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PREDICTS WORLD SOON TO DEVELOP INTO PERFECTION

E. V. Whelpton Attacks Literal Translation of Symbolisms in Bible.

REVIEWS PROPHECIES

Asserts Righteous Will Live Happily and Incorrigibles Perish.

With clear and simple logic Mr. E. V. Whelpton of the lecture staff of the International Bible Students' Association presented on Sunday the evidence of Scripture that this earth is to be the happy and everlasting home of the restored and perfected human race. Mr. Whelpton spoke on "Where Will Those Millions Live and How?" at the Grand Theatre, and his lecture was a continuation of Judge Rutherford's lecture at Loew's last week.

"To take literally, statements that are evidently symbolical leads to confusion," the speaker said, "For one passage in Scripture that tells of the earth burning up also tells of the heavens being on fire, so that of the three conditions, earth, heaven and hell, we would have left one to choose. The Scripture also says 'Death and hell shall be cast into the lake of fire.' Creeds of men are confusing, but the scriptures rightly understood are thoroughly harmonious.

"The destroying of the first world by a flood did not mean the destroying of the literal earth," said the speaker, "but it signified a new civil and social arrangement on earth and new powers of spiritual control in the heavens." Thus, when "this present evil world," the god of which is Satan, shall pass away, which it is now doing, there shall be ushered in the world to come wherein dwelleth righteousness."

World Without End.

It will be a "world without end," and the new spiritual power will be Christ. That is not merely Jesus Christ alone, but also the members of his body of which he is the head. These constitute that "little flock" to whom alone a heavenly home is offered. These are not selected that they might selfishly enjoy the bliss of heaven to all eternity, but that they with Christ might bring to men the gift of life which he has promised to bestow. People do not at present live on the earth, the earth is where people die.

"The punishment for sin is death by a gradual process, which comes about through lack of perfect food. Precautions were taken that the first pair who were disobedient should not eat of the tree of life and live for ever. When in the near future men shall "beat their swords into ploughshares and spears into pruning-hooks," they will use them to draw from the earth the nourishment necessary to sustain life indefinitely contingent upon obedience to the creator.

Predicts Better Life.

Then the "earth shall yield her increase"; "the desert shall rejoice and blossom as the rose"; "the wilderness and solitary place shall be glad for them," and "every man sit under his own vine and fig tree," and "none molest or make them afraid," as landlords do now. Jesus taught us to pray "Thy kingdom come" to this earth; Daniel's vision shows the next universal dominion to be that of Christ and His church, who will establish God's kingdom. That kingdom is to stand for ever; therefore the earth must stand for ever, and that is the declaration of Jehovah. Great changes are yet to take place in the earth itself, for it is part of "the purchased possession." All in their graves, according to Jesus, shall ex- their preference for righteousness and perience this opportunity to manifest thus continue to live, but those who are incorrigible shall die again with no hope of resurrection.

SLEEPING SICKNESS ATTACKS E. FLANNERY

Well-Known London Commercial Traveler Is Suffering From Dread Disease.

Edward Flannery, a well-known and popular traveler of this city, is in a serious condition at his home, 436 Charlotte street, suffering from an attack of sleeping sickness which first manifested itself last Friday morning.

He is being attended by Dr. Angus McLean and Dr. W. McDermott, who state that from present indications Mr. Flannery is passing through the initial stages of this malady.

They are at present unable to predict how long the attack will last, as the continued condition of lethargy characteristic of the disease has not yet become markedly apparent.

Terrible Headaches and Dizziness

Miss S. Raphael, 237 Kenilworth Ave. N., Hamilton, Ont., writes: "I used to suffer from terrible headaches and dizziness. Last summer, while I was walking up a side street, I got a dizzy spell and fell in the middle of the road. An old gentleman helped me to get to where I was going and told me to get a vial of Milburn's Laxa-Liver Pills. Well, I did, and they did wonders for me. I don't know how to thank you, as I don't get headaches or dizzy spells any more."

When your liver gets sluggish and inactive your whole health suffers, and the only way to keep well is to keep the liver active and performing its proper functions by using Milburn's Laxa-Liver Pills.

Price 25c a vial at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.—Advt.

Rev. Father Forristal Asks Respect For Name of God

Urges Catholic Men of City and District To Adhere To Pledges At Monster Rally in Sacred Heart Grounds.

Impressive both in numbers and bearing was the annual rally of the Holy Name Societies of the city and district held Sunday afternoon on the spacious grounds of the Sacred Heart Convent.

As in former years, the rally took the form of a monster parade from St. Peter's Cathedral to the convent grounds, where special services, including a sermon, initiation of new members and Benediction, were held. The attendance at the grounds was nearly 4,000.

Lining up in front of the cathedral at 2:30, the members of the branches of the society, St. Michael's, St. Martin's, St. Patrick's, St. Mary's, and St. Peter's parishes of London, as well as large representations from St. Thomas, West Lorne, Strathroy and Alvinston, marched down Dufferin avenue to Wellington, up Wellington to Queen's, down Queen's to Maitland, then to Dundas and the grounds.

The societies marching behind their various banners and to the splendid music provided by the Marconi Band, presented a smart appearance as they walked in columns of four to the convent grounds, proclaiming by their public manifestation that the name of Jesus Christ should be revered and honored by the whole world.

Scouts and Cadets March.

The Catholic boy scouts and the junior cadet corps from Holy Angels' Church, St. Thomas, were also in line. The soldierly touch their flawless marching gave the procession brought forth expressions of praise from the throngs that lined the route of march.

Rev. Father L. M. Forristal preached a stirring sermon to the assembled members urging them to increase their fervor and devotion to Jesus Christ, and to strive always to keep the name of the Son of God unsullied by human blasphemy.

Taking as his text: Chap. 1, verse 8 of the Acts of the Apostles, "and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth." Father Forristal gave a survey of the religious conditions in the world outside the chosen people of God before Christ came to preach the gospel of redemption.

"With His coming," Father Forristal said, "a new order came into the world. God became man and He gave His doctrines to be preached to all men and all nations. To you men of the Holy Name Society I say that your mission on earth is similar to that of the apostles when they set out upon their God-given mission to convert the world. And today the conditions are not unlike those that confronted the apostles nearly two thousand years ago.

Asks Love For God.

"There are two faculties of the human soul which distinguish man from all other creatures," the speaker asserted. "They are the human intellect and the human will. It is through the subjection of these two faculties that men can show their real love for Almighty God.

"We should subject our intellect to God by accepting the truths. He has made known to us whether we can understand them or not, and our will by accepting His commandments and obeying them whether or not they appear reasonable to us.

"The world today refuses, for the most part, to accept the truths that God has made known to us by Revelation. But it is not so with scientific truths. The world accepts, unquestioned, the findings of science.

"Practically all the virtues the world accepts are natural virtues. The virtues are known through natural reasons, and are practiced by natural and not supernatural motives. For example, a man is temperate, not because God commands it, but because it might injure his reputation or efficiency if he were intemperate.

"Then, is a man honest because God in His commandments says that he must be honest or because dishonesty is despicable in itself and lowers a man in the opinion of his fellows? Is a man truthful because lying and hypocrisy are opposed to the natural dictates of reason or because God says that man must not lie?

"Men substitute the conclusions of their own reasoning for divine revelations. And this condition is not found among men who are engaged in an unholy warfare against religion, but in honest, sincere and, in a sense, God-fearing men who are victims of a false principle."

Then addressing in particular the members of the Holy Name Societies, he declared that they were the picked soldiers of Jesus Christ, and upon enlisting under His banner had pledged their loyalty and fidelity to Him who came to earth and died an ignominious death on the cross that men's souls might be saved.

Defend Faith.

"If you are true knights of Jesus Christ," he said in concluding, "you will be ready everywhere and at any time to defend that faith of which you are so proud. You will be ready to face the world and the devil fearlessly. Human respect should not interfere where the profession of your faith is concerned. What does it matter to you if men, groveling in ignorance and ridicule, laugh at you when you know you are following the teachings of God?

"In your private as well as public lives be loyal to Jesus Christ, and be true to your country and to yourselves. Keep His commandments, not for a day or week after you have received communion, but all the time.

"If your lives are modeled after the thirty-three years that God spent on earth for our redemption, then the glorious death of an apostle shall be yours; and when all is over, when the fever of life is through, and when your work is done, you will find peace, joy and happiness with God for all eternity."

After the sermon a number of new candidates were received by Right Rev. M. F. Fallon, Bishop of London, and then the members present renewed their pledges to lead a truly Christian life, to attend church and the sacraments regularly, and to reverence the name of Jesus Christ. His lordship, in a few words, commented upon the large crowd that had turned out for the annual rally and reminded the Holy Name members of the duties that are theirs in belonging to an organization, the prime motive of which is to keep holy the name of Jesus Christ. The rally closed with all singing, "Holy God, We Praise Thy Name."

DEPLORES INCREASING DISREGARD OF SABBATH

Rev. J. A. Agnew Outlines Activities At the Recent Methodist Conference At Sarnia.

Flagrant disregard of the Lord's Day Act is one of the most pernicious influences working against Christianity, according to Rev. J. A. Agnew of Ridout Street Methodist Church. Mr. Agnew, in a sermon Sunday morning, declared the delegates at the Methodist conference in Sarnia were agreed that non-observance of the Sabbath was one of the most urgent problems with which the church was confronted.

"Pillars of society must guard against the inroads made into the Sabbath day," Mr. Agnew said. "Sunday picnics, excursions and concerts are all unnecessary, and every effort should be made to combat them. The farmer is, perhaps, more justified than any other class to a certain amount of recreation on Sunday. But it is the farmer who is the most rigid in recognizing the sanctity of the day."

In outlining the activities of the Windsor conference, Mr. Agnew drew attention to the attitude of Methodism toward church union. His personal opinion was that union could not come too soon, and he believed its consummation would be in the spiritual, moral and intellectual interests of Canada. Church union was particularly necessary in the western provinces, where sparsely populated sections were divided into denominations, causing dissatisfaction and restraint.

In summarizing the work of the Windsor conference, Mr. Agnew said the attending ministers all professed to see a tendency on the part of the public to a greater church attendance. Methodism was in a healthy condition, he averred. Whether or not church union became a reality, Methodism promised to grow and flourish, and the future was to be regarded with keenest optimism.

UNUSUAL FEATURES MARK NEW OVERLAND MODEL

A new light car model with improved body lines and with construction hitherto used only on more expensive types is announced by Willys-Overland, Limited.

In presenting the "91," the company draws particular attention to the higher hood and radiator, which certainly do make the new car most attractive. The same up-to-date lines are used for both open and closed types, and in appearance the new Overland takes a foremost place in the light car class.

The Overland, in the four styles of the 91 as well as in the Blue Bird model 92, is manufactured, not merely assembled, in the Canadian factories at West Toronto. This industry has grown to large proportions, and the already big business of 1923 is calculated to receive a marked impetus by today's announcement of the new model 91.

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¶ Well! Summer is on its way. What are you going to do about that house-cleaning?

¶ Are you going to turn yourself into a wreck and your family into cave-dwellers? Step out of the stone age into the Twentieth Century.

¶ Let us introduce you to the Super-man who takes the "work' out of housework. His name is Advertiser. Read what he has to say to you today in our columns.

¶ At this and every season of the year—from cellar to garret—in your washing, cleaning, scrubbing and renovating—he can save your time, your money, your labor and your health.

¶ Is it not just plain common sense to find out what he offers?

¶ New ideas, simplified problems—with guarantees of service at moderate prices. These are yours if you think enough of yourself to look for them.

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Summer Suits—Practical As Well As Smart

Flannel, Grass Cloth or Homespun, all smart, one admits—but these suits demonstrate how useful they can be for summer wear in addition. A separate blouse is the answer, for by changing blouses one changes the costume; and a suit thus can serve for tailleur or dressy wear with equal facility. Coats are jaunty—skirts youthfully pleated or slenderly wrap-around. You'll find the loveliest suits here.

Sports Models for Summer

White Flannel Suits, coats with Tuxedo collar or notched collar, with one-button closing, belted, patch pockets. Prices ..... $28.50, $30.00 and $32.00

Separate Flannel Coats in green, white or red. Price $13.50

Suits in grass cloth, unlined, made in jacquette style, some trimmed with novelty bandings; colors of green, tan and gray. Price $25.95

Suits in homespun, box coat with tie belt across front, long collar; colors of blue and orchid. Price $23.75

For Summer Comfort

New Arrivals In Knitted Silk Underwear

Silk Bloomers, made with elastic band at waist and knees. Colors honeydew, orchid, light brown, flesh, white, paddy, navy or black. Price $3.49

White Silk Combinations, envelope style, finished with fibre lace, edging, feather stitching and ribbon straps of contrasting colors. Price $4.75

Silk Combinations, envelope style, finished with plain hem and feather stitching in self colored ribbon, shoulder straps. Colors white, flesh or orchid. Price $4.50

Silk Vests, camisole top, finished with plain hem and feather stitching, in self colors, shoulder strap of same material. Colors white, flesh and orchid. Price $3.50

Silk Vests, white or flesh, with shaped shoulder straps, outsize. Price $3.25

Second Floor.

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No. 19068—"Yes, We Have No Bananas," "Morning Will Come," Fox Trot, Double-sided 75c
"Saw Mill River Road," "Everything Is Ko in Ky," Fox Trot, ...75c

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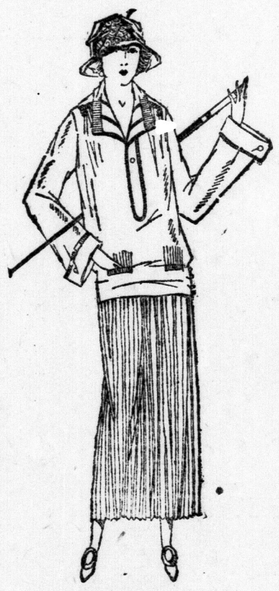

One of the season's most fashionable sport fabrics for ladies' summer wear. Sweaters, skirts and summer suits, very stylish. Trimmed with contrasting shade of the same material. Something entirely new, all the newest colors. (Melange), with white mixed, the shades are Turquoise, Sand, Cocoa, Brown, Henna, Navy, Almond, Green and Black. See the new Circular Silk and Wool Jerseys, 54 inches. For $4.50

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An ivory silk, with a faille background, overcast with an Oriental design white satin. If you are contemplating getting a new sport skirt or something that you want to take away on your vacation time this is all the vogue. 36 inches wide.... ..... $3.00 yard

Ivory Fuji Silk

Another shipment of that up-to-date fabric, suitable for dresses, skirts, underwear and shirts. A satisfactory washing silk, quantity limited, 30 inches wide ..... $1.39 yard

White Wash Satins

A satin with a firm even weave, brilliant sheen, very suitable for skirts, camisoles and slips, 36 inches wide .....$2.25, $2.95 yard

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WAR VETERANS' BAND DELIGHTS HUNDREDS

Sunday Evening Concert in Queen's Park Proves of High Order.

Queen's Park again attracted hundreds of London's citizens last night, despite the promise of a rainstorm made by darkened skies, when the band of the Great War Veterans' Association gave another of its popular band concerts. Starting at 8:30, a program of the very highest type and which served well to show the caliber of the musicians was carried out. Motorists drove into the grounds or parked their cars outside for a half hour, enjoying the music before driving on.

The ground here and there was dotted with those who came to spend the whole evening and did. Probably the outstanding numbers on the program were "Down South," a descriptive fantasie, and a euphonium solo, "The Lost Chord," played by Bandsman W. Ward. Other selections were "Flanders," a march; overture "Poet and Peasant"; novelette, "Eleanor"; selection, "Iolanthe," and a march "Belphegor." The concert closed as usual with the National Anthem.

DECLARES KINGDOM AWAITS JEWISH RACE

J. P. Vibert of Hamilton Addresses Large Audience in Castle Hall.

Quite a large congregation greeted J. P. Vibert of Hamilton, when he spoke in Castle Hall, corner of Dundas and Clarence streets, Sunday night, on "The Jews to Become a Kingdom With Jesus Returned as Their King."

Mr. Vibert dealt with the subject in a very interesting manner, giving a lecture that was well worth attending. He delivered to his audience many interesting facts about "God's chosen people," now scattered over the face of the earth, but who are destined to become a kingdom again.

YES, WE HAVE NO BANANAS.

No, this is not a fruitstand, but Gerhard Heintzman's music store, where you can buy the very latest Victor dance record, "Yes, We Have No Bananas." It is No. 19068 and sells for 75c.—Advt. 22c-zxv

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