BURDOCK BLOOD BITTERS CURED A BAD ATTACK OF ECZEMA.

Rheum, Tetter, Rash, Boils, Pimples, and Itching Skin Eruptions, are always caused from the blood being in a bad condition, and it is impossible to eradicate them from the system unless you put your blood into good shape. This you can very easily do without the slightest trouble by using Burdock

Blood Bitters. It drives out all the humor from the removed, and a bright clean complexion produced, but the entire system is renovated and invigorated at the same time.

Mrs. G. A. Day, Somerville, N.B., writes:—"Last spring I had a bad attack of Eczema. I tried several patent medicines as well as the medicine of a physician, but they seemed to make the disease worse. I was advised to try Burdock Blood Bitters, and I did so with the result that in two weeks time the sores began to disappear. I continued to take it until I had taken three bottles and they worked a complete

RARE VALUES IN NEW DRESSES

been received. Ratines, of light weight, in tan, brown, white, alice, mauve, etc. Two styles, with tier effects, fancy buttons and lace

SPECIALS AT \$4.50 AND \$5.45.

London Ready-to-Wear

256 DUNDAS STREET.

Bargain Furniture Store

3-Drawer Large Dresser \$9.35 Good Bed Spring Mattress . \$7.25 A better one for \$8.75

W. M. PATTEN

247 DUNDAS STREET.

GOOD DRY MIXED WOOD D. H. GILLIES & SON

Queen's Avenue Woman Tells Police Bracelets Have Been Stolen.

Mrs. Whiting, 138 Queen's avenue, reported to the police on Saturday night the loss of a pair of gold braceets, valued highly as keepsakes. Mrs. Whiting could not account for their disappearance, and told the police that an unknown man, who had roomed one night in the house, some time ago, nine o'clock. No one had been at All skin diseases such as Eczema, Salt walked in himself. Mrs. Whiting told him she had no rooms and he went down the street to look elsewhere. A short time afterwards the bracelets were missed. Mrs. Whiting claims she left them in the house when she went out, and believes they are stolen, but the local police detectives are inclined to think they may have been mislaid. On being notified, the detectives traced the man down Queen's avenue from boarding house to boardblood, and makes it pure and rich, and ing house, where he had called in not only are the unsightly diseases search of rooms, but were unable to

PERSONAL MENTION

Adelaide street, is visiting friends in Toronto and Oakville. Miss Josephine Fitzgerald of 360 Waterloo street, has left to spend her tian voters in no uncertain terms to vacation in Muskoka, with her cousin,

Miss Kennedy. Mr. and Mrs. Ernest Baxter, of Montreal, are visiting Mr. John Bax-Mr. and Mrs. Alex. Harper, of Chi-

cago, has arrived in the city on a visit to Mr. Harper's mother. Before returning a trip will Ogdensburg, N.Y., and Montreal. Mrs. George T. Hiscox left Saturday for Detroit, where she will spend a week

visiting friends. Mr. and Mrs. William John and family, of Wanaconda, Ill., are spending a few days with Mr. John's sister, Mrs. F. C. Wanless, 74 Byron avenue.

Miss Mollie Rosenthal, of St. James street, has returned, after an extensive visit in Rochester, N. Y., and Bradford,

Mrs. Maurice Rosenthal, of Kansas City, is spending a few weeks' visit in this city, the guest of relatives.

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THE DOMINION SAVINGS AND **INVESTMENT SOCIETY**

Dividend No. 84

Notice is hereby given that a dividend at the rate of five per cent per annum has been declared on the paid-up capital stock of this society for the current half year, and that the same will be payable at the offices of the society, corner of Dundas and Talbot streets, London, Ontario, on and after the 2nd day of July, 1914.

The transfer books will be closed from the 15th instant to July 2nd, 1914, both days inclusive.

By order of the board.

London, June 8, 1914.

NATHANIEL MILLS, Managing Director.

ALLEGES JEWEL ROBBERY "At the Polls on the 29th inst. the Man Who Votes for the Abolition of the Bar Will Represent 100 Per Cent of a True Man's Brain and Soul."

had been sitting in the parlor when the family returned about half past "Let Us Not Allow Our Attention To Be Diverted From The Great Issue--- The Abolition of the Bar."

> Here Is One of the Most Remarkable Temperance Sermons Ever Delivered in London --- It Was Preached at the First Methodist Church Yesterday, By Rev. Dr.

In a stinging arraignment of the June: 'Lord, what wilt Thou have me liquor traffic and the three-fifths Miss E. Valerie Carrothers, M.A., 173 | Clause, Rev. C. R. Flanders, of the First Methodist Church, last night preached one of the most remarkable temperance sermons ever heard in a London church. He called on Chrisgo to the polls on June 29 and vote for the abolition of the bar. The attitude of the Methodist Church in espousing the cause of the abolition of the bar was shown in its true colors.

Mr. Flanders' sermon complete as follows: "When the Methodist Church calls upon her ministers and people to rally or an intense attack upon the liquor traffic, no sensible man will misconstrue her motive. Only one ignorant her record or zealous and unscrupulous enough to create party prejudice would allow himself to intimate other than praiseworthy incitement and purpose. n her devotion to the kingdom of Christ she has from the beginning stood in the front ranks of the church militant, an inveterate foe to strong drink. No one who is acquainted with her history will presume to question this fact. If cupidity could at any time amuse, one might smile at the attempts to impugn the attitude of this church toward the present political struggle. Even more ridiculous would appear the canting presumption of some, in sympathy with the policy of the open bar, who would fain teach he pulpit of the day how to preach the Gospel with eyes shut to the greatest evil of the times. He, who hated all hypocrisy, long ago warned us of such: 'Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravenous wolves. Ye shall know them by their

fruits.' Against a Great Evil. "When a Methodist minister, obedient to the will of the authorities of the church and true to his own convictions, feels compelled to do his best to promote the abolition of the bar, it should be remembered that, as an sense against any political party or leader. No reasonable man will deny to him a right to his own convictions and opinions touching the great politiwill refuse him the privilege of forming such party affiliations as may apto his intelligence and conscience But all men must recognize that it is the sublime duty of the Minister of the Lord Jesus, at all times and in all places, to seek first the Kingdom of Heaven and his righteousness, to subordinate all that he is and has to the furtherance of the Gospel, to glory been to this ideal that they have won the confidence of all the people. In the history of the church the Methodist pulpit has never been converted into a political rostrum, nor a Methoservice into a political caucus.

Not a Question of Politics. "In view of all these facts, easily established on her record, there need be no fear of intelligent men looking upon our church as a political machine or upon her clergymen as political agents, during the strife of these heated days. It will take something more than the frantic alarms and fantastic genuflections of the shricking whippers-in of either party to stampede our intelligent people or divert them to a lower plane of action than that unto which they have devoted themtinue to believe in the perseverance of the saints-

'The tumult and the shouting dies, The captains and the Kings depart; still stands thine ancient sacrifice, An humble and a contrite heart: Lord God of Hosts be with us yet

Lest we forget, lest we forget.'
War Cry of Methodist Church. "Whatever is good in any party in principle and service we heartily commend in greateful appreciation, but would remind you that the rallying cry that is ringing in the ears of all men favorable to temperance legislation and to the abolition of the bar, is the slogan of neither political party so truly as it is the old war cry of the Methodist Church. I am wondering if any one of you can remember the time when she has not stood for the total prohibition of the liquor traffic? I am sure not. And so today we are listening as a great people, unto whom the God of battles has given a great trust, and the voice that we would heed and obey above all others—the voice we cannot fail to hear if, respecting the ballot we hold in our hand, we earnestly pray as we anticipate the 29th of

MATARCAS COS COS CANADA Your Liver is Clogged up

That's Why You're Tired-Out of Sorts-Haye No Appetite. CARTER'S LITTLE

An Opportunity Sought for Years. "We are facing a situation today which we have long anticipated and desired. Yea, more, if there is any power in prayer as we have prayed; any efficacy in the advocacy of the prinvocated them; then, we have been diligently co-operating for years towards bringing about the great opportunity which is now before us. As a matter of simple consistency, the ourse to be followed by each one of us is plain. A man prominent in the manufacturing industry of the city and among the young, said to me a few days ago: 'For years we Methodists for proving our sincerity and the in. lepth of our devotion. For myself, I

How Would Jesus Vote?

should we approach the great ques- inevitable? If they cause their chiltion of the hour, but as honest and dren to pass through the fire to Moloch devoted disciples of Christ. How in their devotion to him, why should would Jesus vote if He held my ballot? is the only test to which you must which a vengeful ring true: 'Like a mighty army moves scorches and sears? There is a law the church of God,' 'We are not divid- as ancient as Sinai which applies to ed; all one body we.

"Often in the history of a nation there come times-high and holy crises—when all political strife is hushed and all party distinctions are effaced in the presence of a great opportunity or to repel a common and malignant foe. At the Waterloo of should be remembered that, as an honest man, he is working for the overthrow of a great evil and in no overthrow of a great evil and in no successfully met and repelled the termination of the control o rible onslaughts of the day every man was a British soldier, fighting for the glory of the flag. Their hearts beat cal issues of the day. No just man as the heart of one man, as they stood field. It is related of Admiral Nelson that on one occasion, when engaged in one of his great naval campaigns, "Believe he found two of his officers quarreling. Pointing to the enemy all about them 'Look there; then shake hands and be friends.'

Party Men Must Lose Himself. "Ordinarily it may be alright for a only in the cross of Christ. And so man to be a true Conservative or a true have the ministers of Methodism loyal Liberal, and for each to train loyal Liberal, and for each to train with his party. But when a great Christian principle is at stake, the party politician must lose himself in the Christian disciple every time and stand to his trust with unfaltering fidelity and at any cost. A Christian disciple can never afford to be less than a Christian disciple. To be an illustrious Grit or Tory, with the prestige and advantages which a reputation carries with it, is poor compen-sation for the favor of God and the approval of one's own conscience The thirty pieces of silver for which Judas sold his Lord must have seemed to him as thirty silver nails with which, in his disloyalty and selfish greed, he nailed the sacred body to the cross, and I do not wonder that he went out into the darkness of that selves for many years. Let us con- starless night and hanged himself. Facing a Great Crisis.

"We Christian men are face to face with a great crisis, which we ourselves have helped to precipitate, and for the right use of which God will surely call us to account. God expects each man to do his duty:

'The crisis presses on us.

Face to face with us it stands; With solemn lips it questions, Like the Sphinx in Egypt's sands, This day we fashion Destiny, The web of fate we spin: This day for all hereafter Choose we holiness or sin Even now from starry Gerizim, Or Ebal's cloudy crown, We call the dews of blessing, Or the bolts of cursing down."

No Unrighteous Handicap. Incidentally, I would remind you for your encouragement, that all temperance workers will enter the approaching struggle without the limitations of an unrighteous handicap. For years we have been asking that we right be given British fair play, and accorded a fair field when we vote for temperance, and no favor. have desired nothing more and should have been given nothing less. But we have been limited in our effectiveness because of a discrimination in favor of the liquor traffic, which must ever remain a foul blot upon the statute book of the country.

"The right of franchise is sacred and inalienable. No man and no government has the right to poach upon my hereditary preserves-no man and no government has authority to monkey with the intrinsic value of my ballet.

"The legislation that ordains that the vote of a Christian statesman, of the president of a university, of a cheral superintendent or bishop shall not have, when cast for temperance, the same value as that of the ignorant and tippling slavey, who sweeps out the bar room and washes the glasses, must ever be a disgrace to the legislator who enacted it, and a foul besmirching of our manhood.

Hundred Per Cent True. "I envy not the reputation of the party which, no matter how high a place may be conceded to it in the history of Canadian legislation, must, through all the future, be overshadowed by the stigma of this outrageous and unrighteous infringement upon the rights and liberties of Canadian Let us exult in that combination of circumstances that assures us an equal chance. At the polls, the 29th inst, the man who votes for the abolition of the bar will represent 100

right of franchise in a land where all men are supposed to be free and equal. Opportunity Within Reach.

"A-The opportunity is now within the reach of Christian men of this province against, it." to banish a traffic which represents a great evil which more than any other force is working out the destruction of humanity and delaying the final regeneration of the race. It is, in a very significant sense, the nether millstone hanging round the neck of our nation and hindering progress at men slaves in a bondage far more degrading than that of the mud-workers sponsible for the existence of the bar in of Egypt, as they wearily toiled to Ontario. It exists because we permit it, make bricks without straw. Canada's greatest handicap to the attainment of made up our minds to do so. And so after ciples of temperance as we have ad- an exalted and beneficent national life is undoubtedly the saloon, and no more the Boy, we have really been talking a patriotic act could be performed by a good deal of sentimental nonsense. political leader or party than to free our young nation from the fearful in-

"B-The opportunity is now within the reach of us Christian men to safezealous in Christian work, especially guard the future of the Canadian boy. And that boy belongs to you and me We are responsible for his existence have been praying, preaching and And we are responsible for making working against the liquor traffic. At this a safe world for him to live in last a great occasion has come to us a favorable world for him to win out

feel that as Methodists we should that unless we abolish the bar the show up or forever shut up.' If, as Methodists, we 'show up' as we ought the bar will abolish the boy. History certainly justifies the aphorism. Not the "We are told with grim iteration the bar of this province will be shut boy of the brewer, the wine-seller and bauch our boys, desecrate our homes, up forever, and our tongues will be the saloon-keeper. If the menace unloosed to sing the victories of could be confined to these it would be bad enough and we would deeply deprecate it in spite of the more poetic "This is a time when our loyalty to justice that might be suggested in our agents, the rum-sellers, laugh bethe Lord Jesus should have precedence their destruction. Why should not the above all other considerations. Not as parents who enjoy the profits of the Conservatives and not as Liberals traffic suffer the heartbreak which is they object when the fervid blaze, the business in which we engage, as it reacts upon our children, and to this we should take heed—'visiting the iniquities of the fathers upon the children unto the third and fourth generation.

Bar a Deadly Menace.

"But the bar is a deadly menace to the boy of the church and Sunday school and of your home and mine, no matter how we may hate the traffic and fight it all our lives through boy is safe from its subtle attack: no girl is immune from the bitter consequences of its foul influences, which strike womanhood with the venom of shoulder to shoulder on the blood-red | conditions worse than death and from which innocence and prayers cannot "Believe me, Christian fathers, you

and I will lie down for our last sleep with greater calm and complacency than otherwise if we can but have the assurance that the world in which we are leaving our children is forever freed from the menace of this foul fiend.

"Think of You rChidren." Think of your children and of the world in which they must live their lives after your guiding hand has lost its cunning and your loving protection and help have become to them only as the memory of a sweet song, when you cast your ballot on the 29th. Your boy's destiny may turn on the nature of your ballot for I have noticed that a father's vote may put his boy into power or help to doom him to defeat and degredation. "A young man drunk is often his father's vote walking

Partnership Lasted Too Long. "C-The opportunity is now within dissolution of partnership which all too long has existed between the Christian citizens of Canada and the Liquor Traffic. For we are partners in this business and to you after all, is not 'Shall we sucshare in the profits. Let us never forget ceed in abolishing the bar? but 'Shall steamer Caledonia, Glasgow.

this and never cease feeling the shame we be true to God and conscience of it until the reproach has been removed. That is the nearest and most impor-

was a Methodist. If this was ever true then there was a time , when the Methodists held the balance of power in this Province. But when you have united all the Christian voters of the churches of all denominations there can be no doubt as to what must happen to the saloon, when they move as one man

Could Have Happened Long Ago

It would have happened long ago, if we had not been in the past more loyal to party than to Christ. And it will never happen until we are united, and subordinate all else to Christ and the progress of his Kingdom among men." "Let us make no mistake on this point. every point. It is the taskmaster of Ugly an ddisgraceful as it may appear devilish despotism that would keep to us, the fact remains that in a very pitiful sense the Christian Church is for we really could stamp it out if we

all, when we talk about the Bar abolishing spite of our parental warnings, our preachments, our Sunday School instruction and Christian Endeavors we, while our lips have been gasping in protest with the weakness of sinful imbecility, have been allowing the Bar to abolish the Boy when we might stopped it once for all.

Voters Are Responsible. "We voters are responsible for the memace. We legislate it into a galvanized respectability. We put the soul of life under the ghastly ribs of death, and let the vampire snuff out the lives of our bright youths. We share in the spoils of the men who pay their monies into our Christian treasuries for authority to deand spread red ruin all around. When we have indulged, periodically or spasmodically, in the expressions of horror because of the dire results of the traffic, hind our backs, curl their lips in scorn of our inconsistency, note the unholy zeal with which we pocket and enjoy our share in the profits of the business, and press their business with unremitting

enterprise worthy of a better cause. A Day of Testing. "It is high time to call a halt to this unholy compromise on the part of the Church of the living God. The last Monday in this month will be a day of test-ing. Once again the demand of the stern old Tishbite will ring through the consciences of men who are trying to face two ways at once-who are trying to pray with split tongues as they mumble, 'Good Lord,' and again 'Good Devil' How long halt ye between two opinions, 'if the Lord be God, follow Him; if Baal, then

follow him.' 'Ye cannot serve God and Mammon.' 'Thou shalt not sow thy vineyard with divers seed: lest the fruit of thy seed which thou has sown, and the fruit of

thy vineyard be defiled' " 'Thou shalt not plow with an ox and an ass together.' "Thou shalt not wear a garment of divers sorts, as of woollen and linen to-

'Come out from among them and be ye separate, and touch not the unclean thing, and I will be a father unto you, and ye shall be my sons and my daughters,' said the Lord of Hosts."

"'Arm of the Lord, awake; awake; Thine own immortal strength put on; With terror clothed, hell's kingdom

And cast thy foes with fury down.' "Take Christ With You."

"In conclusion, the sacred responsibility of each Christian disciple is to cultivate the spirit of Christ. It is sometimes said that men are Grits or may be, but Christians are the men who put Christ first at all time and at any cost; who are Christian disciples first, last and always. Take Christ with you into the polling booth as you take Him with you into the closet when you' pray, and ask Him each for you to give notice of a final there if He would wish you to vote

to abolish the bar. The Supreme Question. "The supreme question of the hour

ant question to you and me. I veril believe that we are face to face wi least hold the balance of power. It used a great opportunity that for both to be said that every third man in Ontario church and Canada spells DESTIN

in large letters. 'He has sounded forth the trumpel that shall never call retreat; He is sifting out the hearts of men bea fore His judgment seat.

be jubilant, my feet; Our God is marching Attention Must Not Be Diverted. "Let us not allow our attention be diverted from the great issue—th abolition of the bar. For once let of political affiliations be forgotten while we give precedence to a great more appeal. After all, we are not so concerned about the order of its going we are that the bar should go. It matter of indifference to us which of the two great political parties con ducts the obsequies or which of the two great political leaders read the burial service over the dead. But let the grave be deep, deep, deep, and let the grave be deep, deep, and let the grave be deep, deep, and let the grave be deep, deep, deep, deep, and let the grave be deep, de the grave be deep, deep, deep, and the chief mourners be left comfortless having no hope of a resurrection.

Fighting With God. "We are fighting to win, because ware fighting with God. Let us never forget this. The tides of Fundy ar never known to fall. I have watched them through many a six hours an though at times they seemed to falte or even retreat, in the end they over came all opposition and filled the At-lantic to the brim, while all the trib utary rivers and streams overflowed

"The earth shall be filled with l feat. a knowledge of the glory of God ad the waters cover the sea. "Soon the bar will be abolished in Ontario—in Canada, I have faith in the loyalty of our Christian men. An the Christian men can settle this busi-

So the tides of God never know de

ness if they will—and settle it right. Serve Notice on Politicians. "If nothing more is accomplished the 29th will serve notice on all pollticians and statesmen-and in no unmistakable terms-that from this time on until the end, the temperance plank must be the chief plank in the platform of any party that hopes to win out in a struggle at the polls of this enlightened land. This church stands for the abolition of the bar. Yea, more we stand for the total prohibition of the liquor traffic and believe that God will speed—is speeding the RIGHT."

PREACHER SUFFRAGIST IS DUCKED IN A LAKE

Crowd Objects to Interruptions of Lloyd George-Women Chased Away.

[Canadian Press.]

LONDON, June 20 .- A nearby artificial lake gave a big crowd an unique opportunity to vent their wrath on Suffragist interrupters of David Lloyd. George, chancellor of the exchequer, who spoke at Denmark Hill, in the south of London, but chivalrous discrimination was employed as between the men and women disturbers, the women being chased off the grounds

and the men being ducked in the lake.
The Rt. Hon. James T. McNamara, Radical member of the House of Commons, who presided, appealed to the assembled multitude to leave it entirely to the stewards to deal with the disturbers, but the request was disregarded. The man who fared worst was a clergyman, said to be a member of Sylvia Pankhurst's East End army. Undeterred by the fate that had befallen other disturbers, he demanded in stentorian tones to know why the Government had not given votes to Tories first and Christians second. Men women. His clerical garb seemed to produce the effect on the crowd that a red flag does on a mad bull. They rushed and carried him off his feet and pitched him headlong into the lake, from which, after frequent complete immersions, he was rescued in a halfdrowned condition by a man in a boat

> OCEAN STEAMSHIPS. New York, June 22.—Arrived. steamers Rotterdam, Rotterdam; Ca-

iabria, Naples. New York, June 22.-Arrived:

"Tea and Coffee

are just as harmful to children as alcohol is to grown-ups," says Dr. Charlotte Abbey, superintendent of the Women's Directory.

The reason why tea and coffee injure anybody is because these beverages contain the poisonous drug, caffeine (from 11/2 to 3 grains to the cup) which physicians have long known affects the heart, stomach and liver.

Children especially, with their delicate nerves, are susceptible to the action of caffeine, and should never be allowed to have tea or coffee or any other beverage containing drugs.

Thousands of adults have found that their headaches, nervousness, indigestion and sleeplessness have vanished when a charge was made from tea and coffee to

POSTUM

"There's a Reason" Postum contains no caffeine or any other injurious substance. Made from

whole wheat and a small per cent of molasses, it is a pure food-drink, having a delightful flavor, and containing the nutritive values of the grain. That's why it is good for both children and grown-ups.

Postum now comes in two forms:

Regular Postum-must be well boiled. 15c and 25c packages.

Instant Postum-a soluble powder made in the cup with hot water. No boiling required. 30c and 50c tins.

The cost per cup of both kinds is about the same.

-Grocers everywhere sell POSTUM

CANADIAN POSTUM CEREAL CO., LTD., WINDSOR, ONT.