



Branksome Hall

10 Elm Ave. Rosedale, Toronto
A Residential & Day School for Girls

Hon. Principal, Miss M. T. Scott.
Principal, Miss Edith M. Read, M.A.

Pass and Honour Matriculation. French, House, Art, Music, Domestic Science. Special course in Dietetics. Large Playgrounds. Outdoor Games. Primary School for Day Pupils.

For prospectus apply to the Principal



Walter: The Lord Bishop of Toronto.
A Residential School for Girls.

Young Children also received.

Preparation for the University. Art Department, including drawing, painting, wood carving and art needlework. Toronto Conservatory Degree of A.T.C.M. may be taken at the School. Fine, healthful situation. Tennis, basketball, skating, snowshoeing, and other outdoor games.

For terms and particulars apply to the Sister-in-Charge, or to the Sisters, of St. John the Divine, Major Street, Toronto.



MENEELY & CO. WATERVLIET
(West Troy), N. Y.
THE OLD CHURCH
MENEELY CHIME BELLS
& OTHER
FOUNDRY

CHURCH OF ENGLAND DEACONESS AND MISSIONARY TRAINING HOUSE

179 Gerrard Street East - Toronto

Thorough training afforded in all branches of Deaconess and Missionary Work. The Courses of training consist of Lectures in Scripture Knowledge and Church Teaching, Practical Christian Work, Physical and Voice Culture, and Practical, Medical and Surgical Work under the Supervision of a Resident Trained Nurse.

Apply to MISS T. A. CONNELL, Principal. MR. W. D. THOMAS, Treasurer.

Independence and De- pendence Days

Philadelphia, July 4, 1776.

London, Aug. 4, 1914.

In Seventeen hundred and seventy-six, in Independence Hall,

The old bell-ringer pulled the rope which told the news to all;

The Declaration, just then signed, convinced a waiting world

Our Flag of thirteen stars and stripes for Freedom was unfurled—

That, rid of every outside rule, our rights we would maintain.

Faint hearts took courage in all lands, when this word crossed the main!

In Nineteen hundred and fourteen, on August fourth, you joined the war,

Defending oath-bound treaties and brave Belgium to restore.

Your Fourth is now "Dependence Day," a day of noble worth.

We then but freed America—we'll now free all the earth.

While truth is truth and right is right, Hun lies shall not prevail.

"God and my right" your motto—our cause can never fail.

We forged the first link in the chain to free ourselves and land;

France, our ally, the next link forged, when she broke from tyrant's hand;

You wrought the third link when you thus this holy war began;

You shed your blood for others—for us and every man.

We fought you in the olden days, as brothers sometimes do.

"Dependence Day" has shown to us the praise that is your due!

With literature and language one, we sing the same loved songs,

For Shakespeare, Milton, Tennyson—each name to us belongs.

Our Washington and Lincoln are revered and praised by both,

With mingled blood in France to-day we pledge eternal troth.

Past doubts are gone forever and all rivalry is done;

Henceforth, through war's dread cost, we face the future, *One!*

James Henry Darlington, Bishop of Harrisburg, Penn.

The British Government department entrusted with the duty of disbursing separation allowances receives some strange requests from correspondents who put in a claim for them. These are a few examples culled from many:

"I have received no pay since my husband has gone nowhere." "We have received yours truly—I am his Grandfather and Grandmother, he was born and brought up in this house in answer to yours truly." "My Bill has been put in charge of a spittoon, will I get any more money?" "I have received no pay since my husband was confined to a Constipation Camp in Germany." "I am paying attention to a nice young man—how do I go about money?" "In accordance with instructions on ring paper, I have given birth to twins enclosed in envelope."

Ten Cardinal Points for World Winning

TO an audience of 4,000 at the great World's Sunday School Association mass meeting at Buffalo during the progress of the International Sunday School Association Convention, the following were stated as cardinal considerations for the new World Sunday School programme:—

1. We can never make the world safe for democracy until we have reached the 40,000,000 of the world's children, and have trained them in the principles of the Bible.

2. The organization to accomplish the task of reaching this vast constituency is the World's Sunday School Association, with a membership of 35,000,000—3,000,000 workers in 300,000 Sunday Schools.

3. This Association can only function in this great task, as the North American Sunday Schools shall make it possible both with money and workers.

4. This great objective can be realized in any generation when we shall address ourselves adequately to the task.

5. It can be done in this generation if we shall will to do so.

6. Every school in North America is a unit in this great Association task.

7. This great work cannot be accomplished upon the present budget of the Association, which is \$42,000 per annum. This amount is now distributed in caring for the Sunday School budgets of the six fields which are the special responsibilities of the World's Sunday School Association—namely, Japan, Korea, China, the Philippines, the Moslem field and South America.

8. Any serious attempt at our task would require a budget of at least \$250,000 per annum. This can be realized through a continent-wide endeavour to finance our unified programme of religious education.

9. We shall need to supply 100 trained native secretaries and missionaries for the Sunday School task in the world's great centres outside of America during the next few years.

10. The Tokyo Convention, which will fall within one year from the conclusion of peace, should be the occasion for the launching of this great programme and for the sounding of the note of world unity and brotherhood through our Sunday Schools which will be heard the world around.

Mr. Moody has said: "If we can win one generation we have put the devil out of business," and Dr. F. B. Meyer has shown the way: "If the world is ever to be saved it must be saved through its childhood."



Ecclesiastical Art Workers

Wood & Stone Carving, Metal Work, Stained Glass, Mosaics, & Paintings, Embroideries, MEMORIAL WINDOWS and TABLETS.

Write for Illustrations.
48 Great Russell St., London, Eng.
Also at Birmingham and Liverpool.

E. C. WHITNEY
Wordsley, Staffs., England

CASSOCK, SURPLICE STOLE AND CLERICAL CLOTHING MANUFACTURED

BEGS to announce that owing to War Requirements, together with increased cost of production, all Price Lists are cancelled, but special quotations and samples will be gladly sent on application.

Enquiries Solicited, and Comparison of Value Invited.