harlow, Sherburne, N. S., \$16 10; Miss Gibson, Morrisburg, Life Membership, \$25; Miss Goshem, Gananoquo, Life Membership, \$25; T. J. Claxton, R. J., Montreal, \$10; H. Morton, Esq., Montreal, \$10; A. Cumming, Esq., Montreal, \$10; Mrs. McDougall, Montreal, \$10; Western Association—for Akidu and Tunl, Toronto, Immanuel, \$20 55; Toronto, Walmer Road, \$11 90; Teeswater, \$11 30; \$40 81.

CHURCHES AND BANDS.—Abbott's Corners, \$16 50; Allan's Mills, \$17; Appleton, \$13; Algonquin, \$10; Athens, \$16; Beebe Plain, \$5; Barnston Circle, \$10; Milton Band, \$8; \$18; Brockville, Old Band, \$16; Circle, \$35; \$17; Carleton Place, Mission Band, \$23; Circle, \$12 00; \$35 00; Clarenceville, \$17; Cornwall, \$16; Delta, Circle, \$24; Mission Band, \$8; \$25; Dixville Circle, \$10; Mission Band, \$7; \$17; Dominionville, \$14; Drummond, \$13; Ennskillen, \$17; Gananoquo, \$20; Greenville, \$3 25; Kingsay Falls, \$17; Kempsville, \$5; Kingston, Circle, \$35; Mission Band, \$17; \$62; Lachute, \$16; Lanark, \$10; Maxville, \$10 80; Magog, \$11; Mulgrave, \$14 25; Morrisburg, \$4 90; Montreal, 1st, \$43 11; Montreal, Olivet, \$106; Montreal, Grace, Mission Band, \$21, Circle, \$27 83, \$48 83; Moron, \$8; Ottawa, lat. Mission Band, \$34, Circle, \$100 84, \$134 84; Ottawa, McPhail Memorial, Mission Band, \$17, Circle, \$15, \$32; Osgoode, Circle, \$52 07; Mission Band, \$17, \$60 67; Oronbruck, \$8; Perth, \$25; Plum Hollow \$5; Papineauville, Circle and Band, \$16 50; Phillipville, \$23 25; Point St. Charles, Circle, \$5; Mission Band, \$10; \$13; Quebec, Circle, \$45; Mission Band, \$27; \$73; Sherborn, \$8; Rockland, Circle, \$45; Mission Band, \$17; \$90; Sherbrooke, \$20; Sawjerville, Mission Band, \$27; Circle, \$14, 41; South Ower, \$10; St. Andrews, \$7; Thurso, \$10 15; Vankleek Hill, \$14; Westport, \$5; West Winchester, \$22. Total income, \$1,847 80.

EXPENDITURE.

To W. E. Watson, Esq.—Tunl, \$225; Akidu, \$350; Samulocotta, \$15; Zenana, \$250; Miss Murray, \$500; Munsih, \$75; \$1,550; Point St. Charles Mission Band, \$18, credited from Indis, \$18; drafts, commission and cheque, \$2 77; postage stationery and printing, \$28 05; cash on hand, \$48 83. Total expenditure, 1,847 80

Respectfully submitted,

MARY A. SMITH, Treasurer.

Audited and found correct.

FRED R. OSBORN, } Auditors.
P. B. MORLEY.

"Yet 1,900 years have passed since our Master said "go." Would the dying request of any earthly friend be so-neglected?"

WOMAN'S BAPTIST FOREIGN MISSION SOCIETY
OF EASTERN ONTARIO AND QUEBEC.

RECEIPTS FROM SEPT. 18 TO OCT. 20, 1894, INCLUSIVE.

Carleton Place Circle, \$7 60; Delta Circle and Band, \$10; Allan's Mills, \$9; Abbott's Corners, \$8 50; Sawyerville, \$14; Osgoode, \$40; Brockville Mission Band, \$30; Vankleek Hill, \$4; West Winchester, \$17; Rockland, \$10; Dominionville, \$4; Cornwall, \$5; Montreal, T. J. Claxton, Esq., \$10; Montreal, A. Canning, Esq., \$10; Montreal, Mrs. McDougall, \$10; Thurso, \$3 85; Beebe Plain, \$5; Gananoquo, \$20; Toronto, Walmer Road, \$6 90; Kingston, \$5; Ennskillen, \$17; Carleton Place Mission Band, \$3; South Ower, \$10; Olivet, \$32 35; Point St. Charles, \$14; Grace Church Circle and Band, \$27; Morrisburg Circle, \$1; Morrisburg, Life Membership, Miss Gibson, \$25; Kempsville, \$6; Osgoode, \$1 67; Maxville, \$10 80; Ottawa, \$20; Ottawa Association Collection, \$10 14; Barnston, \$18; Montreal, First Church, \$19 24; Rockland Mission Band, \$17; Ottawa McPhail Memorial Circle, \$15; Magog, \$14; Brockville Mission Boxes, \$50. Total, \$552 05.

MARY A. SMITH, Treas.

4 Thistle Terrace, Montreal

W. B. M. U.

MOTTO FOR THE YEAR "Be strong and work, for I am with you."

IS OUR WORK AMONG THE TELUGUS A FAILURE?

During the Convention lately held at Bear River, a question was asked by which our attention was turned to the seeming indifferent success which has attended the labors of our missionaries in Northern India. After about 20 years in that field we have a total membership of only 176. Instance was made of the seeming great success resulting from missionary labor in Southern India, where sometimes 50 converts were baptized in a day at a single station.

Dr. Boggs, one of the missionaries in Southern India, cautioned us against setting up the statistical tables as an object of worship, and proceeded to explain some of the differences between the work in Southern and Northern India. In Southern India the work has been almost wholly among the Sudras or non-caste people—that is, people considered too low in the social scale to be worthy of a caste. These people—seemingly like the "common people in the days of Christ"—hear the gospel gladly. Unlike the caste people, if a few in a village accept Christ, they are not persecuted by the rest, but more likely all the village will follow the example of the few, and seek baptism at the hands of the missionary. Speaking generally, none of the high-caste people in Southern India have accepted Christianity. The very fact that low-caste people are Christians repels the high-caste people from even listening to the gospel. To come to the Lord's Table and drink from the same cup with these despised Sudras would be to lose caste, a thing which they are unwilling to do while the least bit of worldly ambition remains. As yet, then, the caste people are almost wholly untouched by the gospel.

In Northern India—in our own Telugu field it is no