## For the Famishing

Rev. Dr. Talmage on a Mission of Bread

For the Famine-Stricken Millions of

Chicago, May 2.-Dr. Talmage is on a mission of bread for the famine sufferers of India. He is speaking and Illinois, helping to fill the ships provided by the United States Government for carrying corn to India. Text-Esther, i., 1: "This is Ahusucrus which reigned from India even

unto Ethiopia ap the Bible, only once occurs the word "India." In this part of the Scriptures, which the Rabbis call Xerxes, or Ahsuerus, who invaded Greece with 2,000,000 men, but returned in a poor fisher's boat, had a vast In my text India takes its place asm all around the world Bishop Heber's hymn about "India's coral strand" is being sung. Never will I forget the thrill of anticipation that went through my body and mind and n the seas around Ceylon and Indiathe old hymn, "blow soft o'er Ceylon's isle"—our ship sailed up one of the mouths of the Ganges, past James and Mary Island, so named because ship of that name was i at Calcutta, amid the shrines and temples and sculptures of that "City of Palaces," the strange pysiognomies of the living and the cremations of the dead. Its configuration is such as no one but God could have architected, and it seems as if a man who had no religion, going there, would be obliged to acknowledge a God as did the cowboy of Colorado. His companion, an athiest, had long persuaded the cowboy that there was no God; but coming amidst that tremendous scenery of high rocks and awful chasms, mountains piled on mountains, the cowboy said to his atheistic compan-lon, "Jack, if there is no God now, I guess from the looks of things around

"the dwelling place of snows,"

tal cup the Indus, the Brahmaputra

peans, because he comes up from the

having obtained the taste of human

called "the man-eater."

and 10,000 cattle destroyed. From the back of the elephant, or from galleres built among the trees, 15,000 tigers cent down and \$18,000 of Government eward were paid the sportsmen. I dvise all those who in America and other lands find amusement in shoot-ing singing birds, coming home at ight with empty powder flask and a hale choir of heaven slug over their thile and attack the justifiable game

The Baptist missionary, Carey, who did infinite good to India, had two great passions—first, a passion for ouls, and next, a passion for flowers, and he adorned his Asiatic home and the American homes of his friends, and museums on either side of the ea, with the results of his floral exeditions in India. To prepare himself or morning prayers he was accustomed to walk amid the flowers and rees. It is the heaven of the magnolia and abelmosk and palm tree. The archaeologist will be thrown ino a frenzy of delight as he visits delhi of India, and digs down and inds seven dead cities underneath the rchaeologists who visit India, each the royal family of the

one on his or her errand! hopped waves he walked, Asiatic; whelmed with his illustrations drawn tempests, and hypocrites' long faces, and croaking ravens-all these audiences Asiatic. Christ during his earthy stay was never outside of Asia. When he had sixteen or eighteen years to spare from his active work, in-stead of spending that time in Europe, years of age until 30, but there are dia which represent a strange, wonderful, most excellent and supernatuand depths dug under depths, and ral being as staying in India about this time. I think Christ was there much of the time between his 12th be, Christ was born in Asia, suffered here there must have been a God sometime." No one but the Omnisn Asia, died in Asia, and ascended from Asia, and all that makes me turn cient could have planned India, and ear more attentively toward that continent as I hear a cry of distress. no one but the Omniscient could have built it. It is a great triangle, its base the Himalayas, a word meaning Besides that, I remember that some of the most splendid achievements for the cause of that Asiatic Christ have been made in India. How the heart mountains pouring out of their crysf every intelligent Christian beats with admiration at the mere mention and the Ganges, to slake the thirst of the vast populations of India. That country is the home of 240,000,000 of the name of Henry Martyn. Hav-ing read the life of our American Whatever be one's taste, go-David Brainerd, who gave his life to ing there, his taste is gratified. Some go as hunters of great game, and Henry Martyn goes forward to give there is no end to their entertain- his life for the salvation of India, dy-Mighty fauna: Bison, buf-rhinoceros, elephant, panther, years of age. Lord Macaulay, writing

lion, tiger-this last to be the perpet- of him, says: ual game of Americans and Euro- Here Martyn lies! In manhood's early alarial swamps where no human The Christian hero found a Pagan the being dare enter; the deer and antelemb!

tomb!

"He goes there by a gradual proclope his accustomed food, but once Religion, sorrowing o'er her favorite. It may take him years and years."

he wants nothing else, and is Points to the glorious trophies which I see the tiger's natural ferocity after Immortal trophies! Not with slaughter he has been humiliated by a voyage across the sea. You need to hear his Nor stained with tears by growl after he presses his iron paw orphans shed; against the cage in Calcutta. Thir-But trophies of the Cross! teen towns have been abandoned as dear name residence because of the work of this Through every scene of danger, toil, cruel invader. In India, in the year and shame,

Onward he journeyed to that happy shore.

Where danger, toil, and shame are County of the world. Having taken the bread of this life from our hands, they will

William Carey, the converted laker of England, daring all hings for God in India, translating he Bible into many dialects, building chapels, and opening mission houses, and laying foundations for the redempion of the country, and although Sid-ey Smith, who sometimes laughed at hings he ought not to have satirized, had in the learned Edinburgh Review scoffed at the idea of what he called low-born, low-bred mechanics" like Carey attempting to convert the more than time, shall have power to arrest,213,000 Bibles going forth from his printing presses at Serampore. His sublime humility showing itself in the epitaph he ordered from the old Gos-

A wretched, poor and helpless worm, On thy kind arms I fall. Need I tell you of Alphonse Lacroix, living city. All success to the the Swiss missionary in India; or of ters and the botanists and the William Butler, the glorious American logists and the historians and the Methodist missionary in India; or of the Reformed Church of America, my But we today visit India as Chris- dear mother church to whom I give a tian women and men to hear the full kiss of love in passing; or of Dr. Alexmeaning of a groan of hunger that has traveled fourteen thousand miles, yet gets louder and more agonizing as the days go by. But why have we any stood in the old Broadway Tabernacle. interest in people so far away that it New York, and pleaded for India until is evening there when it is morning there was no other depth of religious here, their complexion darker, their emotion for him to stir and no lottler language to us a jargon, their attire height of Christian eloquence for him to the mountains that looked down upon to bed, he compelled his friends to him, Asiatic; the lakes on whose pebbanks he rested and on whose plete his plea for the salvation of In-pped waves he walked, Asiatic; dia, no sooner getting on his feet than the apostles whom he first commis- he began where he left off, but with ned, Asiatic; the audiences he more gigantic power than before he elmed with his illustrations drawn fainted. But just as noble as any I from blooming lilies and salt crystals and great rainfalls, and bellowing men who are there now for Christ's think he goes farther toward the leart of Asia, namely India. The lible says nothing of Christ from 12 ords in India and traditions in In- see them at their work in schools and

India. At Calcutta, I said to one of their leaders, who spoke English well: "Have those idols which I see any power of themselves to help or des-

oing evil, to hell."

"But do you not believe in the transnigration of souls, and that after
Oh, what a relief ship that will be! have been loyal to God the awful re
sults of disloyalty, so that none o
only the poor; the Lord will help him in
have been loyal to God the awful re
sults of disloyalty, so that none o
only the poor; the Lord will help him in
have been loyal to God the awful re
sults of disloyalty, so that none o
world having finished its mission may

ecome a Hindoo? 'How could I become a Hindoo?" By doing as the Hindoos do. From the walls of one of their m The wise make failure equal to suc-

Like threads of silver seen through

o thee would cause thee pain. .ind this is the sum of duty. Is there in all history, secular of re-igious, a more wonderous character tion by looking on his neighbors as stations are already distributing relief

From that continent of interesting folk, from that continent that gave the heroics, there comes a groan of eighty million people in hunger. More people are in danger of starving to death in India today than the entire population way to prepare the world for spiritual of the United States. In the famine in and eternal considerations is first to more than all the people of Washing-ton, of New York, of Philadelphia, of have on occasions of Christian patrio Chicago, put together. But that famine ism cried: "America for God! Chicago, put together. But that famine was not a tenth part as awful as the one there now raging. Twenty thousand are dying there of famine every day. Whole villages and towns have died—every man, woman and child; none left to bury the dead. The vultures and the jackals are the only pallbearers. Though some help has been sent, before full relief can reach them I suppose there will be at least ten milion dead. Starvation, even for one noticed that the circle is God's favorit faintness and languor and pangs from head to foot, and horror and despair Gospel seems to be moving in a circle head to foot, and horror and despair and insanity take full possession. One handful of wheat or corn or rice per day would keep life going, but they cannot get a handful. The crops failed and the millions are dying. Oh, it is hard to be hungry in a world where hard to be hungry there is enough grain, and fruit, and meat, to fill all the hungry mouths on the planet; but alas! that the sufferer language to us a jargon, their attire height of Christian eloquence for him to unlike that found in any American scale, and closed in a whirlwind of wardrobe, their memory and their hallelujahs, I could easily believe that while was said of him that while at her! Her face dusky from the hot ambition unlike anything that we re- which was said of him, that while call or hope for? With more emphasis pleading the cause of India in one of han such achings of how as only a than you put into the interrogatory "Why?" I answer, "First, because our Christ was an Asiatic. Egypt gave to us its law, Germany gave to us its philosophy, but Asia gave to us its Christ. His mother was an Asiatic; because the churches of Scotland he got so dying nation feels; her eyes hollow with unutterable woe; the tears rolling down her sunken cheek; her back bent with unutterable woe; the tears rolling down her sunken cheek; her back bent with unutterable woe; the tears rolling down her sunken cheek; her back bent with unutterable woe; the tears rolling down her sunken cheek; her over hollow with unutterable woe; the tears rolling down her sunken cheek; her day of dying nation feels; her eyes hollow with unutterable woe; the tears rolling down her sunken cheek; her day in the churches of Scotland he got so the churches of Scotland he got so the churches of Scotland he got so dying nation feels; her eyes hollow with unutterable woe; the tears rolling down her sunken cheek; her day in the churches of Scotland he got so the churches of Scotland he got so dying nation feels; her eyes hollow with unutterable woe; the tears rolling down her sunken cheek; her day in the churches of Scotland he got so the churches of Scotland he got so dying nation feels; her eyes hollow with unutterable woe; the tears rolling down her sunken cheek; her day in the churches of Scotland he got so dying nation feels; her eyes hollow with unutterable woe; the tears rolling down her sunken cheek; her day in the churches of Scotland he got so dying nation feels; her day in the churches of Scotland he got so dying nation feels; her eyes hollow with unutterable woe; the tears rolling down her sunken cheek; her day in the churches of Scotland he got so dying nation feels; her day in the churches of Scotland he got so dying nation feels; her day in the churches of Sco of death upon her forehead, and a pallor such as the last hour brings. she stretches forth her trembling hand toward us, and with hoarse whisper she which he had himself translated int says: "I am dying! Give me bread! That is what I want! Bread! Give it to me quick-give it to me now-bread! bread! bread!" America has heard the verting and saving the people men who are there now for Christ's sake and the redemption of that people. Far away from their native land, famine on one side, and black plague on the other side, swamps breathing on them malaria, and jungles howling on them with wild beasts or hissing with cobras: the names of those mission.

Navy to charter a vessel to carry food to the famine sufferers, and you may of Mount Olivet. And then do more, we will ask Him who holds the wind in his fist and plants his triumphant foot on stormy waves to let nothing but good happen to the ship till which started in Asia will keep on the started in

it anchors in Bengal or Arabian wa-ters. They who help by contributions the place where it started! Then the of money or breadstuffs toward filing that relief ship will flavor their own food for their lifetime with appetizing the world has completed its mission "That depends upon what they have been doing good, to heaven, and if they have been doing evil, to hell."

That depends upon what they have been doing fare through the promise of Him who said: "Blessed is he that considereth the poor; the Lord will help him in have been loyal to God the awful re-

guns of death; but there was famine things that are therein shall be burnloaded with five hundred tons of food. that time on earth will start unhu the soul goes to heaven or hell?"

"He goes there by a gradual process."

"Can anyone become a Hindoo? Could "Can anyone become a Hindoo? Could "That ship, constructed to hosannas. That ship, constructed to hosannas. That ship, constructed to hosannas the constructed to hosannas. That ship, constructed to hosannas the constructed to hosannas. battle England, going forth over the waters to carry relief to some of her starving subjects. Better than sword into ploughshare, better than spear into property heals was that self-way and prayed as long as there was any pruning-hook was that old war breath in us. Glorious consummation! eums at Jeypore I had translated for frigate turned into a white winged anne these beautiful sentiments: pulchre. On like errand five years ago

> that steamer as she lay at Brooklyn spells, pains in my left side wharf, a wondrous scene took place. A committee of the King's Daughters had decorated the ship with streamers thought I was dying, it gaving me althought I was dying, it gaving me althought I was dying, and six bottles and bunting. American and Russian most instant relief, and six bottles entirely cured me."—Mrs. F. L. Lumsple on the wharves and on the decks joined us in invoking God's blessing on the cargo, and the long-metre doxology in Old Hundred sounded grandly up shell. amidst the masts and ratlines. Having had the joy of seeing that ship thus onsecrated, we had the additional joy of standing on the decks of St. Petersburg, Russia, when the planks of the relief ship were thown out, and the representatives of the municipalities and of royalty went aboard her, the long freight train at the same time rolling down to take the food to the starving, and on alternate cars of that train American and Russian flag floating. But now the hunger in India is mightier than any that Ireland or Russia ever suffered. Quicker ought to be the response, and on so vast a scale that the one ship would become a whole flotilla—New York sending one, Boston another, Phila-delphia another, Charleston another, New Orleans another. Then let them all meet in some harbor of India. What a peroration of mercy for the nine-teenth century! I would like to stand on the wharf at Calcutta or Bombay and see such a fleet come in. With what joy it would be welcomed! The emaciated would lift their heads on the shriveled hand and elbow, and with thin lips ask: "Is it coming—some-thing to eat?" And whole villages and towns, too weak to walk, would crawl out on hands and knees to get the first grain of corn they could reach and put it to their famished lips. May I cry out for you and for others to those sufferers, "Wait a little longer, India! O starving women! O emaciated babes! Relief is on the way, and more relief will soon be coming." We send it in the name of the Asiatic Christ, who said, 'I was hungry and ye fed me; inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me.'" Christian people of America! I call your attention to the fact that we may now, as never before, by one magnificent stroke, open the wide door for the best in the English language evangelization of Asia. A stupendous obstacle in the way of Christianizing Asia has been the difference of language, but all those people understand the gospel of bread. Another obstacle has been the law of caste, but in what way can we teach them the brotherhood of man? Another huge

cius or Mohamet ever demonstrate

sent through The Christian Herald. Is it not plain that those missionaries folk, from that continent that gave the after feeding the hunger of the bod Christ, from that continent which has will be at better advantage to fee the hunger of the soul? When Christ, before preaching to the 5,000 in the wilderness, broke for them the miraculous loaves, he indicated that the best India in the year 1877, about six millook after their temporal interests. O lion people starved to death. That is Church of God in America and Eusuppose there will be at least ten mil- thing I never thought of before. I had

person, is an awful process. No food, the vitals gnaw upon themselves, and dressed you some time ago, but it did dressed you some time ago, but it did that continent. Then it crossed and sung its way across our continen It has crossed to Asia, taking the Sandwich Islands in its way, and no in all the great cities on the coast of China people are singing "Rock of With Blood," for you must know that translated into those Asiatic tongues but also the evangelical hymns. My some of them into Chinese, and A Gladstone gave me a copy Greek. The Christ who it seems spent in India is there now in spirit, con cry. Many thousands of dollars have hundreds of thousands, and the Gospel aries of all denominations to be written so high on the roll of martyrs that no names of the last 1,800 years shall be written above them. You need to see them at their work in schools and churches and lazarettos to appreciate them. All honor upon them and their household, while I smite the lying lips of their slanderers!

Most interesting are the people of India. At Calcutta, I said to one of India. At Calcutta, I said to one of India. At Calcutta, I said to one of India.

migration of souls, and that after death we go into birds or animals of some sort?"

Oh, what a relief ship that will be! It shall not turn a screw nor hoist a sail until we have something to do with its cargo. Just seventeen years ago from these Easter times a ship on which he will go. If he is thinking of a bird, he will go into bird; if he is thinking of a beast, he will go into a beast."

Oh, what a relief ship that will be! It shall not turn a screw nor hoist a sail until we have something to do with its cargo. Just seventeen years ago from these Easter times a ship on similar errand went out from New York harbor—the old war frigate thinking of a beast, he will go into a beast, he will go into a beast, but there was famine

gel of resurrection, to roll away the stone from the mouth of Ireland's se- Dying Man Grasps at a Straw. "Dr. Agnew's Cure for the Heart has the ship Leo put out with many tons of food for famine-struck Russia. Owe it to suffering humanity to give On Saturday afternoon on the deck of testimony. For years I had smother den, Scranton, Sold by C. McCallum and B. A. Mit-

### The Ten Best Poems.

[Hamilton Herald.] A few days ago the New York Sun undertook to satisfy a correspondent who asked the editor to name the ten best short poems in the English language. These ten were named: Sonnet: When in Disgrace ......

Bugle Song ..... Sonnet: When I Consider Hohenlinden ...... ... ... ... ... ... Campbell Brahma ..... .. ... At the Church Gate ..... Gunga Din ......Kipling

We venture to observe that even the editor of the New York Sun does not claim these as the ten best short poems in the language. Probably he has scores of others in his mind just as good as the ones he named; but he had to name only ten, and he just set down those ten from his long list of favorites.

Now here are ten other short poems

-poems of from ten to twenty lines-which the Herald would back against the Sun's ten: Hark, Hark the Lark . . . Shakespeare Rose Aylmer ...... Landor The Solitary Reaper .... Wordsworth Break, Break, Break, ..... Tennyson

Light....Bourdillon
Of a' the Airts...Burns
We Watched Her Breathing ...Hood leaves in a forest and claim these ten as the most beautiful in the whole forest, as to name ten poems as the Fellowith as the self-adjusting. No Pain. Whispersheard. Send to Fellowith as the Fellowith as Belf-adjusting. No Pain. Whispersheard. Send to Fellowith as the Fellowith as Belf-adjusting. No Pain. Whispersheard. Send to Fellowith as the Fel as the most beautiful in the whole are so many of them to be thankful

difficulty in the way of Christianizing Asia has been that those people thought the religion we would have them take was no better than their Hindooism or Mohammedanism, but they will now see by this crusade for the relief of people 14,000 miles away that the Christian religion is of a higher better and grander two the relief of their or the relief of their or the relief of their or the religion is of a higher better and grander two the relief of their or the relief of the relie higher, better and grander type than any other religion, for when did the followers of Brahma or Vishnu or Buddha or Confu-

Bicycles EACH MONTH. 25 Gold Watche OBTAIN THEM.

## 

Cheap, Medium, High Grade.

## London Furniture Manufacturing Co.,

Retail Showrooms, 184 to 198 King Street, London.

We respectfully solicit the inspection of intending buyers Our goods are all right, so are our prices.

# House Cleaners' Supplies.

Kalsomine or Alabastine, Ready-Mixed Paints, Enamels, Tacks and Tack Hammers.

WE HAVE THEM AT LOWEST PRICES.

THE NEW HARDWARE STORE,

## Geo. Taylor & Son

211 Dundas Street, Near Clarence, London, Ont.

DEPOSITS Highest rate of interest DEBENTURES Issued from one allowed for deposits in DEBENTURES to five years to MONEY TO LOAN ON REAL ESTATE --- EASY TERMS.



IS STAMPED ON EVERY ARTICLE. THESE GOODS HAVE STOOD THE TEST ARLY HALF A CENTURY. SOLD BY FIRST CLASS DEALERS.

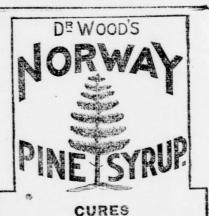
<del>43-43-43-43-43-43-43</del>-43-43-43-43-43-43-Colic, and all BOWEL COMPLAINTS. A Sure, Safe, Quick Cure for these

(PERRY DAVIS'.) Used Internally and Externally. Two Sizes, 25c. and 50c. bottles.

NOTICE\_\_\_\_ Cooking Stoves, new and second hand, also Bedroom Suites, Sideboards, Chairs, Mat-tresses, Springs, cheap for cash. Old fur-niture taken in exchange. Call and get prices before buying.

G. PARISH, South Market, 357 Talbot Street 

DON'T BAKE your own (a tes. You can get them better and cheaper from us. Prompt delivery, JOHN FRIEND, 117 Dundas St.



COUCHS, COLDS, HOARSENESS, ASTHMA, BRONCHITIS, AND ALL DISEASES OF THE THROAT AND LUNCS. PRICE 25c. or 5 FOR \$1.00 FOR SALE BY ALL DRUGGISTS

pitation IRON BLOOD PILLS FREE SAMPLE.

MERCANTILE REPORTS. COLLECTIONS.

Personal attention given to slow pay accounts

162 St. James Street, Montreal. 26 Front Street West, Toronto

